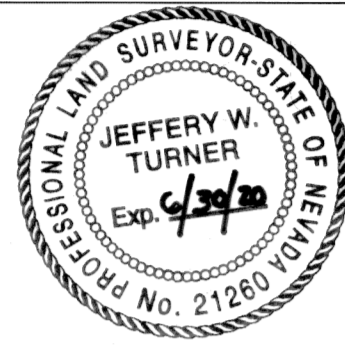


**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THOMAS J. HALL.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 4, 2018.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

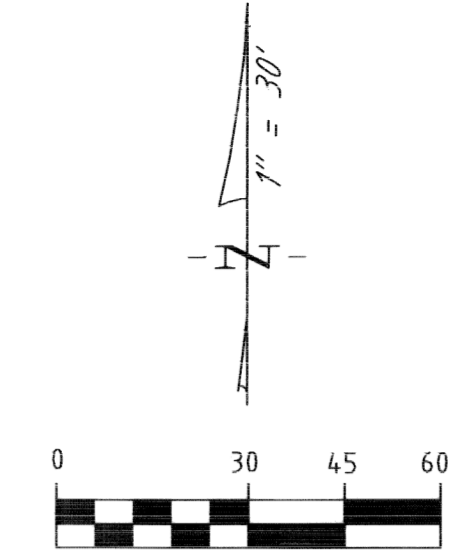
*Jeffery W. Turner*  
 JEFFERY W. TURNER  
 P.L.S. 21260

29 MARCH 19  
 DATE



U.S.F.S.  
 DOC. NO. 0423750

SATO  
 DOC. NO. 747887

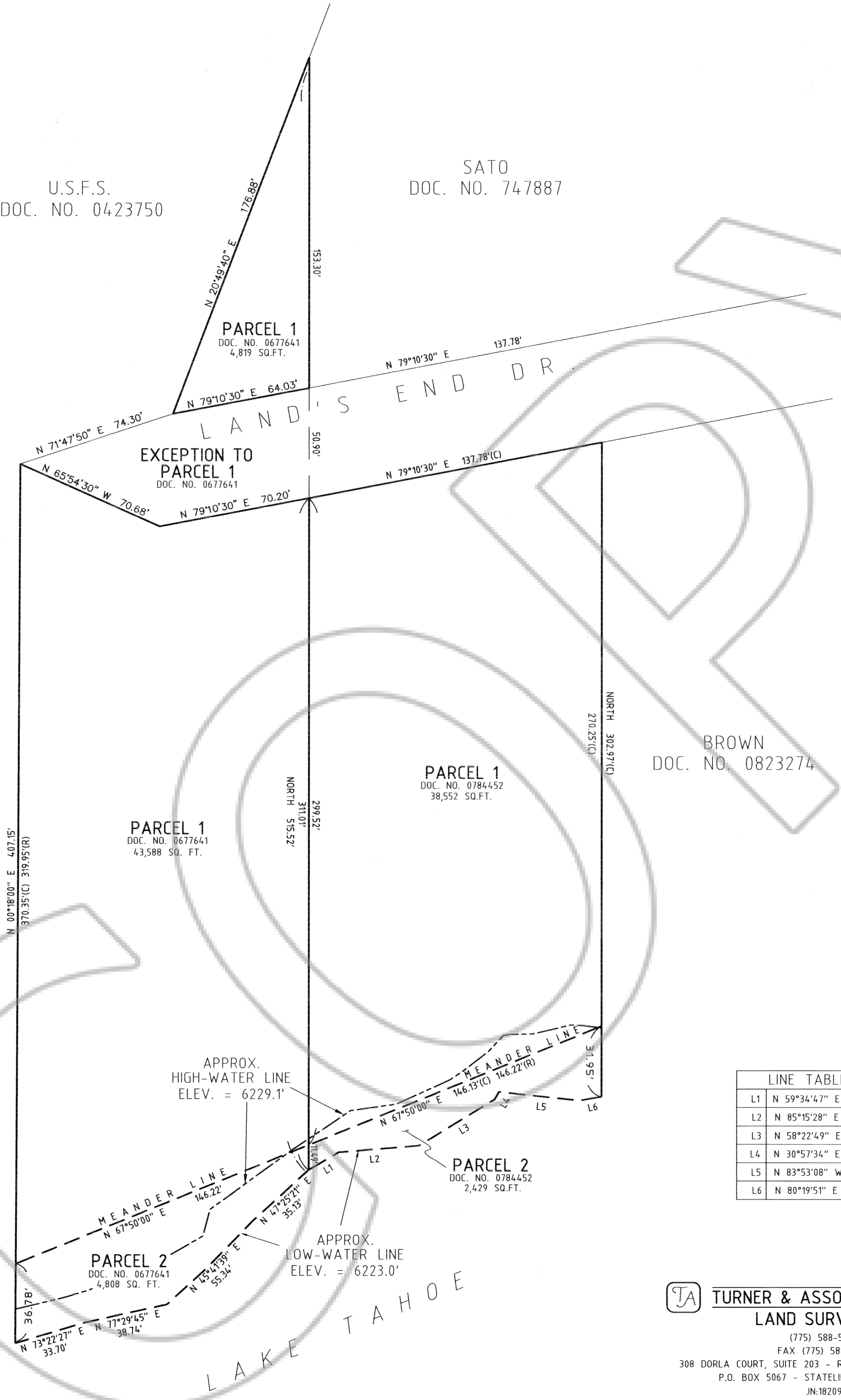


**LEGEND**

R RECORD  
 C CALCULATED

U.S.F.S.  
 DOC. NO. 0423750

BROWN  
 DOC. NO. 0823274



**REFERENCES**

- (R1) RECORD OF SURVEY FOR MATTHEW A. GOHD, FILED FOR RECORD ON NOVEMBER 16, 1992 AS DOCUMENT NUMBER 322671
- (R2) HARRIS HEIGHTS, FILED FOR RECORD ON NOVEMBER 13, 1947 AS DOCUMENT NUMBER 6000
- (R3) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON JUNE 20, 2006 AS DOCUMENT NUMBER 0677641
- (R4) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON JUNE 9, 2011 AS DOCUMENT NUMBER 0784452

**BASIS OF BEARING**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT RECORD OS SURVEY FOR MATTHEW A. GOHD, RECORDED NOVEMBER 16, 1992 AS DOCUMENT NUMBER 322671.

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 5<sup>th</sup> DAY OF April, 2019

AT 26 MINUTES PAST 11 O'CLOCK A.M., AS DOCUMENT

NUMBER 2019-927537

RECORDED AT THE REQUEST OF THOMAS J. HALL.

*M. Rantmeper*, Deputy  
 DOUGLAS COUNTY RECORDER

LINE TABLE		
L1	N 59°34'47" E	16.07'
L2	N 85°15'28" E	37.38'
L3	N 58°22'49" E	40.80'
L4	N 30°57'34" E	4.15'
L5	N 83°53'08" W	37.39'
L6	N 80°19'51" E	10.32'

SCALE: 1"=20'

SHEET 1 OF 1

**TA** TURNER & ASSOCIATES, INC.  
 LAND SURVEYING

(775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN-18209

RECORD OF SURVEY  
 FOR  
**LAKE HOUSE, LLC & LAKE HOUSE II, LLC**  
 PORTION OF SECTION 3, T.14N, R.18E., M.D.M.  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 18209.DWG APRIL 2019