DOUGLAS COUNTY, NV

RPTT:\$2925.00 Rec:\$35.00

2019-927280

\$2,960.00 Pgs=3 03/29/2019 03:08 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Dennis Alan Belli 1620 Saratoga Street Minden, NV 89423

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1900728-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 142026301025 R.P.T.T. \$2,925.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Gilford R. Olson and Wendy L. Olson, Trustees or Successor Trustee(s) of The Olson Family Trust Dated August 9, 2016

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Dennis Alan Belli, a married man as hos sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Gilford R. Olson and Wendy L. Olson, Trustees or Successor Trustee(s) of The Olson Family Trust Dated August 9, 2016 Gilford K. Olson, Trustee	Wendy L. Olson, Trustee
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:
This instrument was acknowledged before me on by Gilford R. Olson and Wendy L. Olson, Trusto Dated August 9, 2016 NOTARY PUBLIC	RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 59-54931-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land within the SW1/4 of Section 26, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the W1/4 corner of Section 26, Township 14 North, Range 20 East, M.D.B.&M. which is marked by a BLM brass cap; thence S45°11'10"E a distance of 935.69 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence N89°55'30"E a distance of 327.15 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°43'16"E a distance of 42.92 feet to a 5/8" rebar with cap stamped PLS 3090; thence S00°05'52"E a distance of 660.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°56'51"W a distance of 370.39 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°04'12"W a distance of 660.11 feet to the TRUE POINT OF BEGINNING.

Said land is also known on Record of Survey for Gerald L. & Jacqueline Florence and Gilford & Wendy Olson, filed in the office of the County Recorder of Douglas County on January 7, 2003, in Book 0103, Page 6727, as File No. 564222, Official Records.

PARCEL 2:

An easement for ingress and egress set forth in Easement Quitclaim Deed recorded March 7, 1991 in Book 391, Page 752, as File No. 246109, Official Records, Douglas County, Nevada.

APN: 1420-26-301-025

Note: Document No. 2016-885709 is provided pursuant to the requirements of Section 6.NRS

111.312.

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)		\ \
a.	1420-26-301-025		\ \
b.			\ \
C.			~ \ \ \
d.			
2.	Type of Property:		
a.	☐ Vacant Land b. ✓ Si	ingle Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
C.		-4 Plex	Book Page
e.	•	omm'l/Ind'l	Date of Recording:
g.	☐ Agricultural h. ☐ M	lobile Home	Notes:
i.	Other	/	
3. a.	Total Value/Sales Price of Property:		\$ 750,000.00
b.	Deed in Lieu of Foreclosure Only (va	5 5	\$
C.	Transfer Tax Value		\$ 750,000.00
d.	Real Property Transfer Tax Due:	/ /	\$ 2,925.00
4.	If Exemption Claimed		V /
	a. Transfer Tax Exemption, per N	RS 375.090, Section	
	b. Explain Reason for Exemption:	The state of the s	/
5 .	Partial Interest. Percentage being tr	ansferred: %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
			of their information and belief, and can be
			nformation provided herein. Furthermore, the ther determination of additional tax due, may
			month. Pursuant to NRS 375.030, the Buyer
	eller shall be jointly and severally liabl		
Signat			pacity Owardo
Signat	1. 1. 1. 00	. 7	pacity Grantor
Signal	ule /	Ua Ua	pacity <u>garages</u>
	SELVER (GRANTOR) INFORMATIO	ON	BUYER (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
	lame: Gilford R. Olson and Wendy L.		lame: Dennis Alan Belli
	es or Successor Trustee(s) of The Ol Trust Dated August 9, 2016	son	, , , , O
	ss: 1620 Saratoga Street	Addre	
	Minden		Martinez
76.	NV Zip: 89423		CA Zip: 94553
Oldio.	2.5. 33123	<u> </u>	071 Elp. 0 1000
·			Required if not Seller or Buyer)
796	lame: Ticor Title of Nevada, Inc.	Escro	w No.: 01900728-020-RLT
	ss: 1483 Highway 395 N, Suite B		
City, S	tate, Zip: Gardnerville, NV 89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED