

A.P.N.: 1320-32-702-003  
File No: 121-2558569 (MH)  
R.P.T.T.: \$1,519.05

DOUGLAS COUNTY, NV  
RPTT:\$1519.05 Rec:\$35.00  
\$1,554.05 Pgs=4 2019-926915  
03/21/2019 03:30 PM  
FIRST AMERICAN TITLE RENO  
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Pamela A. Horton  
1064 Helman Drive  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

ANDRIES DEHAAN AND BETTY DEHAAN, TRUSTEES OF THE DEHAAN REVOCABLE LIVING TRUST UNDER INSTRUMENT DATED AUGUST 17, 2006

do(es) hereby *GRANT, BARGAIN and SELL* to

Pamela A. Horton and Robert Trumbly, husband and wife, as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**THOSE PORTIONS OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE QUARTER SECTION CORNER COMMON TO SECTIONS 32 AND 33 IN SAID TOWNSHIP AND RANGE;**

**THENCE SOUTH 86°55'22" WEST, A DISTANCE OF 1,271.84 FEET TO A POINT AT THE NORTHEASTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO THE EAST FORK SWIMMING POOL DISTRICT, BY DEED RECORDED SEPTEMBER 6, 1961, IN BOOK 8, OF OFFICIAL RECORDS AT PAGE 426, DOUGLAS COUNTY, NEVADA, RECORDS; BEING ALSO A POINT IN THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF NEVADA STATE HIGHWAY ROUTE 3 (U.S. 395);**

**THENCE SOUTH 44°54'00" EAST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 220.00 FEET TO THE MOST EASTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO HENRY F. TIETJE, ET AL, RECORDED SEPTEMBER 21, 1985, IN BOOK D-1 OF DEEDS, AT PAGE 527, DOUGLAS COUNTY, NEVADA, RECORDS, THE TRUE POINT OF BEGINNING;**

**THENCE CONTINUING ALONG SAID HIGHWAY RIGHT-OF-WAY LINE SOUTH 44°54'00" EAST, A DISTANCE OF 100.00 FEET;**

**THENCE SOUTH 45°06'00" WEST, A DISTANCE OF 200.00 FEET;**

**THENCE NORTH 44°54'00" WEST, A DISTANCE OF 100.00 FEET;**

**THENCE NORTH 45°06'00" EAST, A DISTANCE OF 9.00 FEET, TO THE MOST SOUTHERLY CORNER OF THE PROPERTY CONVEYED TO HENRY F. TIETJE, ET AL, AS HEREIN BEFORE REFERRED TO;**

**THENCE CONTINUING NORTH 45°06'00" EAST ALONG THE SOUTHEASTERLY LINE OF SAID TIETJE PROPERTY, A DISTANCE OF 191.00 FEET TO THE TRUE POINT OF BEGINNING;**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 14, 2017 AS INSTRUMENT NO. 2017-894707 OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 02/01/2019

ANDRIES DEHAAN AND BETTY DEHAAN,  
TRUSTEES OF THE DEHAAN REVOCABLE  
LIVING TRUST UNDER INSTRUMENT DATED  
AUGUST 17, 2006

*Andries Dehaan*

ANDRIES DEHAAN, Trustee

*Betty Dehaan*

BETTY DEHAAN, Trustee

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **WASHOE** )

This instrument was acknowledged before me on \_\_\_\_\_ by  
**ANDRIES DEHAAN AND BETTY DEHAAN, TRUSTEES.**

*[Signature]*  
\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**February 01, 2019** under Escrow No. **121-2558569.**

*SEE ATTACHED CERTIFICATE*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California )SS  
COUNTY OF RIVERSIDE )

On MARCH 13, 2019 before me, MARTHA MARISCAL, Notary Public, personally appeared ANDRIES DEHAAN AND BETTY DEHAAN

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

*Martha Mariscal*



This area for official notarial seal.

**OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT  
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER

SIGNER IS REPRESENTING:

\_\_\_\_\_  
Name of Person or Entity

\_\_\_\_\_  
Name of Person or Entity

**OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT**

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

**THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW**

TITLE OR TYPE OF DOCUMENT: GRANT, BARGAIN, AND SALE DEED

NUMBER OF PAGES \_\_\_\_\_ DATE OF DOCUMENT \_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-32-702-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$389,500.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$389,500.00  
 d) Real Property Transfer Tax Due \$1,519.05

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: [Signature]

Capacity: Seller  
 Capacity: Seller

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: ANDRIES DEHAAN AND BETTY DEHAAN, TRUSTEES  
 Address: 36882 Merkur Dr  
 City: Reno  
 State: NV Zip: 92270

Print Name: Pamela A. Horton  
 Address: 1064 Helman Drive  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address 5310 Kietzke Lane, Suite 100  
 City: Reno

File Number: 121-2558569 MH/ MH  
 State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)