

NOTES

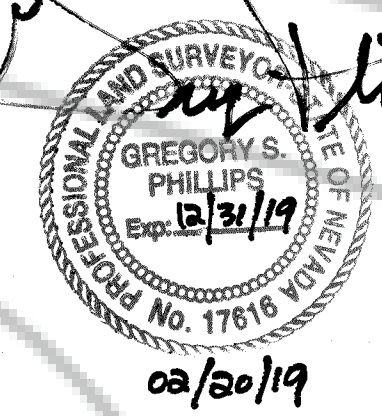
- FOR CORRESPONDING WRITTEN DESCRIPTION DEPICTING THE LOT LINE ADJUSTMENT, SEE DOCUMENT No. 2019-927469
- FLOOD ZONE BOUNDARIES SHOWN HEREON PER FEMA FLOOD INSURANCE RATE MAPS 32005C0065G & 32005C0230G, REVISION DATE JANUARY 20, 2010. LINES SHOWN ARE NOT FROM RECORD TITLE INTEREST AND WERE SCALED IN FROM AVAILABLE MAPPING.
- BLUE LINE STREAM SHOWN HEREON NOT FROM RECORD TITLE INTEREST AND WAS SCALED IN FROM AVAILABLE MAPPING.

SURVEYOR'S CERTIFICATE

I, GREGORY S. PHILLIPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RANCH No. 1 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 10 & 15, T.13N., R.19E., M.D.M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 20, 2019.
- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340;
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;

GREGORY S. PHILLIPS, P.L.S.
NEVADA CERTIFICATE NO. 17616



OWNER'S CERTIFICATE

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS SHOWN ON THIS MAP, DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT, AND APPROVE AND AUTHORIZE ITS RECORDATION;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH ARE SHOWN;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Lisa A. Lekumberry 2-21-19
LISA A. LEKUMBERRY, GENERAL PARTNER DATE
RANCH NO. 1 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

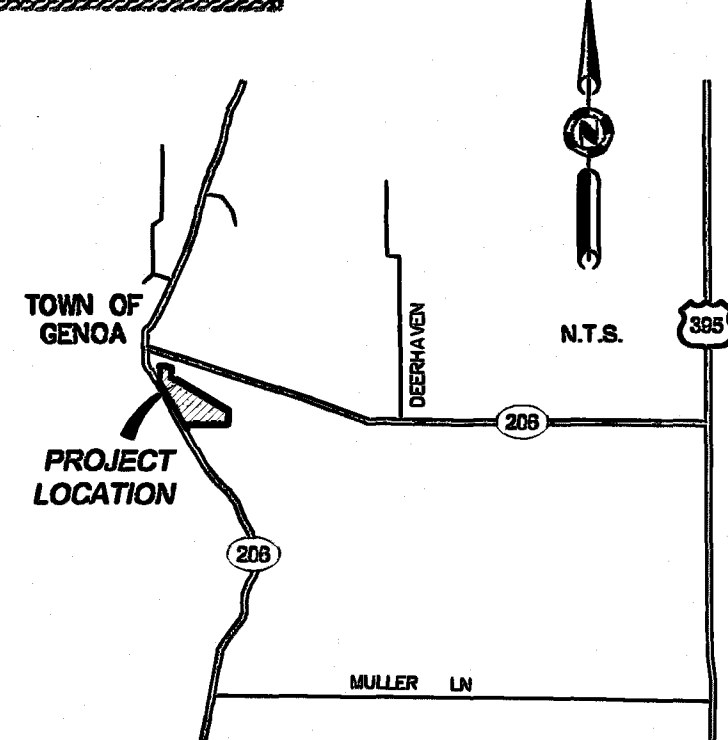
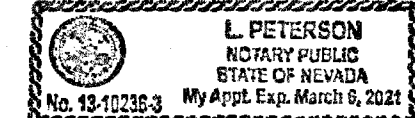
NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA SS
COUNTY OF Carson

ON THIS 21st DAY OF February, 2019, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, LISA A. LEKUMBERRY, AS GENERAL PARTNER OF RANCH NO. 1 LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, PERSONALLY APPEARED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

Anderson
NOTARY PUBLIC



LEGEND

- PROPERTY LINE
- ADJOINING PROPERTY LINE
- FOUND 5/8" REBAR WITH CAP OR NAIL & TAG "PLS 17616" OR AS NOTED
- FOUND SECTION OR 1/4 CORNER AS NOTED
- DIMENSION POINT, NOTHING FOUND OR SET
- (C) CALCULATED COURSE AND DISTANCE
- (R) RECORD COURSE AND DISTANCE PER REFERENCE NUMBER
- (M) MEASURED COURSE AND DISTANCE
- P.U.E. PUBLIC UTILITY EASEMENT

