DOUGLAS COUNTY, NV

RPTT:\$48.75 Rec:\$35.00

2019-927451

\$83.75

Pgs=3

04/04/2019 08:29 AM

WHITE ROCK GROUP, LLC KAREN ELLISON, RECORDER

Contract No.: 000571003748 Number of Points Purchased:77,000

Annual Ownership

APN Parcel No.:1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED

## Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES JACOBS and JENNIFER A JACOBS, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 77,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 77,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

	Being part of or the same property conveyed to the Grantor(s) by Deed from							
	brac	rtee.	recorded in the officia	I land records for the aforementioned property				
on_	3/14	2011	, as Instrument No. 0779858	and being further identified in Grantee's				
reco	rds as the	property pur	chased under Contract Number 0005710	03748				

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3, All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

ANA GARCIA HURTADO Notary Public-State of Nevada APPT, NO. 15-2137-5 My App. Expude 3-dy 15, 2019

# 15-2137-5 Exp. July 15,2019

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 15th day of October, 2018.

Print Name: Ava Gue (Notary Public 15-2131)
My Commission Expires: 100

Grantov: JAMES JACOBS

ACK	NOWLEDGEMENT
La A	
STATE OF NV	
COUNTY OF DOUGLAS ) ss.	
On this the 15th day of October, 2 Public, within and for the County of Day 948	XG
On this the day of U(101)e!, 2	018 before me, the undersigned, a Notary
Public, within and for the County of Dxy (45)	, State of Nevaca
commissioned qualified, and acting to me appeared in per	son JAMES JACOBS, to me personally well
known as the person(s) whose name(s) appear upon the w	ithin and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the	
and set forth, and I do hereby so certify.	
IN TESTIMONY WHEREOF, I have hereunto s	et my hand and official seal as such Notary
Public at the County and State aforesaid on this 15th	day of OCAUDET, 2018.
I done at the county and State aforesaid on this town	day of
(X)	
S. FITTI I	
Signatura:	

Contract: 000571003748 DB

Grantor JENNIFER A JACOBS

·	ACKNOWLEDGEMENT	\ \
STATE OF)		\ \
STATE OF NO ) ss.	_	\ \
On this the 15th day of October  Public, within and for the County of Duglas	, 20 before me, the undersign	ed, a Notary
Public, within and for the County of	, State of Nevaci	<u>a</u>
commissioned quantied, and acting to me appeared in	n person jennifek a jacobs, io in	e personany
well known as the person(s) whose name(s) appear u	pon the within and foregoing deed of co	onveyance as
the grantor and stated that they had executed the same	e for the consideration and purposes the	erein mentioned
and set forth, and I do hereby so certify.		,
TALEBOOK ACANA WHIPDPOP II		-1. NT
IN TESTIMONY WHEREOF, I have hereu Public at the County and State aforesaid on this	nto set my nand and official seal as suc	, 20 <b>%</b> .
Public at the County and State aforesaid on this	day of October	, 20 <u>16</u> .
$\sim$	\ \ / /	
1.4		
Signature:	` ' /	
Print Name: ANY Garcia Hwtudo		
Notary Public 15-2137-5		
My Commission Expires: July 15,2019		
/ /		
/ /		
	ANA GARCIA	HURTADO
\ \	Notary Public-Stat APPT. NO. 15	e of Nevada
	My App. Expires Ju	ly 15, 2019

## STATE OF NEVADA DECLARATION OF VALUE

שבע	PLANATION OF VALUE		
1.	Assessor Parcel Number(s): a) 1318-15-820-001 PTN b) c) d)		6
2.	Type of Property:  a) \[ \subseteq Vacant Land \\ c) \[ \subseteq Condo/Twnhse \\ e) \[ \subseteq Apt. Bldg \\ g) \[ \subseteq Agricultural \\ i) \[ \subseteq Comm'l/ind'l \\ h) \[ \subseteq Mobile Home \\ i) \[ \subseteq Cother - Timeshare \]	FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument#  Book: Date of Recording: Notes:	
3.	Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (val Transfer Tax Value: Real Property Transfer Tax Due:		
4.	<ul><li>If Exemption Claimed:</li><li>a) Transfer Tax Exemption, per NRS</li><li>b) Explain Reason for Exemption:</li></ul>		
inform the int claime of the	375.060 and NRS 375.110, that the institution and belief, and can be supported formation provided herein. Furthermed exemption, or other determination of	nowledges, under penalty of perjury, pursuant nformation provided is correct to the best of the ed by documentation if called upon to substantia nore, the parties agree that disallowance of a f additional tax due, may result in a penalty of 10 h. Pursuant to NRS 375.030, the Buyer and Sell	ei ite ny
Signat Signat	ture SUMU M	Capacity Agent for Grantor/Selle Capacity Agent for Grantee/Buye	
Print Na Address City: State:	s: 1374 ALHAMBRA ST SEASIDE CA Zip: 939554808 PANY/PERSON REQUESTING RECOR	BUYER (GRANTEE) INFORMATION  (REQUIRED)  Print Name: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive City: Orlando State: FL Zip: 32821	
2907 E	(REQUIRED IF NOT THE SELLER OR BUYER) Rock Title, LLC E. Joyce Blvd, Suite 2 reville, AR 72703	Escrow No.: <u>000571003748</u> Escrow Officer:	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)