DOUGLAS COUNTY, NV

2019-927187

RPTT:\$0.00 Rec:\$35.00 \$35.00

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03/28/2019 02:07 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

E05

A.P.N.:

1121-05-515-001

File No:

143-2558597 (mk)

R.P.T.T.:

\$0 #55.

When Recorded Mail To: Mail Tax Statements To:

Emily Heldman

1327 Jackielane Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Emily Heldman, spouse of grantee

do(es) hereby GRANT, BARGAIN and SELL to

John Heldman, a married man, as his sole and seperate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 130, AS SET FORTH ON THE RECORD OF SURVEY FOR PINE VIEW DEVELOPMENT, UNIT NO. 5, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JULY 26, 2004, IN BOOK 0704, PAGE 10502, FILE NO. 619666.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Emily Heldman MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO John Heldman.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/28/2019

| | STATE OF | NEVADA |) :ss. | EMILY TOBIAS |
|----|---|---------------------------------|-----------|---|
| | COUNTY OF | DOUGLAS |) | Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 31, 2021 |
| 3 | This instrument | : was acknowledged before by | me on | |
| (| OMI | Notary Public expires: 5/31/21 |) | c : c |
| | (, , co, , , , , , , , , , , , , , , , , | | _, | |
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STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | \ \ | | | | |
|---|--|--|--|--|--|--|
| a)_ | 1121-05-515-001 | \ \ | | | | |
| b)_ | • | \ \ | | | | |
| c)_ | | \ \ \ | | | | |
| d)_ | | ~ \ \ | | | | |
| 2. | Type of Property | FOR RECORDERS OPTIONAL USE | | | | |
| a) | Vacant Land b) Single Fam. Res. | | | | | |
| c) | Condo/Twnhse d)/ 2-4 Plex | BookPage: | | | | |
| e) | Apt. Bldg. f) Comm1/Ind1 | Date of Recording: | | | | |
| g) | Agricultural h) Mobile Home | Notes: | | | | |
| i) | Other | | | | | |
| 3. | a) Total Value/Sales Price of Property: | \$0 | | | | |
| | b) Deed in Lieu of Foreclosure Only (value of pro | operty) (_\$) | | | | |
| | c) Transfer Tax Value: | \$0 | | | | |
| | d) Real Property Transfer Tax Due | \$0 | | | | |
| 4. | If Exemption Claimed: | | | | | |
| | a. Transfer Tax Exemption, per 375.090, Section | on: #5 | | | | |
| | b. Explain reason for exemption: SPOUSE TO S | SPOUSE FOR NO CONSIDERATION | | | | |
| | | | | | | |
| 5. | Partial Interest: Percentage being transferred: | % | | | | |
| | The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information | under penalty of perjury, pursuant to NKS | | | | |
| | | | | | | |
| the | information provided herein. Furthermore, the med exemption, or other determination of additional and exemption. | e parties agree that disallowance of any | | | | |
| clai | med exemption, or other determination of addition of addition of the tax due plus interest at 1% per month. | Pursuant to NRS 375.030, the Buyer and | | | | |
| Sell | ler shall be jointly and severally liable for any add | litional amount owed. | | | | |
| | nature: O | Capacity: COPP 15 | | | | |
| _ | nature: | Capacity: | | | | |
| - | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | | |
| | (REQUIRED) | (REQUIRED) | | | | |
| | nt Name: Emily Heldman | Print Name: <u>John Heldman</u> Address: 28 Conner Way | | | | |
| Add | dress: 1507 Jackel In | | | | | |
| City | | City: Gardnerville | | | | |
| Sta | ite: YV Zip: 80103 | State: NV Zip: 89410 | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | |
| Drie | First American Title Insurance nt Name: Company | File Number: 143-2558597 mk/ et | | | | |
| Add | dress 1663 US Highway 395, Suite 101 | | | | | |
| City | y: Minden | State: NV Zip: 89423 | | | | |
| 796 | (AC A DUDI TO BECORD THIS FORM MAY | RE DECOMPRIMENT ROPINSEDS | | | | |