WHEN RECORDED MAIL TO: Dennis Belli 2159 Quiet Lake Place Martinez, CA 94553

MAIL TAX STATEMENTS TO:

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 1900728-RLT APN 142026301025 R.P.T.T. \$0.00

Same as above

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

\$35.00

2019-927281

03/29/2019 03:08 PM

Pgs=2 TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E05

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Leona Barnett, wife of the Grantee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Dennis Belli, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Leona Barnett

STATE OF **COUNTY OF**

This instrument was acknowledged before me on

Leona Barnett

3/24/2019

NOTARY PUBLIC



EXHIBIT ALEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land within the SW1/4 of Section 26, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the W1/4 corner of Section 26, Township 14 North, Range 20 East, M.D.B.&M. which is marked by a BLM brass cap; thence S45°11'10"E a distance of 935.69 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence N89°55'30"E a distance of 327.15 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°43'16"E a distance of 42.92 feet to a 5/8" rebar with cap stamped PLS 3090; thence S00°05'52"E a distance of 660.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°56'51"W a distance of 370.39 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°04'12"W a distance of 660.11 feet to the TRUE POINT OF BEGINNING.

Said land is also known on Record of Survey for Gerald L. & Jacqueline Florence and Gilford & Wendy Olson, filed in the office of the County Recorder of Douglas County on January 7, 2003, in Book 0103, Page 6727, as File No. 564222, Official Records.

PARCEL 2:

An easement for ingress and egress set forth in Easement Quitclaim Deed recorded March 7, 1991 in Book 391, Page 752, as File No. 246109, Official Records, Douglas County, Nevada.

APN: 142026301025

Note: Document No. 2016-885709 is provided pursuant to the requirements of Section 6.NRS 111.312.

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 142026301025 b) c) d) Type of Property: FOR RECORDERS OPTIONAL USE ONLY Single Fam. Res. Notes: Vacant Land `a) Condo/Twnhse 2-4 Plex d) 🗆 c) f) 🗆 Comm'l/Ind'l Apt. Bldg e) Mobile Home Agricultural h) 🗆 g) i) Other _ 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) \$ Transfer Tax Value \$0.00 Real Property Transfer Tax Due: 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section 5 b. Explain Reason for Exemption: Transfer of title between spouses without consideration Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus

interest at 1% per month. ------ to NDC 275 030 the Ruyer and Celler shall be inintly and severally liable for any additional amount owed.

Pursuant to types 3/3.030, the payer and senershan	The state of the s	
Signature Ad ma (Surnet	Capacity <u>Seller</u>	
Signature Da Belli	Capacity Boyev	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Leona Barnett	Print Name: Dennis Alan Be	lli
Address: 2159 Quiet Lake Pl	Address: 2159 C	Duiet hoke Ph
City: Martinez	_ City: Martinez	
State: <u>C.A.</u> Zip: <u>94553</u>	- State: CP	Zip: 94553
COMPANY/PERSON REQUESTING RECORDING	G	•
(REQUIRED IF NOT THE SELLER OR BUYER)		
Print Name: Ticor Title of Nevada, Inc. Es	scrow #.:1900728-RLT	
Address: 1483 Highway 395 #A		
City: Gardnerville	State: <u>Nevada</u>	Zip: <u>89410</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)