CLERK TREASURER'S CERTIFICATE

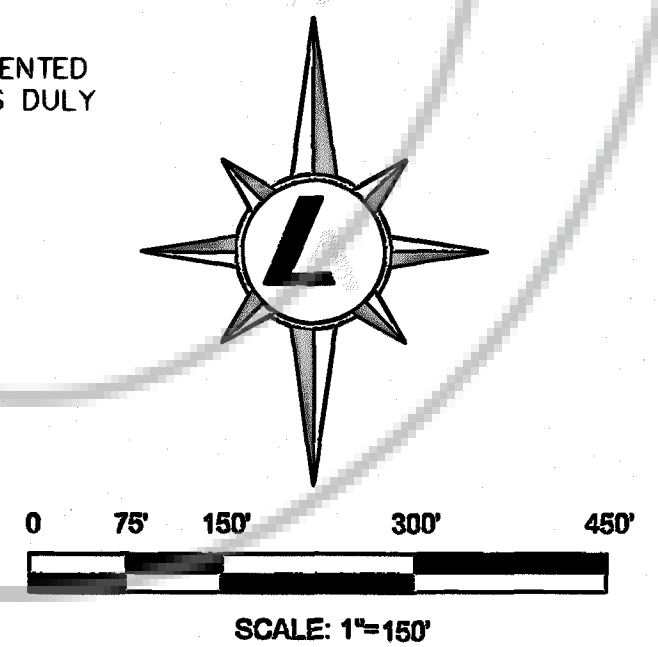
ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. A.P.N. 1319-10-401-006 AND A.P.N. 1319-15-000-042.

Kathy Lewis Senior Deputy Clerk/Treasurer
KATHY LEWIS DATE 3/26/19
DOUGLAS COUNTY CLERK-TREASURER

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

David Amick 3-1-2019
BY: David Amick - Interim Director DATE
COMMUNITY DEVELOPMENT DEPARTMENT



