

DOUGLAS COUNTY, NV  
RPTT:\$1014.00 Rec:\$35.00  
\$1,049.00 Pgs=4  
ETRCO  
KAREN ELLISON, RECORDER

**2019-927005**

**03/25/2019 02:12 PM**

APN#: 1319-30-512-008  
RPTT: 1,014.00

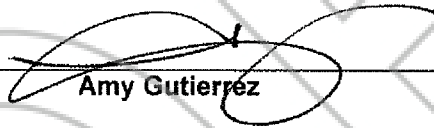
Recording Requested By:  
Western Title Company  
Escrow No.: 102776-AMG  
When Recorded Mail To:  
Amy Cameron and Clark  
Cameron Jr.  
1721 Park Blvd.  
West Sacramento CA  
95691

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

  
\_\_\_\_\_  
Amy Gutierrez

Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy D. Farrell and Judith R. Farrell, Trustees of The Farrell Family Trust Declaration of Living Trust dated July 11, 2011

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Amy Cameron and Clark Cameron Jr., wife and husband as joint tenants with right of survivorship

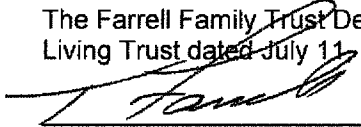
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/06/2019

The Farrell Family Trust Declaration of  
Living Trust dated July 11, 2011

  
\_\_\_\_\_

Timothy D. Farrell, Trustee

  
\_\_\_\_\_

Judith R. Farrell, Trustee

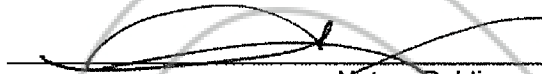
STATE OF Nevada \_\_\_\_\_

COUNTY OF Carson City \_\_\_\_\_ } ss

This instrument was acknowledged before me on

3/25/17 \_\_\_\_\_

By Timothy D. Farrell and Judith R. Farrell.

  
\_\_\_\_\_

Notary Public



**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Unit 1 of Lot 2 Condominium Map as set forth on Sheet 6 of the 3rd Amended Map of TAHOE VILLAGE NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

**PARCEL 2:**

An undivided 1/18ths interest in and to those areas designated as "Common Areas" as set forth on the Map of Lot 2 of Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of TAHOE VILLAGE NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

**Assessor's Parcel Number(s):**  
**1319-30-512-008**

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1319-30-512-008

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                  d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$260,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$260,000.00  
 Real Property Transfer Tax Due: \$1,014.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: The Farrell Family Trust Declaration of Living Trust dated July 11, 2011  
 Address: PO Box 1011  
 City: Genoa  
 State: NV                      Zip: 89411

Print Name: Amy Cameron and Clark Cameron Jr.  
 Address: 1721 Park Blvd.  
 City: West Sacramento  
 State: CA                      Zip: 95691

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Carson Office  
2310 S. Carson St, Suite 5A  
 City/State/Zip: Carson City, NV 89701

Esc. #: 102776-AMG

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)