

APN# 1318-22-002-013



KAREN ELLISON, RECORDER E07

Recording Requested by/Mail to:

Name: GVM Law

✓ Address: 3009 Douglas Blvd.

City/State/Zip: Roseville, CA 95661

Mail Tax Statements to:

Name: Max Hoseit

Address: 700 University Ave. #150

City/State/Zip: Sacramento, CA 95825

Grant Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Frank L. Martorana

Signature

Frank L. Martorana

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RECORDING REQUESTED BY:**

Gaw Van Male

**When Recorded Mail Document and Tax Statement To:**

Leslie Burpo  
P.O Box 5468  
Eugene, OR 97405

**Escrow No.**

**Title Order No.**

APN: 1318-22-002-013

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**\* This conveyance represents a change in the method of holding title. Proportionate interest remain the same. R&T §11925(d).**

**GRANT DEED**

The under signed Grantor(s) declare(s)

Document Transfer Tax: \$ 0.00\*

City Transfer Tax: \$ 0.00

- Computed on full value of property conveyed, or
  - Computed on full value less value of liens or encumbrances remaining at time of sale,
  - Unincorporated Area
- City of

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,**

Leslie Burpo, as Successor Trustee of the Burpo Family Irrevocable Trust dated July 30, 1991 FBO Leslie Burpo, executed on July 30, 1991 and restated on April 12, 2014.

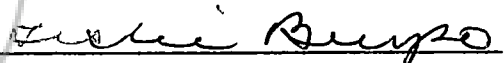
hereby **GRANT(S)** to

Leslie Burpo, as an unmarried person

the following described real property in the City of  
County of Douglas

State of Nevada:

See attached Exhibit A.



LESLIE BURPO, as Successor Trustee of the Burpo Family Irrevocable Trust dated July 30, 1991 FBO Leslie Burpo, executed on July 30, 1991 and restated on April 12, 2014

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

**CERTIFICATE OF ACKNOWLEDGMENT**

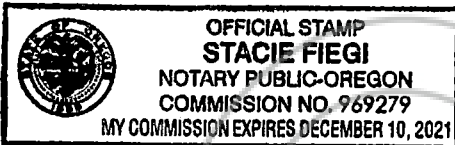
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Oregon )  
 ) ss  
COUNTY OF Lane )

On 12/18/18, before me, Stacie Fiegi, a notary public, personally appeared LESLIE BURPO, who proved to me on the basis of satisfactory evidence to be the **person(s)** whose **name(s)** is/are subscribed to the within instrument and acknowledged to me that **he/she/they** executed the same in **his/her/their** authorized **capacity(ies)**, and that by **his/her/their signature(s)** on the instrument, the **person(s)**, or the entity upon behalf of which the **person(s)** acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL



Stacie Fiegi  
Notary Public in and for Said State

## EXHIBIT "A"

The real property located in the County of DOUGLAS, in the State of NEVADA, more particularly described as follows:

COMMENCING at the point on the West side of the highway right-of-way line created by the deed recorded in Book "U" of Deeds, Page 110, Douglas County, Nevada Records, said point being described as bearing South 60 degrees 13 minutes 00 seconds West a distance of 127.20 feet from the section corner common to Sections 22, 23, 26 and 27 in Township 13 North Range 10 East MBD&M; thence North 61 degrees 00 minutes 00 seconds West a distance of 350.00 feet; thence--North -18-degrees 24 minutes 8 seconds East of 198.04 feet; thence South 61 degrees 00 minutes 00 seconds East a distance of 175.68 feet to the point of beginning; thence continuing South 61 degrees 00 minutes 00 seconds East a distance of 200 feet to the point on the West side of the highway right-of-way line; thence, Southerly curving to the right along the Westerly side of said highway right-of-way line with a radius of 2460 feet an arc distance of 87.5 feet to a point; thence North 61 degrees 00 minutes 00 seconds West a distance of 186.1 feet; thence North 18 degrees 24 minutes 08 seconds East a distance of 12.73 feet; thence North 61 degrees 00 minutes 00 seconds West a distance of 12.36 feet; thence North 24 degrees 26 minutes 47 seconds West a distance of 75.00 feet, more or less, to the point of beginning.

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**APN: 1318-22-002-013**

PER NRS 111.312, this legal description was previously recorded as Document--Number 2019-926533 on March 11, 2019.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1318-22-002-013  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust</u>	

3. Total Value/Sales Price of Property: \$8,580.00  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section# 7  
b. Explain Reason for Exemption: A transfer of title from a trust to the beneficiary of the trust upon termination and without consideration

5. Partial Interest: Percentage being transferred: 4 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Leslie Burpo Capacity TRUSTEE

Signature Leslie Burpo Capacity INDIVIDUAL

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Leslie Burpo  
Address: P.O. Box 5468  
City: Eugene  
State: OR Zip: 97405

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Leslie Burpo  
Address: P.O. Box 5468  
City: Eugene  
State: OR Zip: 97405

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Gaw Van male Escrow # \_\_\_\_\_  
Address: 3009 Douglas Blvd. Suite 150  
City: Roseville State: CA Zip: 95661

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)