

KAREN ELLISON, RECORDER

APN: 1319-30-618-004 Return document to: JOSEPH D. DERMER Dermer Law Firm 15720 Winchester Blvd. Ste. 200 Los Gatos, CA 95030 Mail tax statements to: Linda I. Phillips 4411 Latimer Avenue San Jose, CA 95130

STATE OF <u>CALIFORNIA</u>
COUNTY OF SANTA CLARA

AFFIDAVIT OF DEATH OF JOINT TENANT

Under NRS 111.365

THE AFFIANT, Linda I. Phillips , being first duly sworn, deposes and states that:

- 1. The affiant is of legal age for the state of Nevada.
- 2. That Gary Dean Phillips , the decedent mentioned in the attached certified Certificate of Death, who died July 25, 2018 in Mountain View, California , is the same person as Gary D. Phillips
- 3. That the affiant and the decedent were both grantees in that certain

 Grant deed dated November 14, 1984, recorded

 January 17, 1985 , as document or file number 112458 , book

 185 , at page 1343 , records of Douglas

 County, Nevada, and executed by the grantor, Tahoe Summit Corporation

to the grantee(s), Gary D. Phillips and Linda I. Phillips as husband and wife as joint tenants , covering the real property commonly known as 750 Wells Fargo Lane , City of State Line , County of Douglas , State of Nevada, more particularly described as:

SEE EXHIBIT "A" AS ATTACHED HERETO AND MADE A PART HEREOF.

4. That the relationship between the affiant and the decedent was that of: Husband and Wife

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING CONTAINS A SOCIAL SECURITY NUMBER OF A PERSON OR PERSONS, AS REQUIRED BY NRS 40.525 AND NRS 440.380(1)(a).

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

IN WITNESS WHEREOF, I set my hand this 26th day of March

Sinda l	Philips	_ <
Afriant	1-00/	1
Linda I. Phillips		
Print name		

Construe all terms with the appropriate gender and quantity required by the sense of this instrument.

Subscribed and sworn to on this 26th	day of March , in the year
2019	()
before me, TOBY ENGLE, NO	TARY PUBLIC
by Linda I. Phillips	\ \
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	

Notary Public

TOBY ENGLE, NOTARY PUBLIC

Print name

My commission expires: 12/17/2021



,2019.

COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT **VITAL RECORDS AND REGISTRATION**

