DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=4

2019-927028 03/26/2019 09:46 AM

ETRCO

KAREN ELLISON, RECORDER

E07

Assessor's Parcel No: 1220-16-210-056

Grantors declare:

Documentary Transfer Tax is: \$.00 Realty Not Sold

When Recorded Mail To: (Tax Statements Same)

Ronald Yokotake 2973 Springwood Drive South Lake Tahoe, CA 96150

101483 RTO

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Ronald Miki Yokotake, a married man (who acquired title as an unmarried man); and Andrew C. Mora, surviving joint tenant; and Mark R. Lucksinger and Martha G. Lucksinger, husband and wife

Doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

Ronald Miki Yokotake and Debra Elizabeth Yokotake, Trustees of the 2009 Yokotake Family Trust dated February 26, 2009 and Andrew Caspar Mora, Trustee of the Mora Family Trust of 2003 dated December 29, 2003; and Mark Lucksinger and Martha Lucksinger, Trustees of the Lucksinger Family Trust, dated September 18, 2008

All that certain property located and situated in the County of Douglas, State of Nevada, specifically described as follows:

See "Exhibit A" attached hereto and made a part hereof

WITNESS my hand this 19th day of march **7**019 med RCRu Martha G. Lucksinger

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of El Dorado

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature C. M. C.

(typed or printed)

C. M. CLYMER
COMM. # 2240233
NOTARY PUBLIC - CALIFORNIA O
EL DORADO COUNTY O
COMM. EXPIRES MAY 13, 2022

(Seal)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22 in Block B, as said lot and block are shown on that certain map entitled AMENDED MAP OF RANCHOS ESTATES, filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.



| State Of Nevada | | FOR RECORDERS OPTIONAL USE ONLY |
|---|--|--|
| Declaration Of Value | | Document/Instrument #: |
| 1. Assessor Parcel Number(s) | | |
| a) 1220-16-210-056 | | Book: Page: |
| • • | | Date of Recording: Notes: Verified Trust - JS |
| | | Notes: Verified Trast 30 |
| .1\ | | |
| d) | <u> </u> | \ \ |
| 2 T | | \ \ |
| 2. Type of Property: | | \ \ |
| | XX Single Fam. Res. | \ \ |
| c) Condo/Twnhse d) | 2-4 Plex | _ \ \ |
| · · · · · · · · · · · · · · · · · · · | Comm'l/Ind'l | |
| · · · · · · · · · · · · · · · · · · · | Mobile Home | |
| i) Oth | | |
| - / | er. | |
| 3. Total Value/Sales Price of Prop | | 2 |
| Doed in Lieu of Females | erty: | \$.00 |
| Deed in Lieu of Foreclosure On | ly (value of property): | \$ 00 |
| Transfer Tax Value: | | \$.00 |
| Real Property Transfer Tax Du | e: | \$.00 |
| | |) |
| 3. If Exemption Claimed: | | / / |
| Transfer Tax Exemption: | + / / | |
| Explain Reason for Exemption: | Trust Transfer Deeds | without consideration |
| | 11 and 11 and 10 Decay | *V** |
| 1. Partial Interest: Percentage bei | ma two wafe d. 1000/ | |
| 1. Tartial Interest: Fercentage Del | ng transferred: 100% | |
| The undersioned dealers of 1 1 1 1 1 | | |
| the information provided is convert to the | es, under penalty of perjury | pursuant to NRS 375.060 and NRS 375.110, that |
| called upon to substantiate the information | pest of their information and | belief, and can be supported by documentation if |
| other determination of additional tax due | i provided nerein. Kurtnern may result in a paralty of 10 | wore, the disallowance of any claimed exemption, or the tax due plus interest at 1% per month. |
| one determination of auditional tax due, | may result in a penalty of 10 | % of the tax due plus interest at 1% per month. |
| Pursuant to/NR\$ 375,030, the Physe | r and Seller shall be join | itly and severally liable for any additional |
| | . and Schot shall be joil | iny and severally hable for any additional |
| | | .] |
| | | ity 30102 |
| Signature | Capac | ity |
| OTT 1 OTT 1 OTT 1 OTT 1 OTT 1 | _ / / | |
| SELLER (GRANTOR) INFORMA | TION | BUYER (GRANTEE) INFORMATION |
| REQUIRED | | REQUIRED |
| Print Name: RCMALD YOKOTAKE | | Print Name: The Lucksinger Family |
| | | Trust |
| Address: 2973 SPRING-WOOD D | えいに | Address: P.O. Box 7405 |
| City: SOUTH LAKE TAHOE | | City: South Lake Tahoe |
| State: CA Zip: 96150 | / | <u>.</u> . • |
| 5 2 2 2 10/20 | / | State: CA Zip: 96158 |
| | / | |
| COMPANYOURGON PROTEST | | |
| COMPANY/PERSON REQUESTING | NG RECORDING | |
| (REQUIRED IF NOT THE SELLER (| OR BUYER) | |
| Print Name: ETIZ CO ON INCHOLF OF WESTER | IN THILL COMPANY | 101483 RTO |
| Address: 5390 KIETZKE LANG | Alu) 00 | • |
| City: RENO S | State: NV Zip: 89 | 211 |

State: NV Zip: 29511
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)