DOUGLAS COUNTY, NV

Rec:\$35.00

\$35.00

Pgs=7

2019-926959

03/22/2019 02:59 PM

FIRST AMERICAN - NVOD LAS VEGAS

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO First American Title Insurance Company 400 S. Rampart Blvd, Suite 290 Las Vegas, NV, 89145

Batch ID: Foreclosure HOA 87791-KCOA2-HOA

APN: See Schedule "1"

NOTICE OF DELINQUENT ASSESSMENT

This NOTICE OF DELINQUENT ASSESSMENT is being in accordance with Chapter 119A.550, Nevada Revised Statutes and the provisions of the Declaration of the Homeowners Associations as follows:

Association Claimant is **Kingsbury Crossing Owners Association**, a **Nevada nonstock**, **nonprofit corporation**, as shown in that certain Declaration as recorded **02/16/1983 Document No. 76233** in the office of the County Recorder, County of **Douglas**, State of **Nevada**; and as may be amended from time to time.

Property address is: 133 Deer Run Ct., Stateline, NV, 89449.

The description of the common interest development unit against which this notice is being recorded is shown as shown on Exhibit "A" attached hereto and made a part hereof.

The owner(s) of record are as shown on Schedule "1"

The amounts owed under this assessment lien are shown below:

Delinquent Assessments: See Schedule "1", plus any other charges authorized by the declaration.

Total Lien Amount: See Schedule "1"

Additional monies continue to accrue under this claim at the rate of the claimant's monthly or special assessments, plus permissible late charges, costs of collection and interest.

The Owners have breached and defaulted under the Governing Documents by failing to pay the amounts specified herein.

The name and address of the Association or other managing entity is **Kingsbury Crossing Owners**Association, a Nevada nonstock, nonprofit corporation 4025 E. La Palma Avenue, Ste 101 Anaheim, CA 92807, Phone: (714) 696-3333

The name and address of the Agent authorized by the Association to enforce the lien of this Notice of Delinquent Assessment by sale is: First American Title Insurance Company, 400 S. Rampart Blvd, Suite 290, Las Vegas, NV, 89145, Phone: (866) 505-9107

TO THE EXTENT THAT ANY DEBT ASSOCIATED WITH ANY OF THE ABOVE STATED AMOUNTS MAY HAVE BEEN DISCHARGED IN A BANKRUPTCY PROCEEDING UNDER TITLE 11 OF THE UNITED STATES CODE, PLEASE BE ADVISED THAT THIS IS AN IN REM ACTION AGAINST THE PROPERTY ENCUMBERED BY THE LIEN AND NOT IN PERSONAM AGAINST ANY OBLIGOR..

Dated: 31419

Kingsbury Crossing Owners Association, a Nevada nonstock, nonprofit corporation

Jamie Orrelt, Agent on behalf of and at the direction of the Board of Directors for Kingsbury Crossing Owners Association

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)	
COUNTY OF ORANGE) SS.)	
on March 14th,	20 19	before me. Pose Kut Z
511 1. (A. C.)		(Notary Public)

Notary Public, personally appeared Jamie Orrell, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature_

ROSE RUIZ
COMM #2246598
Notary Public - California TO ORANGE COUNTY
My Commission Expires July 15, 2022

Exhibit "A"

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AND UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233, AND AMENDED BY AN INSTRUMENT RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, AS DOCUMENT 78917 AND AGAIN AMENDED BY AN INSTRUMENT RECORDED JULY 20, 1983 IN BOOK 783, AT PAGE 1688 AS DOCUMENT NO. 84425, AND AGAIN AMENDED BY AN INSTRUMENT RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572 AS DOCUMENT NO. 89535, OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE (See Schedule "1") SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

INTERVAL NO: (See Schedule "1")

7	6	5	4	ω	2	ь	No.
470554141	470554131	470534603	470326012	470243181	470224902	470211281	Contract No.
PAUL G. EADES and PATRICIA A. EADES	PAUL G. EADES and PATRICIA A. EADES	MONCREE H COLEMAN and LILLIE M COLEMAN	CHANTILLAE N. SULLIVAN and ROBERT Y. OKAMOTO, Trustee of the ROBERT Y. OKAMOTO AND PEARL S. OKAMOTO REVOCABLE TRUST, dated March 27, 1999	ROSELINE R. VICTORINO and the Heirs and or Beneficiaries of the Estate of DAVID W. VICTORINO	CHANTILLAE N. SULLIVAN and ROBERT Y. OKAMOTO, Trustee of the ROBERT Y. OKAMOTO AND PEARL S. OKAMOTO REVOCABLE TRUST, dated March 27, 1999	ROMAS JASIUKONIS and the unrecorded interest of the spouse of ROMAS JASIUKONIS	Owner(s)
1318-26-101-006	1318-26-101-006	1318-26-101-006	1318-26-101-006	1318-26-101-006	1318-26-101-006	1318-26-101-006	APN
Use Period: Annual UDI: 1/3213 Interval No.: 430426 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 430425 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 430520 Season: LOW	Use Period: Annual UDI: 1/3213 Interval No.: 320407 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 330302 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 320406 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 431034 Season: HIGH	Legal Description Variables
\$990.24	\$990.24	\$1,294.38	\$1,440.95	\$1,294.38	\$1,440.95	\$1,294.38	Delinquent Assessments / Total Lien Amount