	CERTIFICATE OF DEATH STATE FILE NUMBER USE BLACK (MC ON / NO ENGINES, WHITEOUTS OR ALTERATIONS STATE FILE NUMBER					3201843006301			
	STATE FILE NUMBER USE BLACK NK ONLY NO BRACKES, WHITEOUTS OF ALTERATIONS 1. NAME OF DECEDENT- FIRST (COVER) 2. MIDDLE 3. LAST (Family)				amily)	LOCAL REGISTRATION	NUMBER		
DECEDENT'S PERSONAL DATA	GARY:	DEAN		PHILL	JPS			_	
	AKA, ALSO KNOWN AS - Include full AKA (FIRST; MIDDLE, LAST)			гвіятн mm/dd/ccyy /1943	75 Mor	INDER ONE YEAR IF	UNDER 24 HOUR lours Minu	e, SEX	
	9. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURIT	** * .		12; MARITAL STATUS/SRI MARRIED		DATE OF DEATH INVO 7/25/2018		HOUR (24 Hours)	
EDENT	13. EDUCATION - Heghest Level/Degree 14/15. WAS DECEDENT HISPAN (556 worksheet on back) MASTER'S YES	C/LATINO(AVSPANISH? plys	s, sea worksheel on back) X NO	O. DECEDENT'S RACE CAUCASIAN	- Up to 3 races may l	sed savoriesti ed	on back)		
DEC	17. USUAL OCCUPATION - Type of work for most of life, DO NOT U ELECTRICAL DESIGN ENGINEER		KIND OF BUSINESS OR IN SEMI CONDUC		tore, road construction	employment agency, etc	1000	RS IN OCCUPATION	
	20. DECEDENT'S RESIDENCE (Street and number, or location) 4411 LATIMER AVENUE		:						
USUAL RESIDENCE	l	COUNTY/PROVINCE ANTA CLARA	23. ZIP 6 9513		YEARS IN COUNTY	25. STATE/FOREIGN	COUNTRY	-	
INFOR-	28. DIFORMANT'S NAME, RELATIONSHIP LINDA PHILLIPS, WIFE		27. INFORMANT'S MA 4411 LATIM	LING ADDRESS (Street & ER AVENUE	SAN JOS	E, CA 95130	state and zip)		
AND	28. NAME OF SURVIVING SPOUSE/SRDP'-FIRST LINDA	29. MIDDLE IONE	/ /	NIEBAUM	76.	1			
SPOUSE/SRDP AND ARENT INFORMATION	31. NAME OF FATHER/PARENT-FIRST HUBERT	32, MIDDLE		33. LAST PHILLIPS	. :		34. B	BIRTH STATE .	
SPOU	35, NAME OF MOTHER/PARENT-FIRST ARLENE	D		37. LAST (BIRTH NA MURRAY	MB		38. B	BIRTH STATE	
DIRECTOR/ EGISTRAR	38. DISPOSITION DATE IMM/dd/Iccyy 40. PLACE OF FINAL DIST 08/11/2018 2255 LOS GA	OSITION LOS GAT	OS MEMORIAL N ROAD, SAN J	PARK OSE, CA 95	124	7	I		
AL DIRE	41. TYPE OF DISPOSITION(S) BU		ATUREOF EMBALMER				43. LICENSE	E NUMBER :	
FUNERAL LOCAL R	44. NAME OF FUNERAL ESTABLISHMENT DARLING - FISCHER CHAPEL OF HILLS	THE FD94	0 ≱ SAR	RE OF LOCAL REGIST		A 50	47. DATE (17		
ъ.,	101. PLACE OF DEATH EL CAMINO HOSPITAL		X	HOSPITAL SPECIFY C	DOA 103, IF OTH	HER THAN HOSPITAL, S	Deced		
PLACE OF DEATH	SANTA CLARA 250 GRANT		OUND (Street and number, or	location)		MOUNTA	UN VIEV	V :	
	107, CAUSE OF DEATH Enter the chain of events es cardiac arrest, respiratory IMMEDIATE CAUSE (A) COMPLICATIONS OF	arrest, or ventricular fibrillation	ions that directly caused dec without showing the etiology. (I	nth. DO NOT enter termina O NOT ABBREVIATE.	d events such	Time kiterval Between Onset and Death	106, DEATH REPO	ORTED TO CORONER!	
	(Final disease or condition resulting in death)		NOLK			YRS	METERRA	L NEAMER :	
Ŧ.	(5) Sequentially, list conditions, if any, leating to cause		\	. \		(91)	100. BIOPSY F	PERFORMED?	
SE OF DEATH	on Line A. Enter URIOERLYING CAUSE (disease or					(CT)	110. AUTOPS)	Y PERFORMED?	
CAUSE	initiated the events (D) resulting in death) LAST		:·		· ·	(10)	111. USED IN DET	TERMINING CAUSE?	
	112. OTHER SIGNIFICANT CONDITIONS CONTINGUITING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 HYPERTENSION, DIASTOLIC HEART FAILURE, CHRONIC KIDNEY DISEASE STAGE III 113. WASS OPERATION PERFORMED FOR ANY CONDITION JAI TEM 107 OR 1127 (I) yes, list hype of operation and data.)								
part of the last	NO						YES .	NANTIN LAST YEAR? NO UNK	
PHYSICIAN'S ERTIFICATION	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED, Decadent Attended Since Decadent List Sean Alive	DE ZACHARY V.	EDMONDS M	D.	X	116 LICENSE NUMB A92210	1	E mm/dd/cojy 0/2018	
PHYSIC	0112012010	ZOOD GIVANI L	COAD SUITE 20	3, NOUNTA	IN VIEW, C	A 94040		·	
	118.1 CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATI MANNER OF DEATH Natural Accident Hornicide	Suicide Pend		120, INJURED AT	WORK?	121. INJURY DATE #	m/dd/ccyy 122	HOUR (24 Hours)	
CORONER'S USE ONLY	123. PLACE OF INJURY (e.g., home, construction site, wooded area			:		:	:	:	
NER'S U	124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in	7					-	:	
CORO	125, LOCATION OF INJURY (Street and number, of location, and cit	/						- ,, ,-	
_	126, SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE: mm/dd/ccyy	128, TYPE NAME, T	TLE OF CORONER/	DEPUTY CORONER	:	:	
STA REGIST	TE A B C D	. E	*0100	1003948588*	MIKARAHU	FAX AUTHL	C	ENSUS TRACT	
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

AUG 0 6 2018

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

SARA H. CODY / | HEALTH OFFICER AND LOCAL JEEG OF BIRTHS AND DEATHS This copy not valid unless prepared on engraved border displaying seal and signature of Registrar. BNCO (Reposite



Exhibit A

APN: 1319-30-618-004

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. D, as shown and defined on said last mentioned map. Unit Type A.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document no. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Summer "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

