## DOUGLAS COUNTY, NV Rec \$35 00

2019-926908 03/21/2019 11·11 AM

Total \$35 00 CASSANDRA MACHLER

Pgs=1

## **DECLARATION OF HOMESTEAD**

| Assessor's Parcel Number (APN):   | or   |
|---|--|
| Assessor's Manufactured Home ID Number.   | 00088335201909269080010015   |
| Recording Requested by and Mail to  Name Frank and Cassandra Machl  Address 854 Auburn C+  City/State/Zip Carson City, NV 89705   | EX.  |
| Check One:  ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person ☐ Multiple Single Pers ☐ By Wife (filing for joint benefit of both) ☐ By I ☐ Other (describe)  | ons Head of Family   |
| Check One:  ☐ Regular Home Dwelling/Manufactured Home ☐ Con   | dominium Unit  |
| Name on Title of Property  Frank Machler and Cassandra do individually or severally certify and declare as follows  Frank Machler and Cassandra is/are now residing on the land, premises (or manufactured ho  Carson City, County of Douglas more particularly described as follows (set forth legal descrip or manufactured home description)  Lot 202 in block C of Silverado  SSL Awourn Ct. Carson City, A  I/We claim the land and premises hereinabove described, toge its appurtenances, or the described manufactured home as a H  In witness, Whereof, I/we have hereunto set my hand/our hands  Cassandra Machler  Print or type name here | Schumacher, AKA Cassandra Mauh<br>sme) located in the city/town of, State of Nevada, and otion and commonly known street address, File No 3371  The shape of Nevada, and otion and commonly known street address |
| before me on 3/21/19  (date)  By  | Notary Seal  NOTARY PUBLIC  STATE OF NEVADA  County of Douglas  18 1058-5 ANA BRANTMEYER  My Appointment Expires December 30, 2021   |