

A.P.N.: 1121-05-515-002  
File No: 143-2560675 (mk)  
R.P.T.T.: \$932.10

When Recorded Mail To: Mail Tax Statements To:  
Mikayla Lane  
30 Conner Way  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Karla A. Henry, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Mikayla Lane, an unmarried woman and and Colton Patterson, an unmarried man as  
community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 131, AS SET FORTH ON RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT,  
UNIT NO. 5, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JULY 26,  
2004, IN BOOK 0704, PAGE 10502, FILE NO. 619666.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

Date: 03/08/2019

Karla A. Henry  
Karla A. Henry

STATE OF **NEVADA**            )  
  ): **ss.**  
COUNTY OF **DOUGLAS**        )

This instrument was acknowledged before me on 3/28/19 by  
**Karla A. Henry.**

Mary Kelsh  
Notary Public  
(My commission expires: 11-6-22)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 08, 2019** under Escrow No. **143-2560675**.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1121-05-515-002
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$239,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$239,000.00
- d) Real Property Transfer Tax Due \$932.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Karla A. Henry*  
 Signature: \_\_\_\_\_

Capacity: *agent*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Karla A. Henry  
 Address: 180 Sunset Hills  
 City: Yerington  
 State: NV Zip: 89447

Print Name: Mikayla Lane and Colton Patterson  
 Address: 30 Conner Way  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2560675 mk/ mk  
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)