Season: HIGH	_				
\$1,142.31	Use Period: Annual UDI: 1/3213 Interval No.: 330604	1318-26-101-006	CLINTON ALEXANDER FLEMMER and BARBARA FLEMMER	471151793	14
	Use Period: Annual UDI: 1/3213 Interval No.: 430427 Season: HIGH	1318-26-101-006	UNKNOWN TRUSTEE, as Trustee of the RICHARD W. EADES FAMILY TRUST	471056701	13
	Use Period: Annual UDI: 1/3213 Interval No.: 431028 Season: HIGH	1318-26-101-006	MATHIAS P CUISON and TRACY ANN K CUISON	471036554	12
	Use Period: Annual UDI: 1/3213 Interval No.: 431339 Season: HIGH	1318-26-101-006	RON C. LEWIS	471030791	11
	Use Period: Annual UDI: 1/3213 Interval No.: 320213 Season: HIGH	1318-26-101-006	TIMESHARE TRADE INS, LLC	471029942	10
	Use Period: Annual UDI: 1/3213 Interval No.: 320133 Season: HIGH	1318-26-101-006	MARCELINE MIMS and STACLD. MIMS	470940121	9
	Use Period: Annual UDI: 1/3213 Interval No.: 330310 Season: HIGH	1318-26-101-006	DONNA JANE W. VOSLOH	470656981	œ
Delinquent Assessments / Total Lien Amount	Legal Description Variables	APN	Owner(s)	Contract No.	No.
			No.		

	20 471238092	19 471223633	18 471223561	17 471212162	16 471211321	15 471210821	No. Contract No.
	JAY SILVERMAN and the unrecorded interest of JAY SILVERMAN	3633 BRIAN COOK and ANN COOK	3561 GARY L. MELNIK and BRENDA JO MELNIK	MARCUS NEITHERCUTT and JANICE NEITHERCUTT	.321 STEVEN A FORTIER and CAROLYN R FORTIER	The Heirs and or Beneficiaries of the Estate of HARMON L MYERS and The Heirs and or Beneficiaries of the Estate of EDITH H MYERS	t No. Owner(s)
	1318-26-101-006	1318-26-101-006	1318-26-101-006	1318-26-101-006	1318-26-101-006	1318-26-101-006	APN
Use Period: Annual UDI: 1/3213	Use Period: Annual UDI: 1/3213 Interval No.: 321017 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 421306 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 320110 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 331144 Season: LOW	Use Period: Annual UDI: 1/3213 Interval No.: 430604 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 320303 Season: HIGH	Variables
	\$1,720,77	\$1,307.69	\$1,734.08	\$1,142.32	\$1,367.66	\$1,440.95	Assessments / Total Lien Amount

27	26	25	24	23	22	No.
479934586	478806303	478806212	478805483	478804542	478804532	Contract No.
JUDITH E. GREENBURG and MICHAEL E WATERS JR	MARINA BAY AND MIDLER SERVICES LLC, A LIMITED LIABILITY COMPANY	SAMUEL LEE TOLES and PATRICIA LYNN TOLES	TIMESHARE TRADE INS, LLC	LAURA CONTI and JOHN CONTI	JEROD D BLANTON and AUDREY BLANTON	Owner(s)
1318-26-101-006	1318-26-101-006	1318-26-101-006	1318-26-101-006	1318-26-101-006	1318-26-101-006	APN
Use Period: Annual UDI: 1/3213 Interval No.: 320618 Season: LOW	Use Period: Annual UDI: 1/3213 Interval No.: 310340 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 310331 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 310450 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 310135 Season: HIGH	Use Period: Annual UDI: 1/3213 Interval No.: 310134 Season: HIGH	Legal Description Variables
\$1,307.70	\$1,427.63	\$4,219.30	\$1,440.95	\$1,142.30	\$1,452.63	Delinquent Assessments / Total Lien Amount