DOUGLAS COUNTY, NV RPTT:\$585.00 Rec:\$35.00

0019-926934 03/22/2019 10:03 AM

Total:\$620.00 TAMMY HOLDEMAN

Pas=2

APN: 1220-08-812-061

After Recording, Return and Mail Tax Statements To:

DTH Properties, LLC 2630 Fuller Ave. Minden, NV 89423



KAREN ELLISON, RECORDER

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT,

Double H Builders, LLC,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

DTH Properties, LLC,

Whose mailing address is 2630 Fuller Ave., Minden, NV 89423;

All of the following described real estate situated in the County of Douglas, State of Nevada bounded and described as follows:

Lot 72 in Block D, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE filed in the Office of the Recorder of the County of Douglas, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

Per NRS 111.312 - The Legal Description appeared previously in the map of ARTEMISIA RE-SUBDIVISION, recorded on April 23, 1962, as Document No. 19909 in Official County Records, Douglas County, Nevada.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Otherwise known as: 1131 Rocky Terrace Dr., Gardnerville, Nevada

The then-acting President has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 21st day of March, 2019.

DARR ERIC HOLDEMAN

President/CEO

Double H. Builders, LLC

State of Nevada

County of Douglas

This instrument was acknowledged before me on this 21st day of March, 2019, by DARR ERIC HOLDEMAN.

(Notary stamp)



(Signature of notarial officer)

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a)1220-08-812-061	^
b)	
c)	\ \
d)	\ \
a m an	\ \
2. Type of Property:	\ \
a) 🗸 Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE  DATE OF RECORDING:
g) Agricultural h) Mobile Home	
	NOTES:
i) Other	
	A450.000.00
3. Total Value/Sales Price of Property:	<u>\$\$150,000.00</u>
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	0.0450.000.00
Real Property Transfer Tax Due:	\$ <u>\$150,000.00</u>
Real Property Transfer Tax Due.	\$ \$585.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	otion #
b. Explain Reason for Exemption:	CION #
Displant reason for Exemption.	<del>\ \</del>
5. Partial Interest: Percentage being transferred:	%
	<del>_</del> ^
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substanti	ate the information provided herein. Furthermore the
parties agree that disallowance of any claimed exemption	on or other determination of additional tax due may
result in a penalty of 10% of the tax due plus interest at	10/2 per month
result in a penalty of 1070 of the tax due plus interest at	. 170 per month.
Pursuant to NRS/375.030, the Buyer and Seller shall be jointl	v and severally liable for any additional amount owed
	julia soverally master for any additional amount office,
Signature an Melelen	Capacity mng member
	/ · / · · · · · · · · · · · · · · · · ·
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
D 11 1/2 (1)	
Print Name: Dorble H Buildes, Cic Pr	int Name: DTH Properties LCC
Address: 2630 Fuller Hus A	ddress:
City: Mindon Ci State: NV Zip: 89423 St	ty:
State: <u>NV</u> Zip: <u>89423</u> St	ity:ate:Zip:
COMPANY/DEDGOM DECLIFORDIG DECORDAG	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	C
	Escrow #
Address:	77.
City: State:	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	