RECORDER'S CERTIFICATE

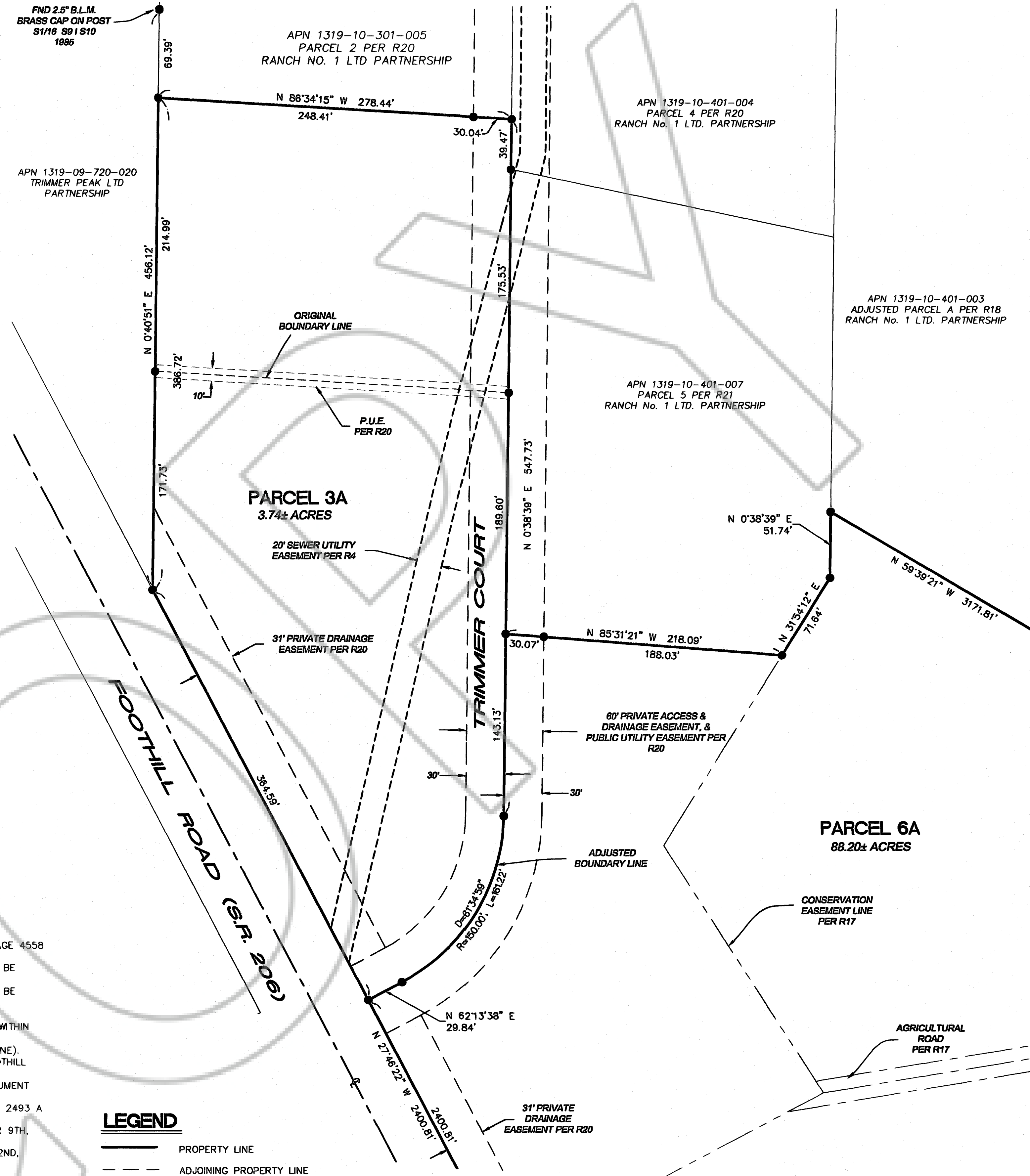
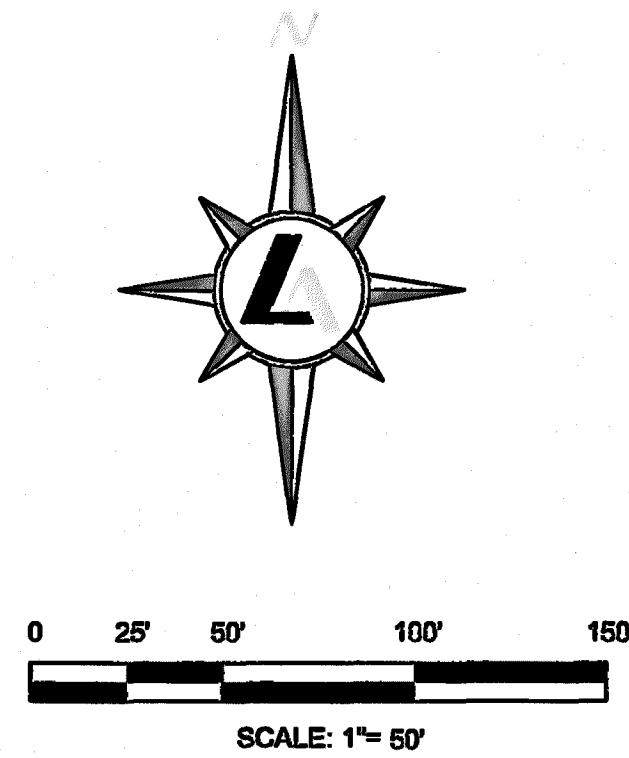
FILED FOR RECORD THIS 21st
DAY OF April, 2019 AT
14 MINUTES PAST 9 O'CLOCK A.M.,
DOCUMENT No. 2019-927469
RECORDED AT THE REQUEST OF LUMOS & ASSOCIATES, INC.

Karen Ellison Deputy
KAREN ELLISON
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT
FOR
RANCH NO. 1 LIMITED PARTNERSHIP
A PORTION OF THE N 1/2 OF SECTION 15, AND THE SW 1/4 OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M.
DOUGLAS COUNTY STATE OF NEVADA

