

DOUGLAS COUNTY, NV

**2019-926884**

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

**03/20/2019 02:42 PM**

FIRST AMERICAN TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

E07

APN No.: 1320-30-713-039

RPTT: EXEMPT #7

**Type of Document**

Grant, Bargain, and Sale Deed

ACCOMMODATOR SUBMITS THIS DOCUMENT FOR RECORDATION AS A COURTESY, FOR PHYSICAL CONVENIENCE ONLY. ACCOMMODATOR HAS NOT EXAMINED THIS DOCUMENT FOR ITS VALIDITY, SUFFICIENCY, OR EFFECT, IF ANY, UPON TITLE TO THE REAL PROPERTY DESCRIBED HEREIN.

**Recording requested by:**

First American Title Insurance Co.  
10000 West Charleston Blvd. #180  
Las Vegas, NV 89135

**Return to:**

Hillsdale College, Trustee of the Robert J. Stone Charitable Remainder Unitrust, dated  
October 10, 2018  
33 East College Street  
Hillsdale, MI 49242

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

CS12/03

A.P.N.: 1320-30-713-039

R.P.T.T.: \$Exempt #7

When Recorded Mail To: Mail Tax Statements To:  
Hillsdale College, Trustee of the Robert J. Stone Charitable  
Remainder Unitrust, dated October 10, 2018  
33 East College Street  
Hillsdale, MI 49242

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Robert J. Stone, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Hillsdale College, Trustee of the Robert J. Stone Charitable Remainder Unitrust, dated  
October 10, 2018

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 39, AS SET FORTH ON FINAL SUBDIVISION MAP PD#03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 23, 2004, IN BOOK 0804, AT PAGE 9492, AS DOCUMENT NO. 622268, OF OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

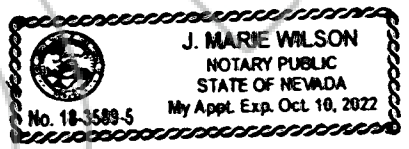
*Robert J. Stone*

Robert J. Stone  
Robert J. Stone

STATE OF Nevada )  
 ) ss.  
COUNTY OF Douglas )

This instrument was acknowledged before me on 8th, March, 2019 by  
**Robert J. Stone** .

*J. Marie Wilson* J. Marie  
Wilson  
Notary Public  
(My commission expires: 10/10/2022 )



J. Marie Wilson  
notary public State of Nevada  
my appt exp Oct 10, 2022  
No. 18-3589-5

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-30-713-039  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust - JS</u>	

3. a) Total Value/Sales Price of Property: \$N/A  
 b) Deed In Lieu of Foreclosure Only (value of property) (\$N/A)  
 c) Transfer Tax Value: \$N/A  
 d) Real Property Transfer Tax Due \$N/A

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: 7  
 b. Explain reason for exemption: TRANSFER TO A TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Robert J. Stone*  
 Signature: \_\_\_\_\_

Capacity: Grantor  
 Capacity: Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Robert J. Stone  
 Address: 1391 Jackie Lane  
 City: Minden  
 State: NV Zip: 89423

Print Name: 10, 2018  
 Address: 33 East College Street  
 City: Hillsdale  
 State: MI Zip: 49242

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title  
 Address: 10000 W. Charleston Blvd, Suite 180  
 City: Las Vegas

File Number: /  
 State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)