

APN# 1220-21-810-130

RPTT \$0 00



KAREN ELLISON, RECORDER

E07

When Recorded Mail To
RandyF Green
Karen L Green
1308 Jobs Peak
Gardnerville NV 89460

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons
(Per NRS 239B 030)

Signature

Randy F. Green
Randy F Green - grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111 312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randy Green and Karen Green, husband and wife and Kelley Reinhardt, a married woman as her sole and seperate property, all as join tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Randy F Green and Karen L Green Trustees of the Green Family Trust dated January 30, 2019

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas State of Unknown bounded and described as follows

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated 03/20/2019

Randy F. Green
Randy Green

Karen Green
Karen Green

Kelley Reinhardt
Kelley Reinhardt

STATE OF Nevada

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

April 3, 2019

By Randy Green, Karen Green and Kelley Reinhardt

[Signature]
Notary Public



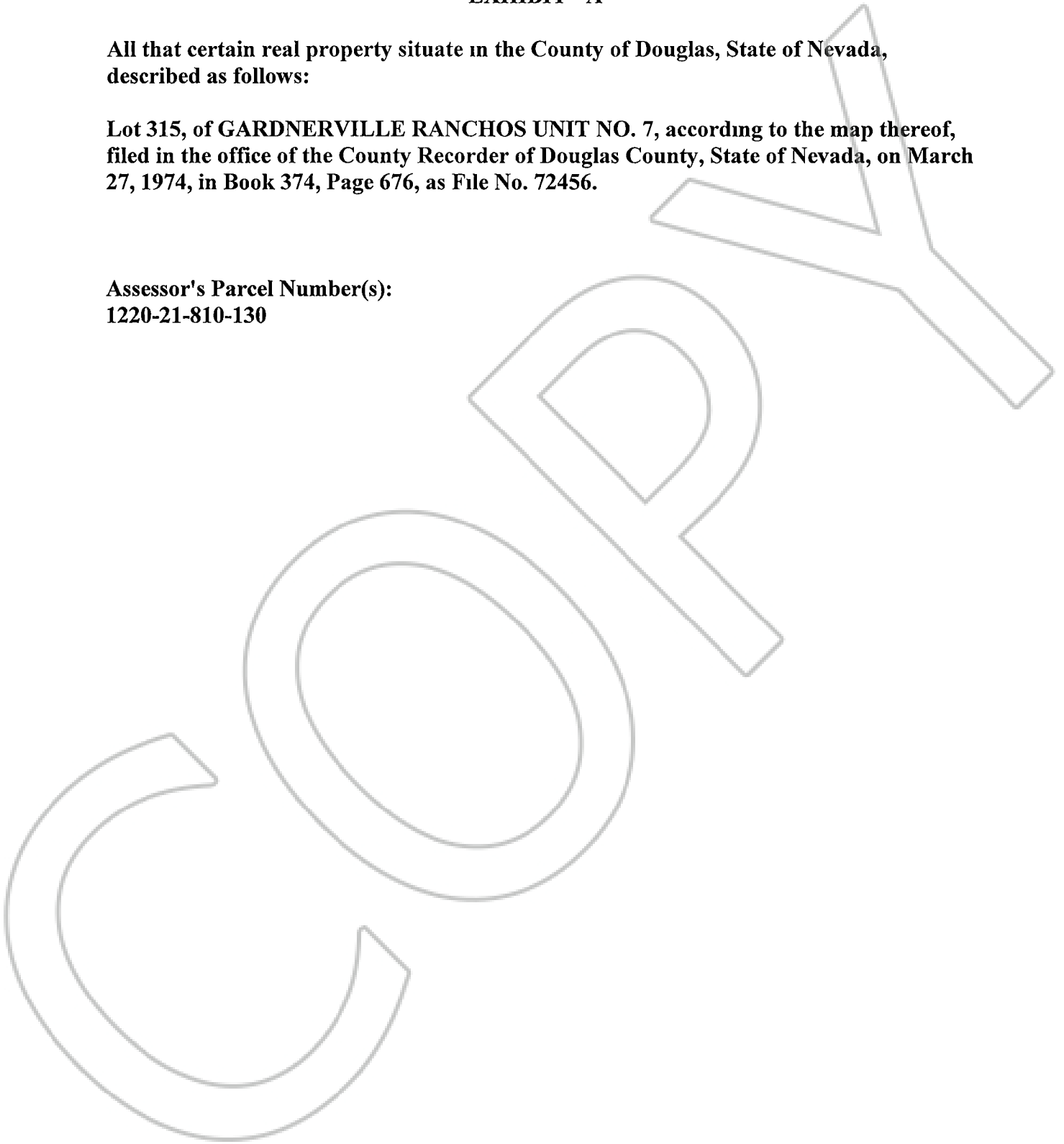
TRACI ADAMS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No 89-1891-5 - Expires Jan 05, 2023

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 315, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof,
filed in the office of the County Recorder of Douglas County, State of Nevada, on March
27, 1974, in Book 374, Page 676, as File No. 72456.**

**Assessor's Parcel Number(s):
1220-21-810-130**



STATE OF NEVADA DECLARATION OF VALUE

1 Assessors Parcel Number(s) 1220-21-810-130
a)

- 2 Type of Property
- a) Vacant Land
 - b) Single Fam Res
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #	_____
BOOK _____	PAGE _____
DATE OF RECORDING	<u>4/3/19</u>
NOTES	<u>Verified Trust #18</u>

3 Total Value/Sales Price of Property \$0 00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value \$0 00
 Real Property Transfer Tax Due \$0 00

4 If Exemption Claimed

- a Transfer Tax Exemption per NRS 375 090, Section 7
- b Explain Reason for Exemption Deed into trust without consideration

5 Partial Interest Percentage being transferred 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Randy F. Green Capacity grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Randy Green, Karen Green and Kelley Reinhardt

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Randy F Green and Karen L Green
 Trustees of the Green Family Trust dated January 30, 2019

Address: 1308 Jobs Peak Dr
 City: Gardnerville
 State: NV Zip: 89460

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COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)