305 N. CURRY ST., SUITE 200
CARSON CITY, NEVADA 89703
TEL. (775) 883-7077
LUMOS & ASSOCIATES LUMOSINC.COM

Drawn By: JAG
Sheet: 1 of 2
Job No.: 7477.005



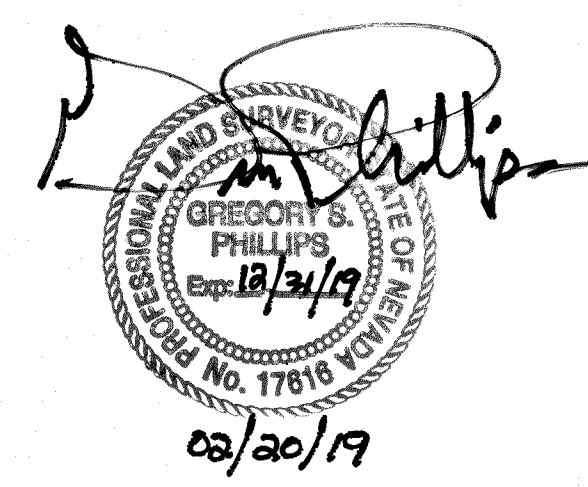
REFERENCES

- (R1) RECORD OF SURVEY, DOCUMENT No. 211937, RECORDED SEPTEMBER 28TH, 1989.
- (R2) DEPENDENT RESURVEY OF A PORTION OF T13N, R19E, M.D.M., APPROVED BY THE US DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT ON MARCH 26, 1987.
- (R3) RECORD OF SURVEY, DOCUMENT No. 815925, RECORDED JANUARY 9TH, 2013.
- (R4) GRANT OF SEWER UTILITY EASEMENT RECORDED MARCH 19, 2001, IN BOOK 0301, PAGE 4558 AS DOCUMENT No. 0510657.
- (R5) STATE OF NEVADA, DEPARTMENT OF HIGHWAYS SKETCH SHOWING RIGHT OF WAY TO BE ACQUIRED FROM R.A. TRIMMER, APPROVED APRIL, 1950 (FOOTHILL ROAD).
- (R6) STATE OF NEVADA, DEPARTMENT OF HIGHWAYS SKETCH SHOWING RIGHT OF WAY TO BE ACQUIRED FROM R.A. TRIMMER, APPROVED JULY, 1936 (GENOA LANE).
- (R7) STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP AND PROPERTY SCHEDULE APPROVED NOVEMBER, 1985 (FOOTHILL ROAD & GENOA LANE WITHIN GENOA LIMITS).
- (R8) PUBLIC HIGHWAY DEED RECORDED APRIL 15, 1940 IN BOOK V, PAGE 415 (GENOA LANE).
- (R9) PUBLIC HIGHWAY DEED RECORDED SEPTEMBER 19, 1950 IN BOOK Z, PAGE 282 (FOOTHILL ROAD).
- (R10) QUITCLAIM DEED RECORDED DECEMBER 11, 1986 IN BOOK 1286, PAGE 1323 AS DOCUMENT No. 146506.
- (R11) RESOLUTION OF ABANDONMENT RECORDED NOVEMBER 25, 1986 IN BOOK 1186, PAGE 2493 A DOCUMENT No. 145620.
- (R12) MAP OF DIVISION INTO LARGE PARCELS, DOCUMENT No. 731224, RECORDED OCTOBER 9TH, 2006.
- (R13) MAP OF DIVISION INTO LARGE PARCELS, DOCUMENT No. 150823, RECORDED MARCH 2ND, 1987.
- (R14) RECORD OF SURVEY, DOCUMENT No. 68856, RECORDED SEPTEMBER 19TH, 1973.
- (R15) MAP OF GENOA PREPARED BY L.L. HAWKINS, DATED SEPTEMBER 1874, RECORDED AS DOCUMENT No. 10.
- (R16) GRANT OF EASEMENT RECORDED APRIL 30, 2012, IN BOOK 0412, PAGE 8256 AS DOCUMENT No. 0801652.
- (R17) CONSERVATION EASEMENT DEED RECORDED JUNE 17, 2014, IN BOOK 614, PAGE 3920, DOC. No. 844623.
- (R18) RECORD OF SURVEY, DOCUMENT No. 2015-873143, RECORDED NOVEMBER 23, 2015.
- (R19) BOUNDARY LINE ADJUSTMENT DEED, DOCUMENT No. 2015-873142, RECORDED NOVEMBER 23, 2015.
- (R20) PARCEL MAP NO. 1 FOR RANCH NO. 1 LIMITED PARTNERSHIP, DOCUMENT No. 2017-906761, RECORDED NOVEMBER 9, 2017.
- (R21) PARCEL MAP NO. 2 FOR RANCH NO. 1 LIMITED PARTNERSHIP, DOCUMENT No. 2017-906762, RECORDED NOVEMBER 9, 2017.

OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, EXCLUDING 2,5,6 & 7.

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SEE SHEET 1

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IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT
FOR
RANCH NO. 1 LIMITED PARTNERSHIP

A PORTION OF THE N 1/2 OF SECTION 15, AND THE SW 1/4 OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M.

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