DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2019-927110

\$35.00 Pgs=3

ETRCO

03/27/2019 01:22 PM

APN#: 1220-03-201-003 **RPTT**: \$0.00 Exempt #5

KAREN ELLISON, RECORDER

E05

Recording Requested By: Western Title Company

Escrow No.: 102833-ARJ

When Recorded Mail To: Adam C. LaPaille Tonya S. LaPaille 1343 Elges Ave

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Adam LaPaille, a married man who acquired title as Adam LaPaille, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Adam C. LaPaille and Tonya S. LaPaille, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest 1/4 of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1 for Parcel Map LDA 01-044 for Crestmore Village Apartments Limited Partnership filed for record September 4, 2001, in Book 0901 of Official Records, at Page 66, Document No. 522015.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/20/2019

STATE OF Nevae COUNTY OF COUNTY OF This instrument was acknowledged before me on By Adam LaPaille. Notary Public LAEHA P. HILL Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1292-2 - Expires January 20, 2020

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-03-201-003	·)				1
2.	Type of Property:		FOD DEC	CORDERS OF	TIONAL	LISE ONL V
۷.	a) [Vacant Land	h) 57 Cingle Form Don	1		- 1	JUSE ONL
	,	b) ⊠ Single Fam. Res.				
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PA	GE	
	e) Apt. Bldg	f) Comm'l/Ind'l				AND THE RESIDENCE OF THE PROPERTY OF THE PROPE
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗆 Other	<u></u>		n samuel and a management of the samuel and a		had a simulation of the state o
3.	Total Value/Sales Price of I	Property:	\$0.00			7 /
	Deed in Lieu of Foreclosure Only (value of property)		······································			
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Tax	Due:	\$0.00			_/_/
	Trouble Transfer Transfer Transfer	/	<u> </u>			
4.	If Exemption Claimed:			/ /		// /
	a. Transfer Tax Exemption per NRS 375.090, Section #5					
		r Exemption: Adding Wife		out considerati	on	~
				77		
5.	Partial Interest: Percentage	being transferred: 100 %				
	The undersigned declares a 375.110, that the informatic supported by documentation parties agree that disallowaresult in a penalty of 10% of	on provided is correct to the n if called upon to substan nee of any claimed exemp	ne best of the stiate the info stion, or othe	ir information ormation provider determination	and belief ded herein	f, and can be . Furthermore, the
	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	severally liab	le for any	y additional amount
owe			\ \			
Signature			_Capacity _	7	,	######################################
Sign	ature X W	CQ.	_Capacity _	000	OW	WAR & B 4 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	SELLER (GRANTOR) INF	ORMATION	AF AF 1	GRANTEE) IN	NFORMA	TION
	(REQUIRED)		(REQUIR		s	27
Prin	A contract of the contract of		Print Name:	Adam C. La	Paille and	Tonya S. LaPaille
Nam				1242 55		
	ress: 1343 Elges Ave.		Address:	1343 Elges /		
City			City:	Gardnerville		90410
State	e: <u>NV</u>	Zip: 89410	State:	NV	Zip:	89410
di OA	ADANIMADE CON DECLUC	TIME DECORDING				
	MPANY/PERSON REQUES (required if not the seller or buy					
75.	Name: eTRCo, LLC. On bel	2 2	anv F	se. #: <u>102833-</u>	\R I	
Addı	76. 76.	an or bestern rate comp	terry L.	30. H. <u>102033-7</u>	A A X-F	
	1362 Highway 395,	Ste. 109				
City/	State/Zip: Gardnerville, NV					
	The state of the s	LIC RECORD THIS FORM I	MAY BE REC	ORDED/MICRO	OFILMED)	