DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

Rec:\$35.00 Total:\$35.00 **PEGGY BOHN**

2019-926936 03/22/2019 10:05 AM

Pgs=2

DECLARATION OF HOMESTEAD Assessor Parcel Number: 1420-07-310-029 Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Peggy J. Bohn

Address: 3482 Tourmaline Way

City/State/Zip: Carson City, NV 89705

Check One:

☐ Married (filing individually)

☐ Head of Family

□ Widowed

Single Person

☐ Multiple Single Persons

☐ By Wife (filing for joint benefit of both)

☐ By Husband (filing for joint benefit of both)

Other (describe): _

Check One:

■ Regular Home Dwelling/Manufactured Home □ Condominium Unit

Name on Title of Property

Peggy J. Bohn, an unmarried woman

do individually or severally certify and declare as follows:

Peggy J. Bohn

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City

County of Douglas , State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Lot 12 in Block I of VISTA GRANDE SUBDIVISION NO. 1, filed in the office of the County Recorder of

Douglas County, State of Nevada on November 9, 1964, File No. 26518

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this A day of March

Peggy J. Bohn

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF COLVISION

This instrument was acknowledged before me on

(date)

Person(s) appearing before notary

Person(s) appearing before notary

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



WENDY STRONG NOTARY PUBLIC STATE OF NEVADA APPT. NO: 18-3856-5 MY APPT. EXPIRES: SEPT. 14, 2022

Oct. 2009

DOC # 0754654 11/30/2009 01:50 PM Deputy: DW OFFICIAL RECORD Requested By: KTM BOHN

The undereigned hereby effirms that this document does not contain a	abaca avvana
Social Security Number,	Douglas County - NV
Print Name Uniter Signature:	Karen Ellison - Recorder
•	Page: 1 Of 1 Fee: 14.00 BK-1109 PG-6327 RPTT: 0.00
When Recorded Return To:	BK-1109 PG-6327 RPTT: 0.00
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	10 22 1 14 21
Assessor Parcel Number: 1420.07.310.029	30 30
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Head of Family By Husband (filing for joint benefit or both)	· Commence of the control of the con
Single, Married or Widowed	A Company of the Comp
By Wife (filing joint benefit or both)	The state of the s
Multiple Single Persons	
Other:	The state of the s
A: Check One	·-
Regular Home Dwelling/Manufactured Home	
Condominism Unit Other	"
Outer	. H
Name on Title of Property: Kim D& Plann John	
Do individually or severally certify and declare as follows: 0 Kim P. A	Penn J. Bohn
Is/are now residing on the land, premises (or manufactured home) located in the City	di Carson City
County of: Douglas State of Nevada, and more particularly described	às follows:
Set forth legal description and commonly known street address OR manufactured ho	
LOT 12 Block: I; VISTA GRANDE# I SUB	division
B: will be and greater the companies bereinsbove des thereon, and its appurtenances, or the described manufactured home as a Homestead.	cribed, together with the dwelling house
In Witness, Whereof, I/We have hereauto set my hand/our hands this day of	20
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Signature, Signature	Bohn Isme here
KIM D. BOHN PLEASE.	J Bohn
Print Name hore U. Frint N	Sme have
STATE OF NEVADA	SHANNON DECORSE
	NOTARY PUBLIC
country of Olding	STATE OF NEVADA APPT. No. 06-109021-5
This instrument was acknowledged before moon # 1000	MY APPT. EXPIRES OCT. 2, 2010
Porent Specific Morary	-,-,-
Mary Ch De My commission expires: 180	(b)
(Steaming of principal officer) My commission expires:	SKUIU,

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtosy to the tempeyer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" snargins blank.