

RECORDING REQUESTED BY:

LONICH, PATTON, EHRLICH &
POLICASTRI
1871 THE ALAMEDA, SUITE 400
SAN JOSE, CA 95126

AND WHEN RECORDED, MAIL TO:

MICHAEL C. DRESSER
222 MEADOWFIELD LANE
JEFFERSON HILLS, PA 15025-3022

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

DOUGLAS COUNTY, NV **2019-927309**
Rec:\$35.00
Total:\$35.00 **04/01/2019 10:34 AM**
LONICH & PATTON, LLP Pgs=4



00088809201909273090040043

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

GRANT DEED

NOTICE: THE UNDERSIGNED GRANTOR DECLARES DOCUMENTARY TRANSFER TAX IS NONE – TO A TRUST BENEFICIARY AS A RESULT OF DEATH OF TRUSTOR, AND NOT PURSUANT TO A SALE. THE UNDERSIGNED IS BOTH THE DECLARANT AND THE TRUSTEE ON THE EFFECTIVE DATE OF THIS INSTRUMENT

APN: 1420-35-201-006

**LOCATION: 2722 HENNING LANE
MINDEN, NEVADA 89423**

FOR NO CONSIDERATION, and in order only to change formal title, I, DANIEL C. DRESSER, acquiring title as Trustee of the CHARLES D. AND ANNE M. DRESSER FAMILY TRUST established February 20, 1996, hereby grant all of the rights, title, and interest to MICHAEL C. DRESSER, a married man as his sole and separate property, to all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHE HERETO AND MADE A PART HEREOF

Dated: February 20, 2019

By: *Daniel C. Dresser*
DANIEL C. DRESSER

RE: DRESSER

PROPERTY DESCRIPTION

Situate in the County of Douglas, State of Nevada, and more particularly described as follows:

That portion of the SW 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M. D. B. & M., County of Douglas, State of Nevada, described as follows:

Commencing at a point on the North line of said SW 1/4 of the NW 1/4 of said Section 35, which bears North 89° 57' East 683.60 feet from the Northwest corner of said SW 1/4 of the NW 1/4; thence South 0° 05' East, parallel to the West line of said Section 35, 561.09 feet to the true point of beginning; thence continuing South 0° 05' East, parallel to the West line of said Section 35, a distance of 458.91 feet; thence South 89° 57' West 474.60 feet; thence North 0° 57' West parallel to the West line of said Section 35, a distance of 458.91 feet; thence North 89° 57' East 474.60 feet to the true point of beginning.

TOGETHER WITH: a 25-foot easement for roadway and utilities purposes South and East of the following described line; commencing at a point on the North line of said SW 1/4 of the NW 1/4 of said Section 35; thence along said North line North 89° 57' East 683.60 feet; thence South 0° 05' East 561.09 feet to a point on the North line of the above-described property.

Document #382544, Book #0396, Page #0346

REQUESTED BY

Donald Calvillo

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAR -4 P12:18

LINDA SLATER
RECORDER

\$8.00 PAID K2 DEPUTY

382544

BK0396PG0347

ACKNOWLEDGMENT

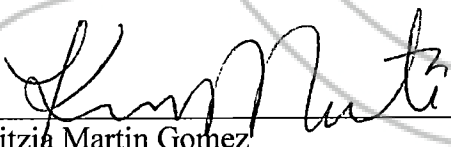
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
)
County of Santa Clara)

On February 20, 2019, before me, Kitzia Martin Gomez, notary public, personally appeared Daniel C. Dresser, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Kitzia Martin Gomez

(Seal)

My commission expires on: April 13, 2022



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Verified Trust - JF

1. Assessor Parcel Number (s)

- (a) 1420-35-201-006
- (b) _____
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer from a revocable trust to beneficiary "without consideration"

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ingrid K. Owen Capacity Attorney for Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Daniel Dasser, Succ. Trec

Address: 1343 Pine Ave

City: San Jose

State: Ca Zip: 95125

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Michael C. Dasser

Address: 222 meadowfield lane

City: Jefferson Hills

State: PA Zip: 15025

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ingrid K. Owen Escrow # Lonich, Patton, Ehrlich + Policastris

Address: 1871 The Alameda, Suite 400

City: San Jose State: CA Zip: 95126