

DOUGLAS COUNTY, NV  
RPTT:\$3061.50 Rec:\$35.00  
\$3,096.50 Pgs=3

**2019-927512**  
**04/05/2019 09:34 AM**

TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

**WHEN RECORDED MAIL TO:**

Scott A. Johnson and Deborah S. Johnson, Trustees or their successors in trust, of the S D Johnson Living Trust dated May 16, 2017, and any amendments thereto.

92624 North Star PR NE West

Richland, WA 99353

**MAIL TAX STATEMENTS TO:**

Scott A. Johnson and Deborah S. Johnson, Trustees or their successors in trust, of the S D Johnson Living Trust dated May 16, 2017, and any amendments thereto.

92624 North Star PR NE West

Richland, WA 99353

Escrow No. 1901167-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1419-26-710-015

R.P.T.T. \$3,061.50

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Ann M. Minahan, Trustee of the Ann M. Minahan Trust, dated April 4, 2012

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Scott A. Johnson and Deborah S. Johnson, Trustees or their successors in trust, of the S D Johnson Living Trust dated May 16, 2017, and any amendments thereto.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

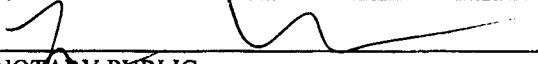
Ann M. Minahan, Trustee of the Ann M.  
Minahan Trust, dated April 4, 2012


  
Ann M. Minahan, Trustee

STATE OF NEVADA <sup>Wm</sup>  
COUNTY OF DOUGLAS <sup>Washoe</sup>

} ss:  
Apr 2, 2019

This instrument was acknowledged before me on ,  
by Ann M. Minahan, Trustee of the Ann M. Minahan Trust, dated April 4, 2012

  
NOTARY PUBLIC

 TYLER MACALUSO  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 16-3876-2 - Expires October 14, 2020

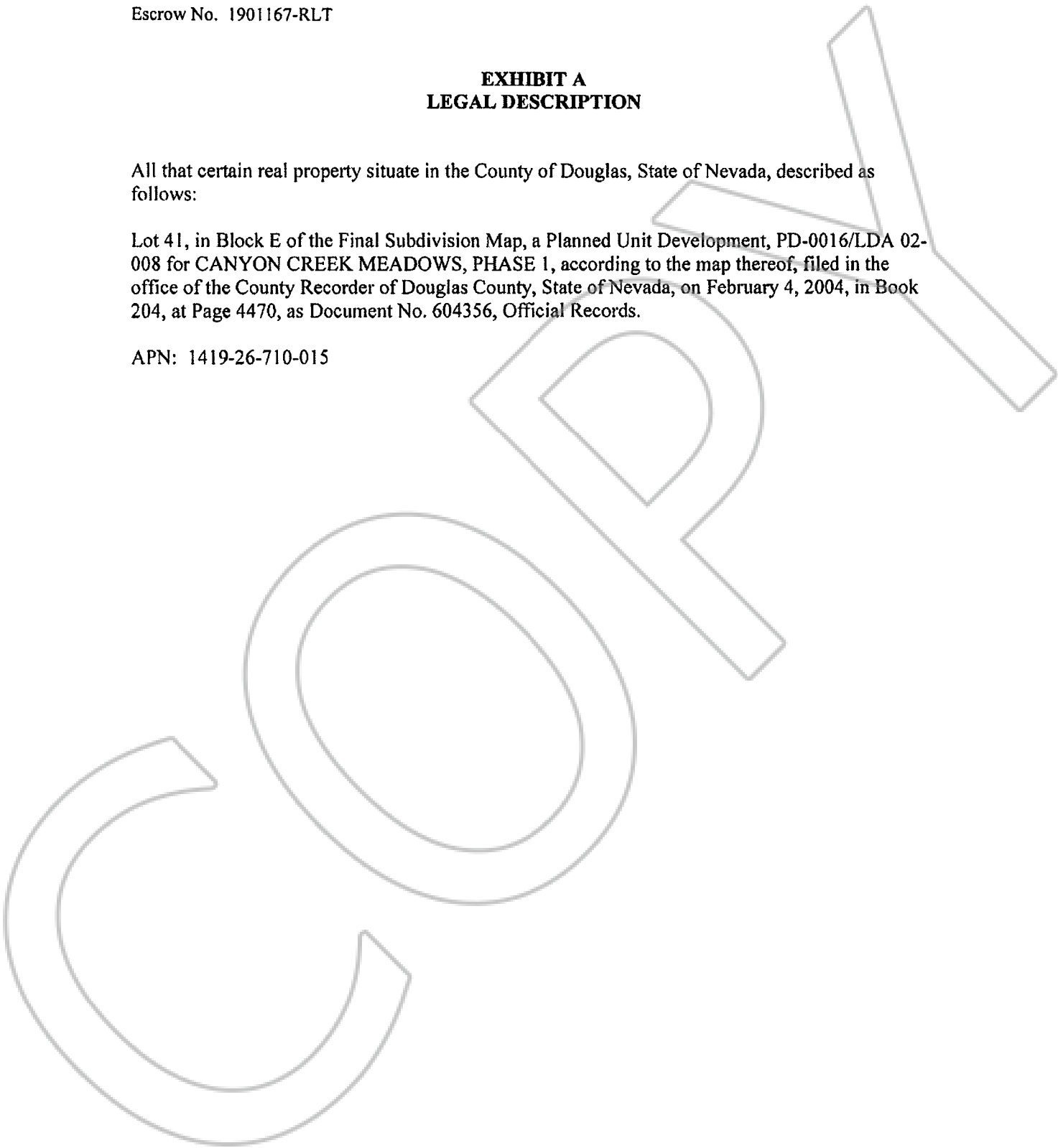
Escrow No. 1901167-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 41, in Block E of the Final Subdivision Map, a Planned Unit Development, PD-0016/LDA 02-008 for CANYON CREEK MEADOWS, PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 4, 2004, in Book 204, at Page 4470, as Document No. 604356, Official Records.

APN: 1419-26-710-015



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1419-26-710-015
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$785,000.00  
 \$ \_\_\_\_\_  
 Transfer Tax Value \$785,000.00  
 Real Property Transfer Tax Due: \$3,061.50

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Ann M. Minahan, Trustee of the Ann M. Minahan Trust, dated April 4, 2012

Address: 1812 Kodiak Circle  
Reno, NV 89511  
 City, State, Zip

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Scott A. Johnson and Deborah S. Johnson, Trustees or their successors in trust, of the S D Johnson Living Trust dated May 16, 2017, and any amendments thereto.

Address: 92624 North Star PR NE West  
Richland, WA 99353  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1901167-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410