

STODICK PARKWAY

60' INGRESS & EGRESS EASEMENT  
PER DOC. 715367 & 740142

20' STORM DRAIN  
EASEMENT PER DOC.  
715367 & 748866

PARCEL 2 OF DOCUMENT No. 763100  
LOT SIZE = 41,451 +/- Sq. Ft.

REVERSION RESULTANT PARCEL  
HERITAGE BANK OF NEVADA  
LOT SIZE = 46,145 +/- Sq. Ft.

DRAINAGE & IRRIGATION  
EASEMENT PER DOC. 709178

U.S. HIGHWAY No. 395

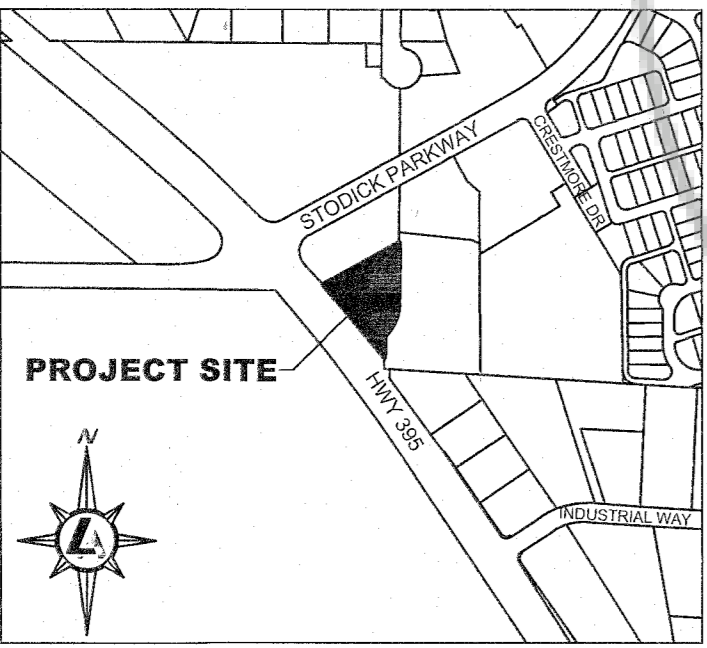
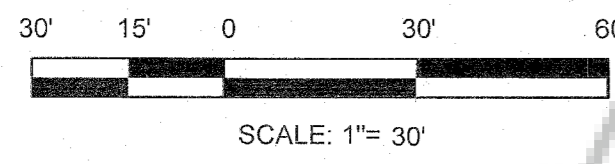
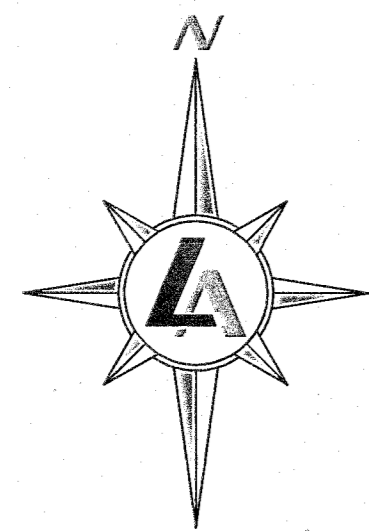
WATER LINE EASEMENT  
PER DOC. 705267

REVERTED LOT LINES

ACCESS & PUBLIC UTILITY EASEMENT  
PER DOC. 575749 & 733504

PARCEL 3 OF DOCUMENT No.  
763100  
LOT SIZE = 4,694 +/- Sq. Ft.

BLANKET ACCESS & PUBLIC UTILITY  
EASEMENT PER DOC. 575748



**VICINITY MAP**  
NOT TO SCALE

**LEGEND**

- REVERTED LOT LINES
- CALCULATION POINT

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, DOCUMENT No. 740142, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**REFERENCE DOCUMENTS**

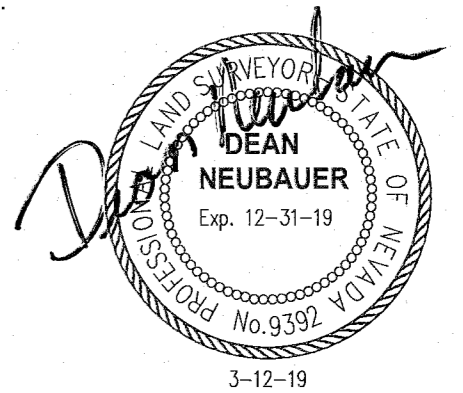
- (R1) GRANT, BARGAIN, SALE DEED, DOCUMENT No. 763100, DATED MAY 04, 2010, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.
- (R2) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, FILE No. 740142, DATED MARCH 25, 2009, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

