DOUGLAS COUNTY, NV RPTT:\$5.85 Rec:\$35.00 Total:\$40.85 PEGGY BENEDUM

2019-927361 04/01/2019 03:39 PM

Pas=8

00088870201909273610080085 KAREN ELLISON, RECORDER

APN# 1319-30-724-032		
Recording Requested by/Mail to:		
Name: Peggy Benedum		
Address: 11 Ridgecrest Dr		
City/State/Zip: Scotts Valley, CA 95066		
Mail Tax Statements to:		
Name:		
Address: 28 Malabar Ct		
City/State/Zip: San Carlos, CA 94070		

Grant, Bargain and Sale Deed

Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document submitted for reco	
DOES contain personal information as required by law: (check applica-	able)
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)	
Judgment – NRS 17.150(4)	
Military Discharge - NRS 419.020(2)	
Signature	
Peggy Benedum	
Printed Name	
s document is being (re-)recorded to correct document #	, and is correcting
	<u> </u>

A portion of APN 1319-30-724-032

RETURN RECORDED DEED TO: Peggy Benedum 11 Ridgecrest Dr Scotts Valley, CA 95066

MAIL TAX STATEMENT TO: Tom Holly and Dyanne Lynn Holmes Family Trust 28 Malabar Ct San Carlos, CA 94070

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B 030

SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

GRANT, BARGAIN and SALE DEED

THIS INDENTURE, made this 28th day of March, 2019 by and between **GLENN E. BERRY**, a married man who acquired title as a single man and **PEGGY BENEDUM**, a married woman as sole and separate property, Grantors, and Tom Holmes and Dyanne Holmes, Trustees of the TOM HOLLY AND DYANNE LYNN HOLMES FAMILY TRUST, Grantees,

WITNESSETH

The Grantors, for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to the Grantees, and to the heirs and assigns of such Grantee forever, all that real property situated in the county of Douglas, State of Nevada, more particularly described as

The Ridge Tahoe, Two Bedroom Premier Unit, Tower Building, Prime Season, Account #34-031-23-01, Stateline, NV 89449. See **Exhibit "A"**, a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular tenements, hereditaments and appurtenances, thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantees and to their respective successors and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this deed on the day and year first above written.

Glenn E Berry

Peggy/Devedum

Linda Ferrie

Steve Benedum

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Santa Here Insert Name and Title of the Office IN E. Berry personally appeared Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. ADAM WEISS WITNESS my hand and official seal. Notary Public – Calif<mark>orni</mark>a Santa Cruz County Commission # 2214126 My Comm. Expires Oct 12, 2021 Signature Signature of Notary Public Place Notary Seal Above OPTIONAL ' Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. Document Date: Number of Pages: ____ Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): __ ☐ Corporate Officer — Title(s): __ ☐ Partner — ☐ Limited ☐ General □ Partner − □ Limited □ General ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator ☐ Other: □ Other: Signer Is Representing: Signer Is Representing: _

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 031 as shown and defined on said Condominium Plan.

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63865, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Parcel Technology 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69863 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 1776 Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

- PARCEL FOUR:

 (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
 - An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

PERMESTED BY STEWART TITLE OF DOUGLAS COUNTY

*87 SEP 25 P12:37

SUZAL CENTAUDREAU RECORDER w. PAIR P DEPUTY 163125

	FOR RECORDERS OPTIONAL USE ONLY			
	BOOKPAGE			
	DATE OF RECORDING:			
	NOTES:			
STATE OF NEVADA				
DECLARATION OF VALUE				
1. Assessor Parcel Number(s)a) a portion of <u>1319-30-724-032</u>	\ \			
<i>a)</i> a portion of <u>1319 30 721 032</u>	\ \			
2. Type of Property:	\ \			
a) □ Vacant Land b) □ Single Fam	ı. Res.			
c) ☑ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/In	A'1			
g) \(\sigma\) Agricultural \(\text{h}\) \(\sigma\) Mobile Ho:				
i) ☑ Other <u>Timeshare</u>				
3. Total Value/Sales Price of Property:	\$1,287.00 of property)			
Deed in Lieu of Foreclosure Only (value of property) (
Real Property Transfer Tax Due:	\$5.85			
4. If Exemption Claimed:				
a. Transfer Tax Exemption per NRS 375.b. Explain Reason for Exemption:	090, Section #			
o. Explain reason for Examption.				
5. Partial Interest: Percentage being transfer	rred:%			
The undersigned declares and acknowledge	s, under penalty of perjury, pursuant to NRS 375.060 and			
NRS 375.110, that the information provided is correct to the best of their information and belief, and can				
be supported by documentation if called upon to substantiate the information provided herein.				
Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of				
additional tax due, may result in a penalty o	f 10% of the tax due plus interest at 1% per month.			
Pursuant to NRS 375.030, the Buyer and	Seller shall be jointly and severally liable for any			
additional amount owed.				
	Tenedin 3-28-19			
Seller Signature Teggy	2 x01/			
Seller Signature	~ Sung 3-28-19			
Buyer Signature Jon / Vall	y/Volmes Trustee 328-19			
Duyer Signature Corport & Constitution (The start of the see			
	un Holum, Trustee 3-28-19			
Buyer Signature Dua y	untolun, Instee 3-28-19			
	ı			

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.		
	Here Insert Name and Title of the Officer Lyane(s) of Signer(s) Anne(s) of Signer(s) Holmes Anne de the person(s) whose name(s) is/are ged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s),	
ADAM WEISS Notary Public - California Santa Cruz County Commission # 2214126 My Comm. Expires Oct 12, 2021 Place Notary Seal Above	ertify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct. TNESS my hand and official seal. gnature Signature of Notary Public	
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.		
Title or Type of Document: Declaration of Value Document Date: 3 28 2019 Number of Pages: Z Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	

SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Peggy Benedum Print Name: Tom Holly Holmes, Trustee of the Tom Holly and Dyanne Lynn Holmes Family Trust Address: 11 Ridgecrest Dr Address: 28 Malabar Ct City: Scotts Valley City: San Carlos State: CA Zip: 95066 State: CA Zip: 94070 Print Name: Glenn E Berry Print Name: Dyanne Lynn Holmes, Trustee of the Tom Holly and Dyanne Lynn Holmes Family Trust Address: 28 Malabar Ct Address: 485 Thin Edge Rd City: Santa Cruz City: San Carlos State: CA Zip: 94070 State: CA Zip: 95065 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Escrow# Address: City: State: Zip: (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) FOR RECORDERS OPTIONAL USE ONLY **PAGE** BOOK DATE OF RECORDING: NOTES: