



00088772201909272780040043

KAREN ELLISON, RECORDER

APN: 1319-30-618-004  
Return document to:  
JOSEPH D. DERMER  
Dermer Law Firm  
15720 Winchester Blvd. Ste. 200  
Los Gatos, CA 95030  
Mail tax statements to:  
Linda I. Phillips  
4411 Latimer Avenue  
San Jose, CA 95130

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA )

**AFFIDAVIT OF DEATH OF JOINT TENANT**  
Under NRS 111.365

THE AFFIANT, Linda I. Phillips, being first duly  
sworn, deposes and states that:

1. The affiant is of legal age for the state of Nevada.
2. That Gary Dean Phillips, the decedent mentioned in the attached certified Certificate of Death, who died July 25, 2018 in Mountain View, California, is the same person as Gary D. Phillips
3. That the affiant and the decedent were both grantees in that certain Grant deed dated November 14, 1984, recorded January 17, 1985, as document or file number 112458, book 185, at page 1343, records of Douglas County, Nevada, and executed by the grantor, Tahoe Summit Corporation

to the grantee(s), Gary D. Phillips and Linda I. Phillips as husband and wife as joint tenants, covering the real property commonly known as 750 Wells Fargo Lane, City of State Line, County of Douglas, State of Nevada, more particularly described as:

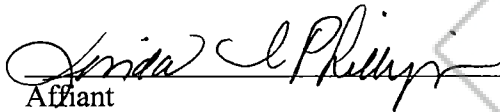
SEE EXHIBIT "A" AS ATTACHED HERETO AND MADE A PART  
HEREOF.

4. That the relationship between the affiant and the decedent was that of:  
Husband and Wife

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT  
SUBMITTED FOR RECORDING CONTAINS A SOCIAL SECURITY  
NUMBER OF A PERSON OR PERSONS, AS REQUIRED BY NRS 40.525  
AND NRS 440.380(1)(a).

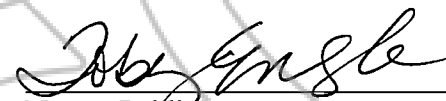
I declare under penalty of perjury under the law of the State of Nevada that the  
foregoing is true and correct.

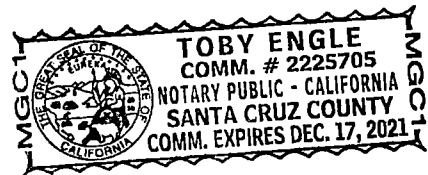
IN WITNESS WHEREOF, I set my hand this 26th day of March , 2019 .

  
\_\_\_\_\_  
Affiant  
Linda I. Phillips  
\_\_\_\_\_  
Print name

*Construe all terms with the appropriate gender and quantity  
required by the sense of this instrument.*

Subscribed and sworn to on this 26th day of March , in the year  
2019  
19 , before me, TOBY ENGLE, NOTARY PUBLIC ,  
by Linda I. Phillips .

  
\_\_\_\_\_  
Notary Public  
TOBY ENGLE, NOTARY PUBLIC  
\_\_\_\_\_  
Print name  
My commission expires: 12/17/2021



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT
VITAL RECORDS AND REGISTRATION

CERTIFICATE OF DEATH

3201843006301

Form containing personal data, residence, informant, spouse, funeral, place of death, cause of death, physician, and coroner information.

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA

DATE ISSUED

COUNTY OF SANTA CLARA

By

AUG 06 2018



\* H 3 3 1 1 0 7 1 \*

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

SARA H. CODY
HEALTH OFFICER AND LOCAL REGISTRAR
OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

PENCO (Rev.) 03/16

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

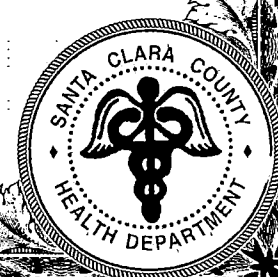


Exhibit A

APN: 1319-30-618-004

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. D, as shown and defined on said last mentioned map. Unit Type A.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document no. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Summer "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.