

DOUGLAS COUNTY, NV **2019-926945**
RPTT:\$1072.50 Rec:\$35.00
\$1,107.50 Pgs=4 03/22/2019 11:46 AM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1220-15-410-031
RPTT: \$1,072.50

Recording Requested By:
Western Title Company
Escrow No.: 102665-TEA
When Recorded Mail To:
Timothy R. Hiller
Lisa M. Hiller
1473 Langley Dr
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Annmarie Joan Allen, a married woman as her sole and separate property who acquired title as Annmarie Joan Brittingham, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Timothy Ray Hiller and Lisa M. Hiller, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/26/2019

Annmarie Joan Allen
Annmarie Joan Allen

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

3/12/19

By Annmarie Joan Allen,

[Signature]
Notary Public

} ss

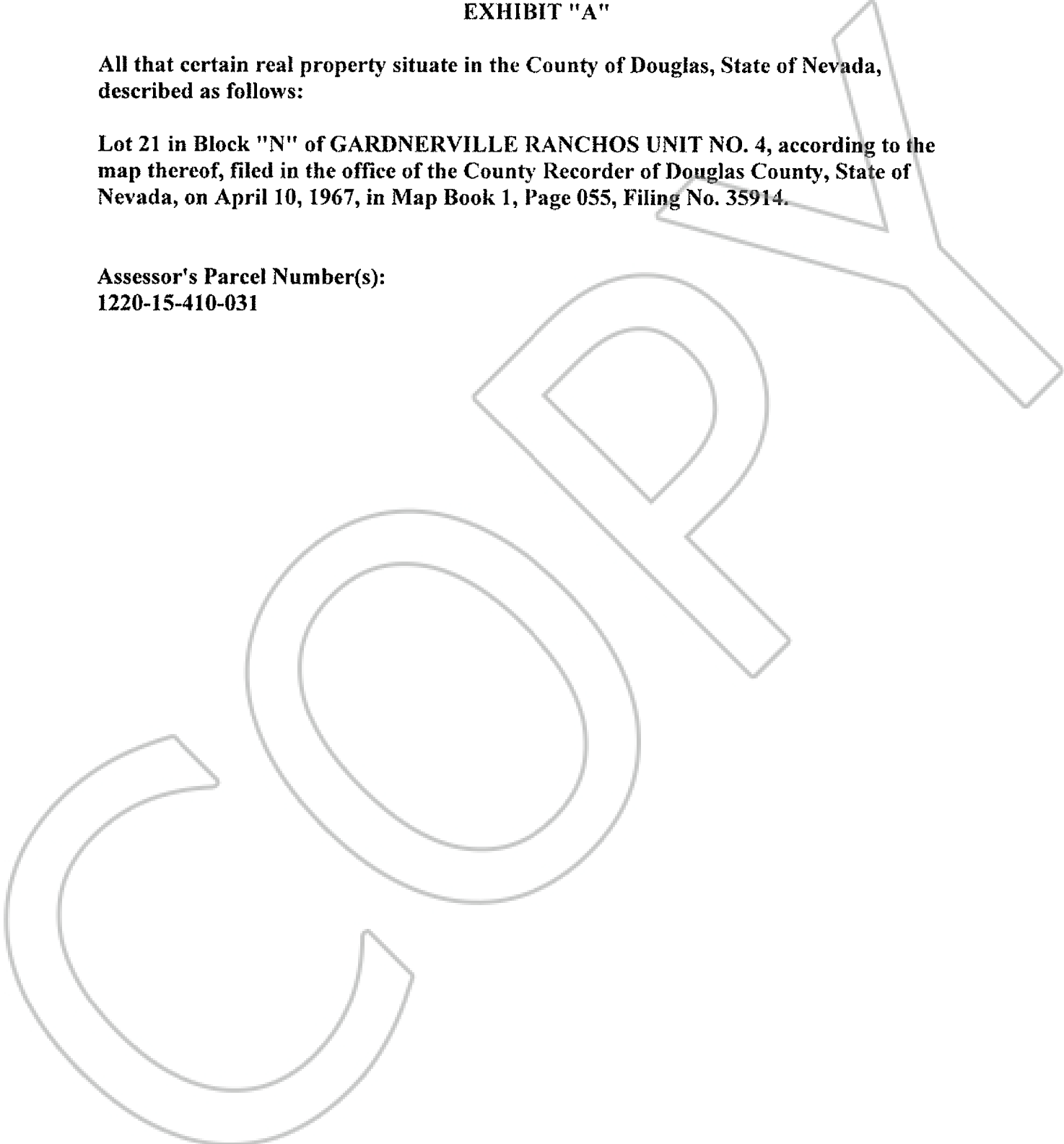
 **TRACI ADAMS**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires Jan. 06, 2023

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 21 in Block "N" of GARDNERVILLE RANCHOS UNIT NO. 4, according to the
map thereof, filed in the office of the County Recorder of Douglas County, State of
Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.**

**Assessor's Parcel Number(s):
1220-15-410-031**



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-15-410-031

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$275,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$275,000.00
 Real Property Transfer Tax Due: \$1,072.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Annmarie Joan Allen
 Address: 1336 Banner Dr
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Timothy R. Hiller and Lisa M. Hiller
 Address: 1473 Langley Dr.
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 102665-TEA