DOUGLAS COUNTY, NV RPTT:\$1969.50 Rec:\$35.00 2019-927243

\$2,004.50 Pgs=3

03/29/2019 11:18 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-17-511-001

RPTT: \$1,969.50

Recording Requested By:
Western Title Company
Escrow No.: 102898-KDJ
When Recorded Mail To:

William Mark Tschirgi and Jennifer Tschirgi 994 Springfield Drive Gardnerville NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Alicia Wilson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John J Valiquette and Nancy K Valiquette, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William Mark Tschirgi and Jennifer Tschirgi, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, Block B, as shown on the Final Map of PLEASANTVIEW SUBDIVISION PHASE I, filed in the office of the County Recorder of Douglas County, State of Nevada on April 6, 1990, in Book 490, Page 916, as Document No. 223488, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/19/2019

Grant, Bargain and Sale Deed – Page 2
John J Valiquette Nancy K Valiquette
STATE OF NWAGE COUNTY OF Cann cits This instrument was acknowledged before me on 3 25 19
Notary Public KAYLA JACOBSEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1289-5 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

Carson Office

2310 S. Carson St, Suite 5A

Address:

	a) 1220-17-511-001					
2.	Type of Property:		FOR REC	ORDERS O	PTIONAL	USE ONLY
	a) Vacant Land	b) Single Fam. Res.	NOTES:		THE RESERVE OF THE PROPERTY OF	
	c) Condo/Twnhse	d) ☐ 2-4 Plex				1 1
	e) Apt. Bldg	f) Comm'l/Ind'l				
	g) ☐ Agricultural	h) ☐ Mobile Home				
	i) Other	-				
3.	Total Value/Sales Price of I	Property:	\$505,000	.00		
	Deed in Lieu of Foreclosure			1 1		
	Transfer Tax Value:		\$505,000	.00		
	Real Property Transfer Tax	Due:	\$1,969.50)		
	ram ou	\				
4.	If Exemption Claimed:	NDC 275 000 (
		nption per NRS 375.090, S	Section			
	b. Explain Reason for	a exemption:		<		
5.	Partial Interest: Percentage	being transferred: 100 %	, /	100		
J.	r artial merest. I creemage	deing transferred. 100 70	1			
	The undersigned declares as	nd acknowledges, under p	enalty of peri	iury, pursuant	to NRS 3	75.060 and NRS
	375.110, that the information					
	supported by documentation					
	parties agree that disallowar	nce of any claimed exemp	tion, or other	determination	n of additi	onal tax due, may
	result in a penalty of 10% o	f the tax due plus interest	at 1% per mo	onth.		
))			
	suant to NRS 375.030, the l	Buyer and Seller shall be	e jointly and	severally lia	ble for any	y additional amount
owe			6 1 2	grander and		
J	lature 4		Capacity C	5000	<u> </u>	
Sign	ature		_Сарасну			
- /	SELLER (GRANTOR) INF	OPMATION	BUVER ((GRANTEE) I	NEORMA'	TION
	(REQUIRED)	ORMATION	(REQUIR	,	MI OIMMA	11011
Prin	, -	and Nancy K	Print Name:	•	rk Tschire	i and Jennifer L.
Nam		, , , , , , , , , , , , , , , , , , , ,		Oelsner Tso	-	
li.	ress: 994 Springfield Dr	ive	Address:	994 Springs		
City			City:	Gardnervill		
Stat	e: NV	Zip: 89460	State:	NV	Zip:	89460
CON	<u> MPANY/PERSON REQUES</u>					
u	(required if not the seller or buy-					
Print	Name: eTRCo, LLC. On beh	alf of Western Title Comp	<u>any</u> Es	sc. #: <u>102898-</u>	<u>KDJ</u>	

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)