DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-927254

\$35.00 Pgs=3

03/29/2019 12:30 PM

ETRCO

KAREN ELLISON, RECORDER

E07

RPTT: \$0 #7

APN#: 1320-02-001-093

Recording Requested By: Western Title Company Escrow No.: 102943-WLD When Recorded Mail To: Jeffrey P. Cauhape and Susan J. Cauhape 2554 Nye Drive Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Escrow Officer Wendy Dynbac

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey Paul Cauhape and Susan Jane Cauhape, as trustees of the Jeffrey Paul Cauhape and Susan Jane Cauhape Joint Living Trust dated April 18, 2009

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey P. Cauhape and Susan J. Cauhape, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, Pioneer Heights Subdivision Unit No. 1, as shown on the Official Map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada on March 13, 1961 in Book 5 at Page 420 as File No. 17360.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/25/2019

Grant, Bargain and Sale Deed - Page 2

| The Jeffrey Paul Cauhape and Susan Jane Cauhape Joint Living Trust Jeffrey Paul Cauhape, Trustee Jessen Jane Cauhape Susan Jane Cauhape, Trustee |
|---|
| STATE OF Novolo } COUNTY OF Novolo S This instrument was acknowledged before me on 3.25-19 By Jeffrey Paul Cauhape and Susan Jane Cauhape. |
| Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022 |
| |
| |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(a) 1320-02-001-093 | s) | | |
|---------------------|---|---|--|---|
| 2. | Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other | b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | DOCUME BOOK DATE OF | CORDERS OPTIONAL USE ONLY NT/INSTRUMENT #: PAGE RECORDING: Trust ok BC |
| 3. | Total Value/Sales Price of Deed in Lieu of Foreclosus Transfer Tax Value: Real Property Transfer Tax | re Only (value of property) | \$0.00 (\$0.00 \$0.00 | |
| 4. | | nption per NRS 375.090, S or Exemption: <u>Transfer out</u> | | consideration |
| 5. Pur | 375.110, that the informati supported by documentation parties agree that disallows result in a penalty of 10% of suant to NRS 375.030, the | and acknowledges, under pon provided is correct to the infection if called upon to substantince of any claimed exemple the tax due plus interest Buyer and Seller shall be | tiate the infition, or other at 1% per n | d severally liable for any additional amount |
| Sign | ature | | _Capacity _ | Eserow Agnot |
| Sign Prin Nan | ie: Cauhape, as Trust | FORMATION | 1 1 | (GRANTEE) INFORMATION RED) |
| Add | ress: 2554 Nye Dr. | Λ | Address: | 2554 Nye Drive |
| City | | | City: | Minden |
| State | e: <u>NV</u> | Zip: 89423 | State: | NV Zip: 89423 |
| Print Addi | MPANY/PERSON REQUE: (required if not the seller or but Name: eTRCo, LLC. On be ress: Douglas Office 1362 Highway 395, | ver) half of Western Title Comp Ste. 109 | any l | Esc. #: <u>102943-WLD</u> |
| 1 T T T // | Transfer in Transfer of the November 1980 in the 1980 | A 744 1 1 | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)