DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

2019-927431 04/03/2019 12:26 PM

TITLE PARTNERS LLC

Pgs=3

KAREN ELLISON, RECORDER

E05

APN: 42-210-13

RECORDING REQUESTED BY:

Roger Gault & Marena Gault 6444 Lavendale Ave. Dallas, TX 75230

AFTER RECORDATION, RETURN BY MAIL TO

Roger Gault & Marena Gault 6444 Lavendale Ave. Dallas, TX 75230

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS OUITCLAIM DEED, executed this 24 day of March, 2019, by first party, Grantors, Harold E. Moore and Nona A. Moore, husband and wife as joint tenants with right of survivorship, whose post office address is 2211 Fall River Drive, Arlington, TX 76006, to second party, Grantecs, Roger Gault and Marena Gault, husband and wife as joint tenants with right of survivorship, whose post office address is 6444 Lavendale Avenue, Dallas, TX 75230.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lyon, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PRT HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and written. Harold E. Moore

STATE OF

) ss.

This instrument was acknowledged before me on the 29 day of March, 2019, by Harold E. Moore and

COUNTY OF



LYNN KIEFFER Notary ID #10098422 My Commission Expires May 7, 2021

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe
Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No.
61612 as corrected by Certificate of Amendment recorded November 23, 1981 as
Document No. 62661, all of Official Records Douglas County, State of Nevada.
Except therefrom units 121 to 140 as shown and defined on that certain
Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 139 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Per NRS 111.312, this legal description was previously recorded at Document No. 117927, Book 585, Page 2393, on May 29, 1985

APN: 42-210-13

STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	/\
a) 42-210-13	()
b) c)	\ \
d)	\ \
u)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	S.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other Time Share	NOTES:
i) La Onei Time Share	
3. Total Value/Sales Price of Property:	23
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	8
Real Property Transfer Tax Due:	\$ 25
4. If Exemption Claimed:	\ \ \ / /
a. Transfer Tax Exemption per NRS 375.090,	Section # 5
	ithout consideration from parents to daughter
and son-in-law	
a point of point of the second of	do a
5. Partial Interest: Percentage being transferred: \(\frac{1}{2} \)	<u>w</u> %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to t	the best of their information and belief, and can be
	ntiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per monut.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
$D \setminus A \cup I$	
Signature / Cogen & Haut	Capacity Grantee
	Cuantas
Signature /////	Capacity Grantee
	DINED (OD ANEED) DIFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Harold E. Moore & Nona A. Moore	Print Name: Roger Gault & Marena Gault
Address: 2211 Fall River Dr.	Address: 6444 Lavendale Ave.
City: Arlington	City: Dallas
State: TX Zip: 76006	State: TX Zip:75230
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	F#
Print Name: Kosa Sunter	Escrow #
	TIMIS 200 ZIMIS ZIMI ZONI
City: State: State: Zip: \(\times \) State: \(\time	
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