DOUGLAS COUNTY, NV

2019-927194

RPTT:\$1201.20 Rec:\$35.00 \$1,236.20 Pgs=3

03/28/2019 03:59 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-28-510-052

RPTT: \$1,201.20

Recording Requested By:
Western Title Company
Escrow No.: 102878-TEA

When Recorded Mail To: Leah Hampton 1369 Rancho Rd Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 2398.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Neal A. Hinsey and Maria L. Hinsey, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Leah Hampton, an unmarried woman and Laurie Hampton a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1088, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/11/2019

Grant, Bargain and Sale Deed - Page 3 Maria L. Hinsey STATE OF Ne Vada $\}_{ss}$ COUNTY OF JOUGAS This instrument was asknowledged before me on By Neal A. Hinsey and Maria L. Hinsey. Notary Public KOAH INWOOD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA DECLARATION OF VALUE

١.	Assessors Parcel Number(s) a) 1220-28-510-052)				
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK DATE OF RE	/INSTRUMENPA	IT #:	USE ONLY
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$308,000.	00		
prop	erty)	/		1		
	Transfer Tax Value:		\$308,000.	00		
	Real Property Transfer Ta	ax Due:	\$1,201.20			
4.	1f Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:				
5.	5. Partial Interest: Percentage being transferred: 100 %					
Desag	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallowar result in a penalty of 10% or 100.000 the No. 275.020, the No	n provided is correct to the if called upon to substant nce of any claimed exempt f the tax due plus interest a	e best of their liate the infor- lion, or other at 1% per mon	information mation providetermination nth.	and belief, ded herein. 1 of additio	and can be Furthermore, the onal tax due, may
owe	suant to NRS 375.030, the l	buyer and Seller shan be	Jointhy and s	severally hat	ne ior any	auditional amount
Cia.	nature L		Canacity Se	30 CA \	Assis 1	ant
Sign	nature		Capacity <u>Ca</u>		DUCC-	iant_
Prin Nan	SELLER (GRANTOR) INF (REQUIRED) It Neal A. Hinsey and	ORMATION		RANTEE) II E D)	NFORMAT	
l.	ress: 1329 Sanden Lane		Address:	1369 Ranch	o Rd	
City			City:	Gardnerville		No.
Stat			State:	NV	Zip:	89460
Prin Add	MPANY/PERSON REQUES (required if not the seller or buye Name: eTRCo, LLC. On beh ress: Douglas Office 1362 Highway 395, 5 /State/Zip: Gardnerville, NV	TING RECORDING er) alf of Western Title Compa	<u>nv</u> Es	sc. #: <u>102878</u> -	-	
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