

DOUGLAS COUNTY, NV
RPTT:\$1111.50 Rec:\$35.00
\$1,146.50 Pgs=3
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

2019-927276

03/29/2019 02:48 PM

WHEN RECORDED MAIL TO:
Douglas W. Moyer
246 Walker Street
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Douglas W. Moyer
Same as above

Escrow No. 1900548-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1121-05-512-007
R.P.T.T. \$1,111.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey Alan Hill , a married man as his sole and separate property who acquired title as an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Douglas W. Moyer and Margo A. Moyer , Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

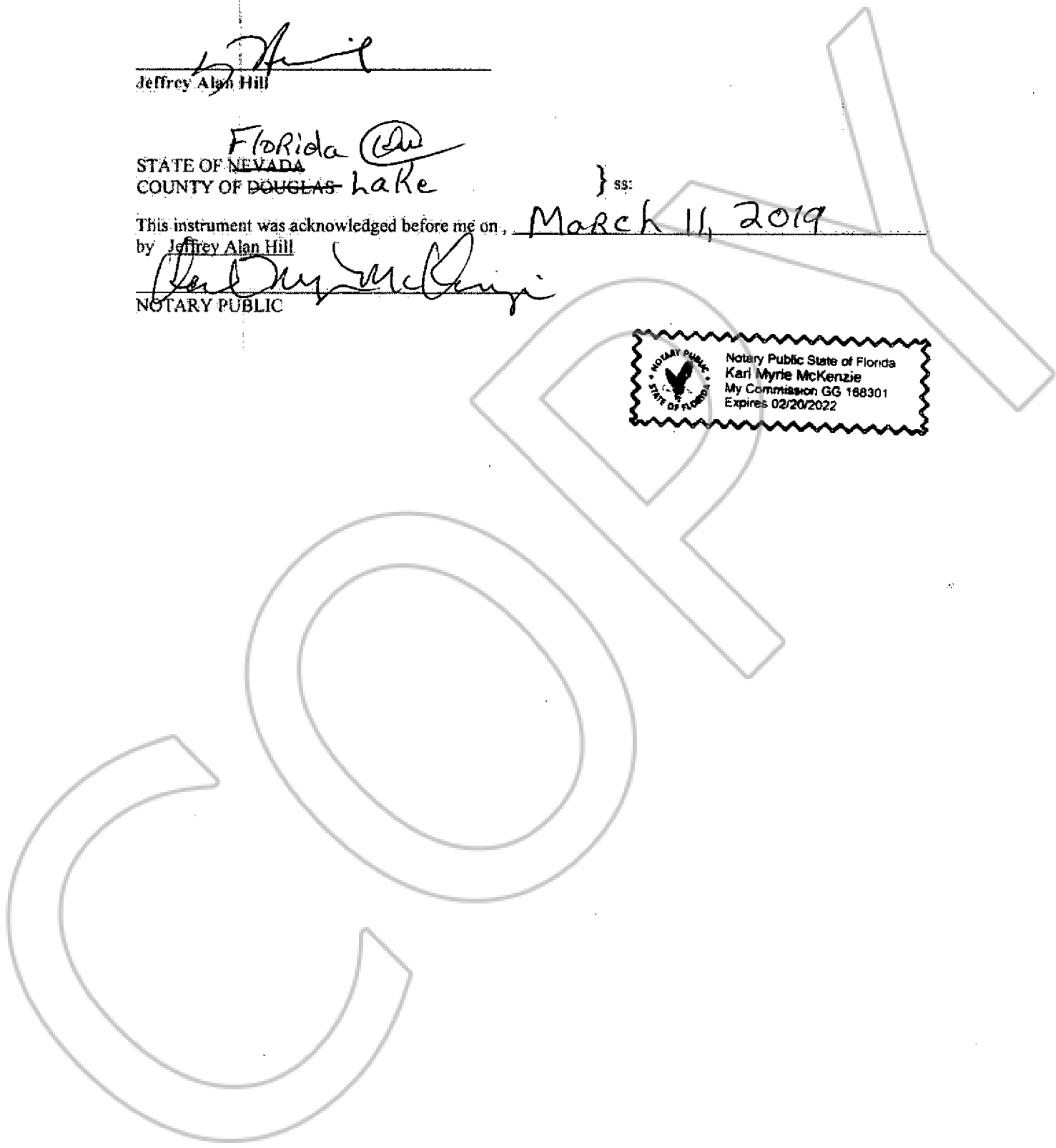
Jeffrey Alan Hill
Jeffrey Alan Hill

Florida @
STATE OF ~~NEVADA~~
COUNTY OF ~~DOUGLAS~~ *lake*

} ss:

This instrument was acknowledged before me on, March 11, 2019
by Jeffrey Alan Hill

