APN: 1319-19-810-016

RPTT: \$-0-

Escrow No. 00243480 - 016 - 17

When Recorded Return to:

Liang Zhao 227 Carlton Road

Markham, Ontario Canada L3R3M2

Mail Tax Statements to: Grantee same as above DOUGLAS COUNTY, NV

2019-927190

RPTT:\$0.00 Rec:\$35.00 \$35.00

Pgs=3

03/28/2019 02:12 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged. Guan fu Zhang, spouse of grantee, do(es) hereby Grant, Bargain Sell and convey to Liang Zhao, a married woman as her sole and separate property all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest himself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: March 21, 2019

Guan fu Zhang

COUNTY OF

This instrument was acknowledged before me on MANH

by Guan, fu Zhang

NOTARY PUBLIC

CINDY CHIEM COMM. #2266974 Notary Public - California Los Angeles County

Exhibit A

All that portion of Lots 5, 6 & 7, in Block 7, as shown on the Map of KINGSBURY ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1962 as Document No. 20174, Official Records, and on Record of Survey recorded August 8, 2008 as Document No. 728198, and on Boundary Line Adjustment Deeds all recorded August 8, 2008 as Document No's. 728196, 728197 & 728199, Official Records, as more particularly described as follows:

Beginning at the most Northerly corner of said Lot 5;

Thence South 50° 40' 20" East 135.52 feet;

Thence South 55° 20' 23" West 334.06 feet;

Thence West 18.00 feet;

Thence along a tangent curve to the left with a radius of 12.00 feet, a central angle of 90° 00' 00", and an arc length of 18.85 square feet;

Thence South 34.75 feet;

Thence South 50° 31' 07" West 1.52 feet:

Thence North 64° 03' 24" West 77.37 feet;

Thence North 25° 56' 36" East 61.03 feet;

Thence along a curve concave to the Southeast with a radius of 170.00 feet; a central angle of 22° 59' 48", and an arc length of 68.23 feet, the cord of said curve bears North 37° 26' 24" East 67.77 feet;

Thence North 48° 56' 36" East 233.42 feet, thence along a curve concave to the Northwest with a radius of 230.00 feet, a central angle of 9° 36' 51", and an arc length of 38.59 feet to the point of beginning.

The above metes and bounds description appeared previously in that Boundary Line Adjustment Grant, Bargain and Sale Deed recorded August 8, 2008 in Book 0808, Page 1410, as Document No. 728200, Official Records

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLED	GMENT
State of California County of	indy Chien (av my Pusher) and Thang
who proved to me on the basis of satisfactory evid is/are subscribed to the within instrument and acknothe same in his/her/their authorized capacity(ies), a instrument the person(s), or the entity upon behalf dinstrument. I certify under PENALTY OF PERJURY under the foregoing paragraph is true and correct.	owledged to me that he/she/they executed nd that by his/her/their signature(s) on the of which the person(s) acted, executed the
WITNESS my hand and official seal. Signature	CINDY CHIEM COMM. #2266974 Notary Public California Los Angeles County My Comm. Expires Dec. 13, 2022
	(Seal)

1. APN: 1319-19-010-010	·
	^
2. Type of Property:	
a) ☐ Vacant Land b) ■ Single Fam. Res.	
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	. \ \
e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home	\ \
g) □ Agricultural h) □ Mobile Home i) □ Other	\ \
	\ \
	\ \
	FOR RECORDERS OPTIONAL USE ONLY
	Document Instrument No.:
	Book: Page:
	Date of Recording:
	Notes:
	Troigs.
STATE OF NEVADA	
DECLARATION OF VALUE	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value: \$	
Real Property Transfer Tax Due:	
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090, Section 5	
5. Partial Interest: Percentage being transferred: 100%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be supported by	
documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus	
interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be	e jointly and severally liable for any additional
Signature Gruanfu Zhang	Capacity grantor
Signature Gruanfu Zhang Signature / 10mg Zhang	Capacity grantee
SEINER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Guan, fu Zhang	Print Name: Liang Zhao
Address: 227 Carlton Road	Address: 227 Carlton Road
City/State/Zip: Markham, Ontario Canada L3R3M2	City/State/Zip: Markham, Ontario Canada L3R3M2
COMPANY REQUESTING RECORDING	
7 /	
Co. Name: First Centennial Title Company of NV	Escrow # 00243480-016-17
Address: 896 West Nye Lane, Suite 104 Carson City,	
1 Milannas	I

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)