

DOUGLAS COUNTY, NV **2019-927080**
RPTT:\$117.00 Rec:\$35.00
\$152.00 Pgs=2 **03/27/2019 08:23 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1022-14-001-015

Escrow No. 00243374 - 016 - 23
RPTT 117.00
When Recorded Return to:
Ricky Nuzum and Amber Nuzum
PO Box 3086
Gardnerville, NV 89410

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Charles Vaughan, A single man as his sole property

do(es) hereby Grant, Bargain, Sell and Convey to
Ricky Nuzum and Amber Nuzum, Husband and Wife, as Joint Tenants with Right of
Survivorship

all that real property situate in the City of Wellington, County of Douglas, State of Nevada,
described as follows:

**Lot 5, in Block A, of TOPAZ RANCH ESTATES, UNIT NO. 4, according to the map
thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on
November 16, 1970, in Book 1, Page 224, as Document No. 50212.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 20 day of March, 2019

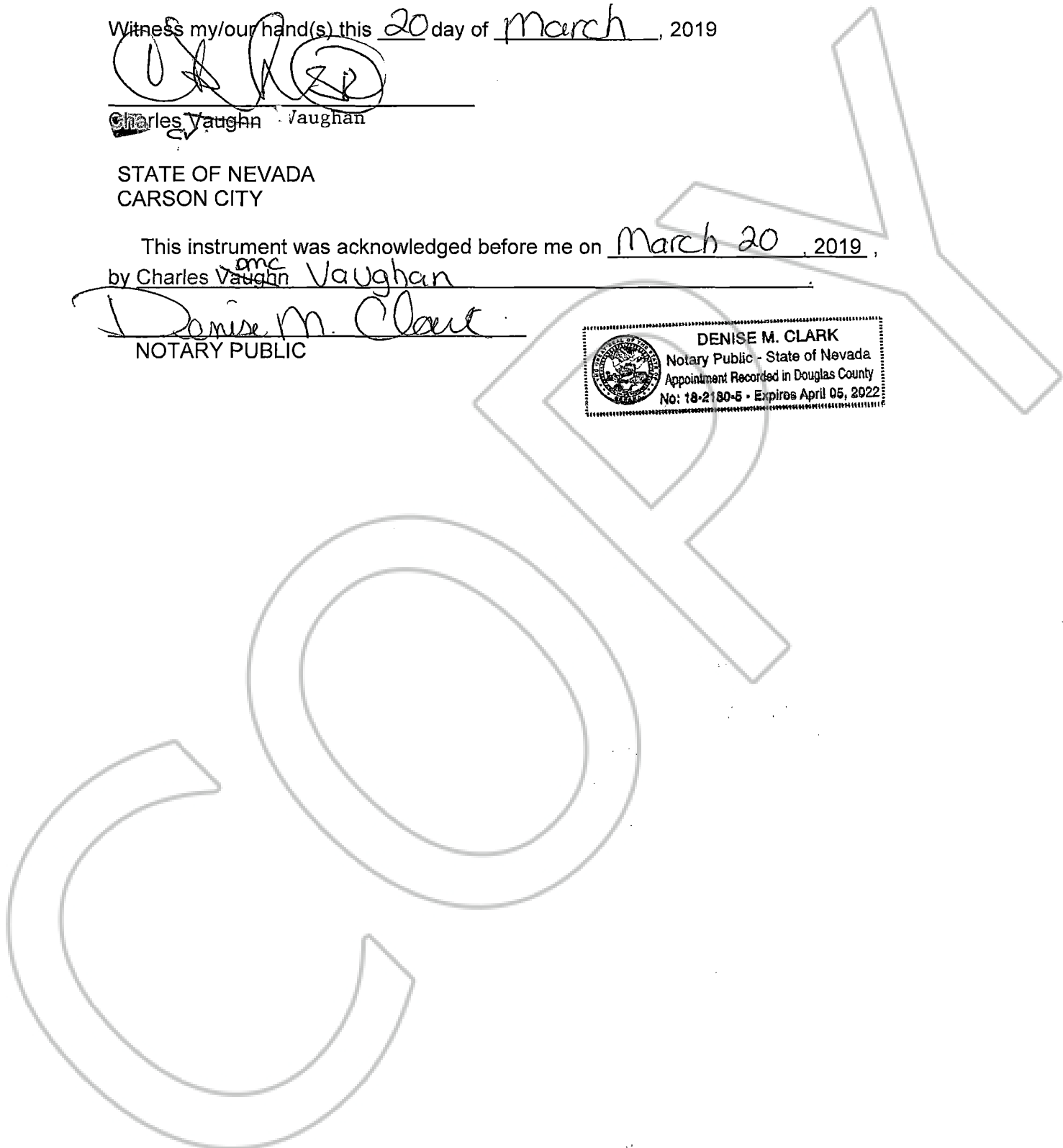
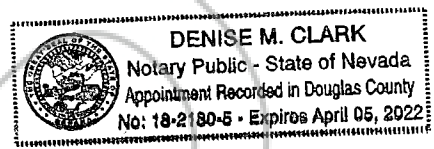
[Handwritten signature]

~~Charles~~ ^{me} Vaughan Vaughan

STATE OF NEVADA
CARSON CITY

This instrument was acknowledged before me on March 20, 2019,
by Charles ^{me} Vaughan Vaughan

[Handwritten signature]
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

1. APN: 1022-14-001-015

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA DECLARATION OF VALUE

3. **Total Value/Sales Price of Property:** \$30,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$30,000.00

Real Property Transfer Tax Due: \$ 117.00

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Agent</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Charles Vaughan	Print Name: Ricky & Amber Nuzum
Address: 1421 Sally Ln.	Address: PO Box 3086
City/State/Zip: Gardnerville, NV 89460	City/State/Zip: Gardnerville, NV 89410

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00243374-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)