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Upon recording mail copy to
State Engineer's Office
901 S Stewart Street, Suite 2002
Carson City, NV 89701



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KAREN ELLISON, RECORDER

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No 19601 Certificate Number 12917

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

ss

County of Carson City)

I, Christopher G Moltz, P E

do hereby swear under penalty of perjury that the assertions of this affidavit are true

1 I am the owner of record
 agent for the owner of record who is The Quails Nest Trust dtd 1999 and
The C&R DeCarlo 1993 Trusted dated
July 22, 1993
of all a portion of 19601/12917 as indicated in the records of the
check one permit/certificate no or decreed right
Nevada State Engineer

2 I hereby relinquish an amount of water equivalent to
2 0 afa
enter a total amount of water equal to the sum of 2 0 afa for each proposed new domestic well
acre-feet annually from the above water right

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows

0 5 Acres within the SE1/4 SW1/4 of Section 33, T 13N , R 21E , M D B &M
(listed on NDWR website as appurtenant to APN 1321-33-002-003)
(see attached map)

describe the place of use by quarter sections, section, township, range M D B &M and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3 This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map *(Describe place where water will be used with quarter sections, section, township, range, M D B & M and assessor's parcel numbers)*

Please see "Attachment A" and attached map

4 I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map The original tentative parcel map must be prepared to the standards of NRS 278 466

5 I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective

6 I am aware that, under NRS 534 350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes Water rights so relinquished revert to the source of the water Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534 350

7 I understand this relinquishment shall become effective upon the date of approval by the State Engineer The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source

8 I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278 380 (2001), or in the case of a final parcel map as provided in NRS 278 4725 (2003), the process cannot be reversed nor can I claim said right as a water right

9 Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county

10 I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder

DATED This 27th day of July, 20 18

[Signature]
Affiant's Signature

3108 Silver Sage Dr , STE 102
Street Address

CHRISTOPHER G MOLTZ
Affiant's printed name

Carson City, NV 89701
City, State, ZIP

(775) 885-9283
Telephone Number

State of Nevada)

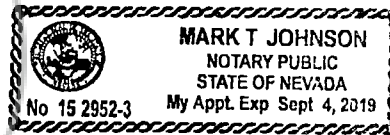
ss

County of Carson City)

Subscribed and sworn to before me on

this 27 day of July, 20 18

by CHRISTOPHER G MOLTZ



[Signature]
Notary Public Signature

Notary Stamp

APPROVED This 5th day of December, 20 18

[Signature], P.E.
State Engineer's signature

Tim Wilson, Deputy S.E.
Print State Engineer's name

Attachment A

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map.

New lot (Lot 1, 7 00 Acres in size) to be created from subdivision of two existing lots (APNs 1321-32-002-034 and 1221-05-001-001) into 11 Lots Please note that APNs 1321-32-002-034 and 1221-05-001-001 (the proposed place of use of the newly created parcels) currently reside in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, T 13 N , R 21 E , M D B &M , and within the L4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 5, T 12 N , R 21 E , M D B &M

Please note that APNs 1321-32-002-034 and 1221-05-001-001 already have domestic well credits associated with them The subdivision of two existing domestic lots into 11 domestic lots means that 18 0 AFA of water rights will need to be relinquished in order to serve these nine additional lots This relinquishment satisfies 2 0 AFA for one of those additional lots