Kari Myrie McKenzie
NOTARY PUBLIC



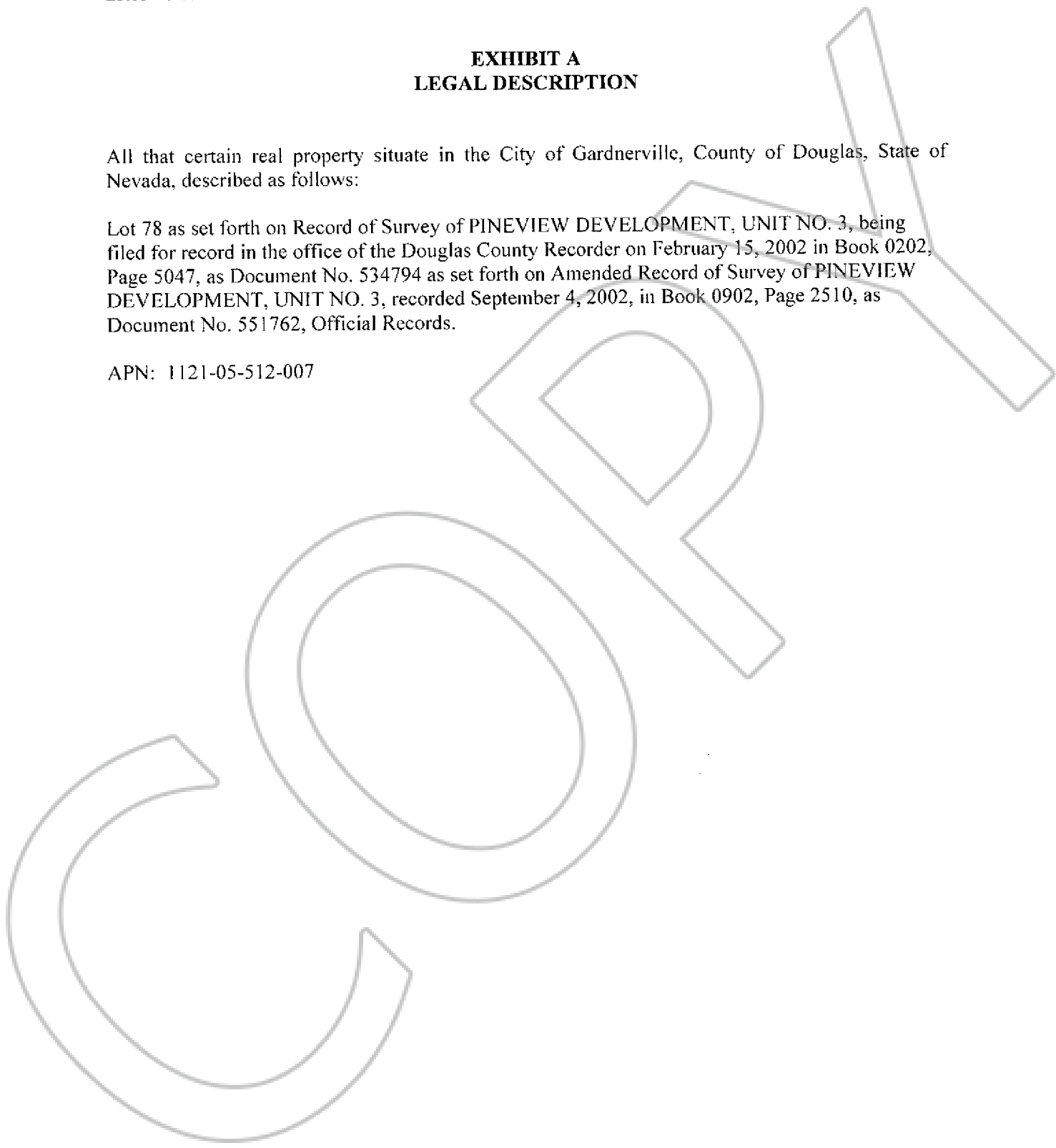
Escrow No. 1900548-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 78 as set forth on Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 3, being filed for record in the office of the Douglas County Recorder on February 15, 2002 in Book 0202, Page 5047, as Document No. 534794 as set forth on Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 3, recorded September 4, 2002, in Book 0902, Page 2510, as Document No. 551762, Official Records.

APN: 1121-05-512-007



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1121-05-512-007
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book: _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 285,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 285,000.00
 d. Real Property Transfer Tax Due: \$ 1,111.50

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Jeffrey Alan Hill
 Address: 27505 Discover Ct
 City: Leesburg
 State: FL Zip: 34748

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Douglas W. Moyer
 Address: _____
 City: Port Ludlow
 State: WA Zip: 98365

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01900548-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED