DOUGLAS COUNTY, NV Rec \$35 00 Total \$35 00

2019-927375 04/02/2019 09 57 AM

Pgs=5

JANICE R VOGL Pgs

| APN# <u>/3/9-30-723-008</u> | | |
|---|---|------------|
| Recording Requested by/Mail to | 00088889201909273750050053 KAREN ELLISON, RECORDER | E05 |
| Name Janice Vogl | \\\\ | |
| Address 400 E Centennal Dr | \ \ | |
| City/State/Zip Oak Creek WI 53154 | ~ \ \ | |
| Mail Tax Statements to | | |
| Name Ridge Takor Proprity Owners A | 55 h | |
| Address PO Box 5790 | | |
| City/State/Zip State I ine NV 89449 | | \bigcirc |
| Buit Claim Devel | | |
| Title of Document (required) | | |
| The undersigned hereby affirms that the document submodes contain personal information as required by law Affidavit of Death – NRS 440 380(1)(A) & N Judgment – NRS 17 150(4) | (check applicable) | |
| Mılıtary Dıscharge – NRS 419 020(2) | | _ |
| Signature | | |
| | | |
| Printed Name | | |
| This document is being (re-)recorded to correct document # | , and is correcting | |
| | | |

APN 1319-30-723-008

A298-10 R298-04

QUITCLAIM DEED

this QUITCLAIM DEED, Executed this 12 day of March, 2019 (year),

by first party, Grantor, Janice R Vogt

whose post office address is 400 E Centennial Dr. #1230

oak Creek, WI 53154

to second party, Grantee, Kenneth J Vog1

whose post office address is 307 Marguette Ave

So Milwaukee WI 53172

WITNESSETH, That the said first party, for good consideration and for the sum of \mathcal{O} Dollars (\$ \mathcal{O}) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of $D_{\mathcal{O}\mathcal{V}}$ and $D_{\mathcal{O}\mathcal{V}}$ and $D_{\mathcal{O}\mathcal{V}}$ by $D_{\mathcal{O}\mathcal{V}}$ b

APN # 1319-30-723-008 See a Hacked document Exhibit 'A"

(1) ---

Day 6/09

| IN WITNESS WHEREOF, The said first party has signed written Signed, sealed and delivered in presence of | and sealed these presents the day and year first above |
|---|---|
| | a p 1/2 P |
| Signature of Witness | Signature of First Party |
| | Turing & Vaci |
| Print name of Witness | Print name of First Party |
| | |
| Signature of Witness | Signature of First Party |
| / | |
| Print name of Witness | Print name of First Party |
| | |
| State of Wiscorin } | |
| On March Rth 209 before me | |
| | |
| personally known to me (or proved to me on the basis of sa | otisfactory avidence) to be the percente) where name(s) |
| 1s/are subscribed to the within instrument and acknowled | |
| his/her/their authorized capacity(ies), and that by his/her/th | |
| entity upon behalf of which the person(s) acted, executed the | |
| WITNESS my hand and official seal | |
| mmm. | mm, |
| Ont PAA | RRY |
| Signature of Notary | Affiant Known Produced ID |
| 1 31 0x1 | Type of ID Divience |
| State of County of On before me, | (Seal) |
| State of Pu | IBY 8 |
| County of | |
| On before me, MATE | OF Williams |
| appeared personally known to me (or proved to me on the basis of se | minimits |
| is/are subscribed to the within instrument and acknowl | |
| his/her/their authorized capacity(ies), and that by his/her/th | |
| entity upon behalf of which the person(s) acted, executed th | |
| WITNESS my hand and official seal | |
| | |
| | |
| Signature of Notary | AffiantKnownProduced ID |
| | |
| | Type of ID(Seal) |
| | (=) |
| | Signature of Preparer |
| | |
| | D. A. M. a. of D. |
| | Print Name of Preparer |
| | |

Address of Preparer

EXHIBIT "A"

(33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 128 as shown and defined on said Condominium Plan; together with those easements-appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-008



3915 PG-

Page: 2 Of 0733381

| STATE OF NEVADA | | \wedge |
|---|--------------------|---------------------------------------|
| DECLARATION OF VALUE FORM | | |
| 1 Assessor Parcel Number(s) | | \ \ |
| a) 1 2 4 7 33 28 4 7 3194 At | 1708 /: | 319-30-723-008 |
| b) | | 7 95 725 608 |
| c) | | \ \ |
| d) | | \ \ |
| 2. Type of Property. | | |
| a) Vacant Land b) Single Fam | Res FOT | R RECORDER'S OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | Bool | |
| e) Apt. Bldg f) Comm'l/Inc | 3 | kPage e of Recording |
| g) Agricultural h) Mobile Hor | | · · · · · · · · · · · · · · · · · · · |
| · · · · · · · · · · · · · · · · · · · | | |
| 3 Total Value/Sales Price of Property | dge Tal | |
| Deed in Lieu of Foreclosure Only (value of pr | and the Samuel | 0.00 |
| Transfer Tax Value | | |
| | \$ | |
| Real Property Transfer Tax Due | \$ | 000 |
| 4. If Exemption Claimed: | |) |
| a Transfer Tax Exemption per NRS 375 090 |), Section _ | // |
| b. Explain Reason for Exemption. # 5 | Isa | uper from mother |
| To son | | |
| 5 Partial Interest. Percentage being transferred | 100 % | 6 |
| The undersigned declares and acknowledg | es, under pe | enalty of perjuly, pulsuant to |
| NRS 375 060 and NRS 375.110, that the informat | non provide | ed is correct to the best of their |
| information and belief, and can be supported by de | ocumentatio | on if called upon to substantiate the |
| information provided herein. Furthermore, the pa | rties agree t | that disallowance of any claimed |
| exemption, or other determination of additional ta | x due, may | result in a penalty of 10% of the tax |
| due plus interest at 1% per month. Pursuant to NF | RS 375 030. | , the Buyer and Seller shall be |
| jointly and severally liable for any additional amo | unt owed | |
| | \ ' | \ |
| Signature Carree & Voz | C | apacity <u>Grantor</u> |
| | | |
| Signature | / c | apacity |
| | | |
| SELLER (GRANTOR) INFORMATION | BUYER | (GRANTEE) INFORMATION |
| (REOUIRED) | | (DECTUDED) |
| Print Name: Tanka a Val | Print Nan | (2 |
| Address 400 F Centenniel De #13 | ∧ Address | 247 Marchall |
| Address 400 E Centennial Or #23. | City S | MILL SUPPLEMENT |
| State WT Zip 53154 | State 1. 1 | 7 Zip 53/72 |
| | <i>5o</i> | Dip 53772 |
| COMPANY/PERSON REQUESTING RECOR | DING (rea | mir ad if not caller or buryon |
| rint Name. | Escrow # | , the sener of Duyer) |
| ddiess. | WOOLO W IT | |
| City | State | Zıp; |
| | J. 100 | Zip; |
| AS A PUBLIC RECORD THIS FORM MA | Y BE RECO | ORDED/MICROFILMED |
| | | |

Mail Tax Statements to Ridge Tahue Property Dwners Ass P.O. Box 5790 Stateline, NV 89449