DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

35.00

2019-927256

\$35.00 Pgs=3

03/29/2019 12:30 PM

ETRCO

RPTT: \$0 #7

KAREN ELLISON, RECORDER

E07

Recording Requested By: Western Title Company

APN#: 1320-02-001-093

Escrow No.: 102943-WLD
When Recorded Mail To:
Jeffrey Paul Cauhape and Susan
Jane Cauhape, as trustees of the
Jeffrey Paul Cauhape and Susan
Jane Cauhape Joint Living Trust
dated April 18, 2009e
2554 Nye Drive
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

This document is being recorded as an accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey P. Cauhape and Susan J. Cauhape, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey Paul Cauhape and Susan Jane Cauhape, as trustees of the Jeffrey Paul Cauhape and Susan Jane Cauhape Joint Living Trust dated April 18, 2009

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, Pioneer Heights Subdivision Unit No. 1, as shown on the Official Map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada on March 13, 1961 in Book 5 at Page 420 as File No. 17360.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/25/2019

Grant, Bargain and Sale Deed - Page 2 STATE OF NOWOOD COUNTY OF OO COO This instrument was acknowledged before me on 3.25-19 By Jeffrey P. Cauhape and Susan J. Cauhape. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No. 02-79065-5 - Expires Dec. 16, 2022

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STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1320-02-001-093					_	
2.	Type of Property:		FOR DEC	ORDERS OPT	CIONIAT	HEE ONLY	
۷٠		b) ⊠ Single Fam. Res.	(- 1	OSE ONE 1	
	·		BOOK		E		
	<i>,</i> —	d) □ 2-4 Plex f) □ Comm'l/Ind'l		ECORDING:	L		
	· • •	h) ☐ Mobile Home	I	Trust Ok BC			
	i) Other	n) □ 1100ne 110me					
3.	Total Value/Sales Price of Pro	\$0.00					
	Deed in Lieu of Foreclosure (Only (value of property)	(
	Transfer Tax Value:		\$0.00				
	Real Property Transfer Tax D	lue:	\$0.00				
	70m - 1 01 1 1		/	_ \			
4. If Exemption Claimed:							
	 a. Transfer Tax Exemption per NRS 375.090, Section #7 b. Explain Reason for Exemption: <u>Transfer to trust, no consideration</u> 						
o. Explain Reason for Exemption. Transfer to trust no consideration							
5.	. Partial Interest: Percentage being transferred: 100 %						
•	y with the source of the state						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
result in a penalty of 10% of the tax due plus interest at 1% per month.							
					S .	* **.*	
	suant to NRS 375.030, the Bu	iyer and Seller shall be	jointly and	severally liabl	e for any	y additional amount	
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~	ature ature	At At Annual Control of the Control	Capacity Capacity	escour.	Tells		
Sign	ature	***************************************	Сарасну _			**************************************	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
(REQUIRED) (REQUIRED)							
Prin		nd Susan J. Cauhape I		Jeffrey Paul C	auhape a	and Susan Jane	
Nam	ie:			Cauhape, as t	rustees o	of the Jeffrey Paul	
/	/					ane Cauhape Joint	
	2554 N D		Address:	Living Trust da 2554 Nye Dri		1 18, 2009	
City	ress: 2554 Nye Drive Minden		xaaress: City:	Minden	ve		
State		+	State:	NV	Zip:	89423	
Stati	Zi Zi	μ. <u>6742</u> 5 .	nate.	111	_ Z.ip.	07423	
COMPANY/PERSON REQUESTING RECORDING							
(required if not the seller or buyer)							
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 102943-WLD							
Address: Douglas Office							
1362 Highway 395, Ste. 109							
City/State/Zip: Gardnerville, NV 89410							
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)							