**SURVEYOR'S CERTIFICATE**

I, DEAN NEUBAUER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS REVERSION TO ACREAGE MAP HAS BEEN PREPARED FROM INFORMATION ON RECORDED DOCUMENTS AND MAPS. I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF THE MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM THE DOCUMENTS.
- THE BOUNDARY LINES BEING REVERTED ON THIS MAP ARE SHOWN ON A RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT RECORDED MARCH 25, 2009 UNDER FILE No. 740142 AND DESCRIBED WITHIN PARCELS 2 AND 3 IN DOCUMENT RECORDED MAY 04, 2010 UNDER DOCUMENT No. 763100.

DEAN NEUBAUER, P.L.S.  
NEVADA NO. 9392



**OWNER'S CERTIFICATE**

THIS IS TO CERTIFY THAT HERITAGE BANK OF NEVADA IS THE OWNER OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT, THAT THE UNDERSIGNED IS THE DULY APPROVED CORPORATE OFFICER, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE OWNER DECLARES THAT HE/SHE EXECUTED THIS CERTIFICATE FOR THE PURPOSE STATED HEREIN, IN WITNESS WHEREOF, THE UNDERSIGNED HAVE AFFIXED HIS/HER NAME.

I CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP OF REVERSION.

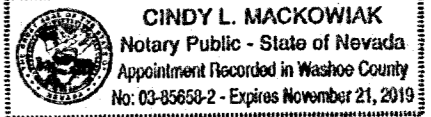
HERITAGE BANK OF NEVADA

BY: Stanley Wilmoth DATE: 3/20/19  
 TITLE: President/CEO

STATE OF Nevada  
COUNTY OF Washoe } s.s.

ON THIS 20th DAY OF March, 2019, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR SAID STATE PERSONALLY APPEARED Stanley Wilmoth OF HERITAGE BANK OF NEVADA, PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

Cindy L. Mackowiak  
NOTARY PUBLIC  
(MY COMMISSION EXPIRES 11/21/19)



**COUNTY ENGINEER'S CERTIFICATE**

I, ERIK NILSSEN, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

Erik Nilssen DATE: 3-21-19  
 COUNTY ENGINEER  
 ERIK NILSSEN, P.E.

**CLERK TREASURER'S CERTIFICATE**

THE UNDERSIGNED HEREBY CERTIFIES THAT THE TAXES HAVE BEEN PAID FOR THE CURRENT FISCAL YEAR ON THE LANDS PORTRAYED BY THIS MAP OF REVERSION TO ACREAGE, AS RELATES TO A.P.N. 1220-04-002-020.

BY: Deanna M. Tele, Service Deputy Clerk/Treasurer DATE: 3/22/19  
Dee Kathy Lewis  
 CLERK TREASURER

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Lucille Rao DATE: 3/21/19  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 Lucille Rao

**RECORDER'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES, INC., ON THIS DAY OF 3/25, 2019 AT 55 MINUTES PAST 3 O'CLOCK P.M. IN BOOK NA AT PAGE NA OF OFFICIAL RECORDS OF DOUGLAS, NEVADA.

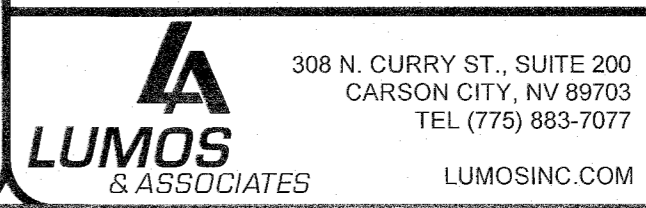
RECORDING FEE: 27.00 BY: John D. Small - Deputy RECORDER

FILE NUMBER: 2019-927016 BY: \_\_\_\_\_

**REVERSION TO ACREAGE**

FOR  
**HERITAGE BANK OF NEVADA**

REVERSION OF THE LINE BETWEEN PARCEL 2 AND PARCEL 3 WITHIN DOCUMENT NUMBER 763100 SITUATE WITHIN A PORTION OF SECTIONS 3 AND 4 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M.



Drawn By : DGN  
Sheet : 1 of 1  
Job No. : 9650.000  
Drawing No. : 9650000REVERSION