

A.P.N.: 1321-33-001-016 and 1321-33-001-017
File No: 143-2560931 (mk)
R.P.T.T.: \$1,690.65

When Recorded Mail To: Mail Tax Statements To:
Lisa Edwards
1651 Windmill Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wayne F. Springmeyer and Tina DeLorey, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Lisa Edwards, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" and "B" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 03/13/2019

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

Wayne F. Springmeyer
Wayne F. Springmeyer
Tina Delorey
Tina Delorey

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on March 21, 2019 by **Wayne F. Springmeyer and Tina Delorey.**

Mary Kelsh
Notary Public
(My commission expires: 11-6-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 13, 2019** under Escrow No. **143-2560931.**

EXHIBIT 'A'

**THE SOUTH 330 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 21 EAST,
M.D.B.&M.**

(1651 Windmill Road, Gardnerville, NV)

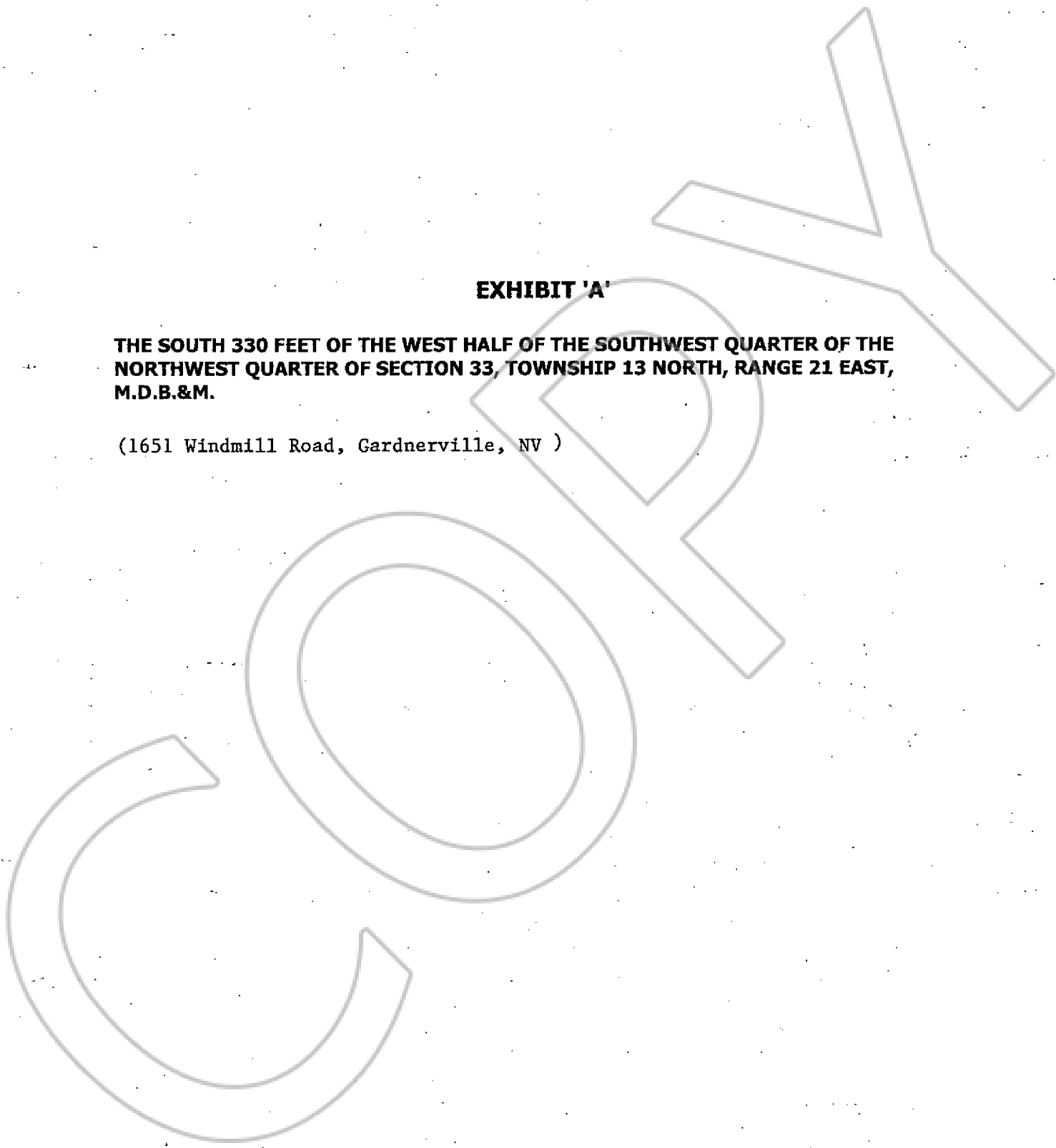
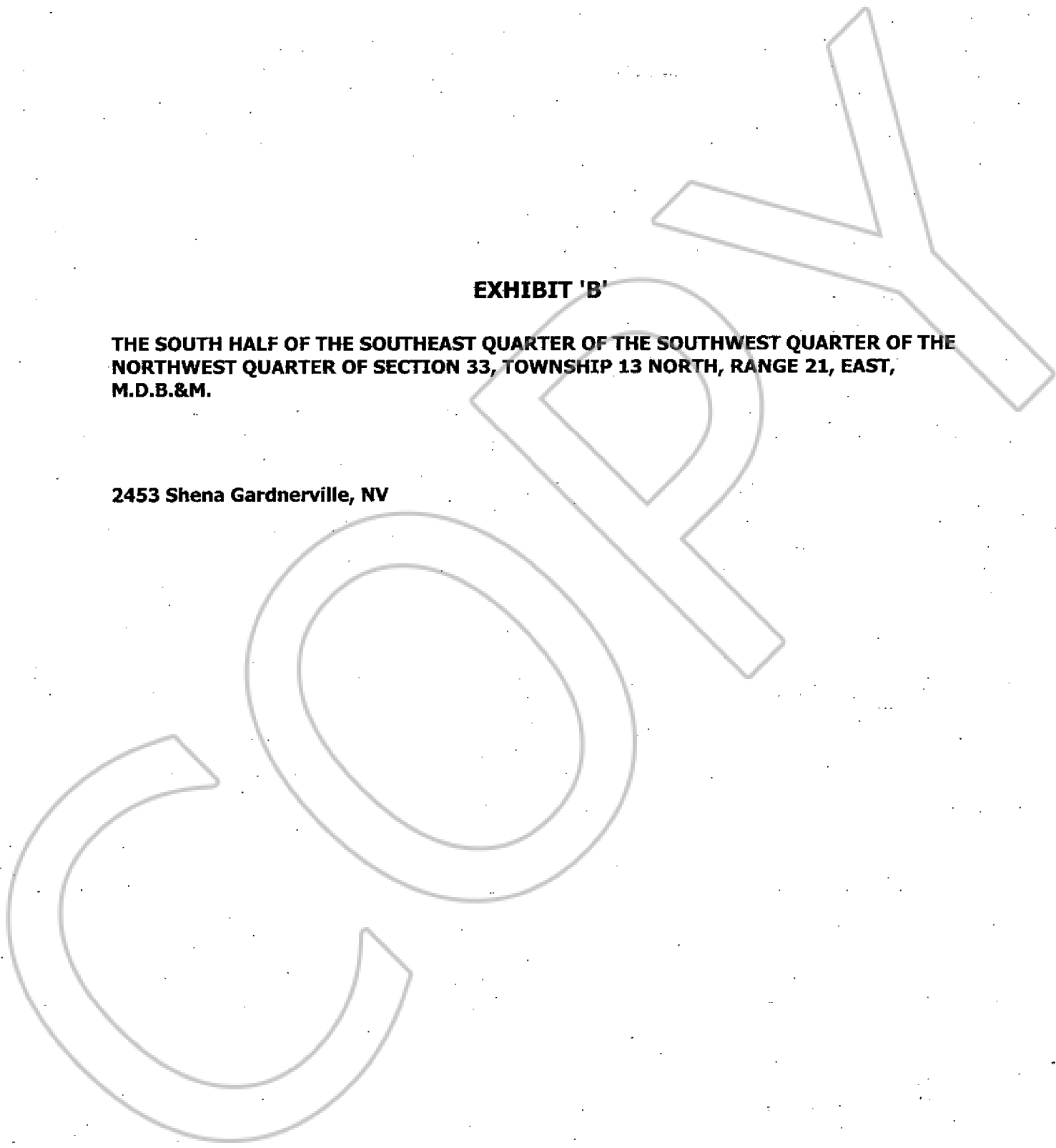


EXHIBIT 'B'

**THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 21, EAST,
M.D.B.&M.**

2453 Shena Gardnerville, NV



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 132133001016
 b) 132133001017
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a) Total Value/Sales Price of Property: \$433,077.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$433,077.00
 d) Real Property Transfer Tax Due \$1,690.65

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Wayne F. Springmeyer and Tina
 Print Name: Delorey
 Address: 1325 Porter Drive
 City: Minden
 State: NV Zip: 89423

Lisa Edwards
 Print Name: Lisa Edwards
 Address: 1651 Windmill Road
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2560931 mk/ mk
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)