DOUGLAS COUNTY, NV

2019-926968

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\$35.00 ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

This document does not contain a social security number.

Paula Rodriguez

APN: 1420-35-411-008

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE:

TERRI L. TAYLOR, Trustee TERRI L. TAYLOR LIVING TRUST 1676 Chiquita Circle Minden, NV 89423

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That I, TERRI L. TAYLOR, Trustee of the TERRI L. TAYLOR LIVING TRUST, dated November 9, 2017, does hereby certify and declare as follows:

By instrument dated November 9, 2017, I executed the TERRI L. TAYLOR LIVING TRUST ["Trust"].

That I am now actually residing on the land and premises hereinafter described, consisting of the land and dwelling house thereon.

That the property and premises herein referred to are situate in the City of Minden, County of Douglas, State of Nevada, and are described as follows:

LOT 90, IN BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-02 FOR SKYLINE RANCH PHASE 2 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 18, 2003, IN BOOK 0603 OF OFFICIAL RECORDS, PAGE 9143 AS DOCUMENT NO. 0580419.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues, or profits thereof.

Property Commonly known as: 1676 Chiquita Circle, Minden, NV 89423

That I do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

DATED: (In . 24, 2019

TERRI L. TAYLOR, Trustee

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me, this $\frac{26}{9}$ day of $\frac{\sqrt{3}}{201}$, by TERRI L. TAYLOR.

}ss:

Rotary Public Rathbu

LISA RATHBUN NOTARY PUBLIC STATE OF NEVADA APPT. NO. 15-1753-2 MY APPT. EXPIRES MAY 4, 2019