

APN# : 1318-15-803-008

Recording Requested By:
Western Title Company, LLC
Escrow No.: 084999-RTO

When Recorded Mail To:
Z Loan & Investment, LLC
P. O. Box 12459
Zephyr Cove, NV
89448

Mail Tax Statements to: (deeds only)
Z Loan & Investment, LLC
P. O. Box 12459
Zephyr Cove, NV
89448

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *Catherine Biddle*
Catherine Biddle Title Assistant

Assignment of Deed Of Trust

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

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WHEN RECORDED MAIL TO:

Z Loan & Investment, LLC
P.O. Box 12459
Zephyr Cove, NV 89448

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Scott Jordan hereby grant(s), assigns(s) and transfer(s) to Scott A. Jordan Revocable Living Trust dated May 8, 2018, under that certain Deed of Trust dated July 24, 2014 executed by the Lake Tahoe Oil, LLC, a Nevada limited liability company, as Trustor to Western Title Company, Trustee and recorded July 30, 2016, as Document No. 847121 of Official Records in the Office of the County Recorder of Douglas County, Nevada, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with an undivided 9.71% interest in the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 3/22/19


Scott Jordan

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA)
)ss
County of Contra Costa)

On March 22/2019 before me, Caecilia Sugijoto, a Notary Public in and for said County and State, personally appeared Scott Jordan who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Caecilia S



[seal]

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast quarter of Section 15, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Commencing at the center line intersection of U.S. Highway 50 and Elks Point Road; thence North 42°24'00" East along the center line of Elks Point Road 40.00 feet to a point on the Northeasterly right of way line of U.S. Highway 50; thence South 47°36'00" East along said right of way line 55.00 feet to the true point of beginning; thence continuing South 47°36'00" East along said right of way line 135.00 feet to a point from which the record tie to the Southwest corner of the Southeast quarter of Section 15 is as follows:

South 47°36'00" East 421.59 feet along the Northeasterly right of way line of U.S. Highway 50 to the point of intersection of said right of way line and the South line of Section 15, Township 13 North, Range 18 East, M.D.B. & M., thence West along said section line 1133.79 feet to the South quarter corner of said Section 15.

Thence leaving said point on said Northeasterly right of way line, North 42°24'00" East 140.00 feet; thence North 47°36'00" West 160.00 feet to a point on the Southeasterly right of way line of Elks Point Road; thence South 42°24'00" West along said right of way line 115.00 feet to the beginning of a curve to the left; thence Southerly along the arc of said curve having a radius of 25.00 feet through a central angle of 90°00'00" an arc distance of 39.27 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain document recorded in the office of the County Recorder of Douglas County, Nevada on October 8, 2001, in Book 1001, Page 2086, as Document No. 524560 of Official Records.

Assessor's Parcel Number(s): 1318-15-803-008