

APN: 1320-30-702-015  
**RPTT: \$-0-**  
Escrow No. 00243158 - 016 - 18  
When Recorded Return to:  
Bill Abdul Wahabzada  
134 Denio Dr  
Dayton, NV 89403

Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**DEED**

**THIS INDENTURE WITNESSETH:** That for valuable consideration, the receipt of which is hereby acknowledged, Frishta Wahabzada, wife of Grantee, do(es) hereby Grant, Bargain Sell and convey to Shahwali Abdul Wahabzada, a married man as his sole and separate property all that real property situate in the County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: March 19, 2019

SPACE BELOW FOR RECORDER

Frishta Wahabzada  
Frishta Wahabzada

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 4-1-19,  
by Frishta Wahabzada.

Liz Svenningse  
NOTARY PUBLIC



## Exhibit A

All that certain piece or parcel of land lying in the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 30, Township 13 North, Range 20 East, M.D.B. & M., lying Westerly of the Town of Minden and more particularly described as follows:

Parcel B in that certain Parcel Map for Keith and Martha E. Cornforth, recorded August 21, 1974 in Book 874, Page 608, as Document No. 74862 of Official Records in the County of Douglas, State of Nevada.

Excepting Therefrom the following described parcel as conveyed to the State of Nevada, acting by and through its Department of Transportation in Deed recorded April 24, 1986, in Book 486, Page 2137, as Document No. 133834.

Beginning at a point on the right or Easterly right-of-way line of US-395 (Project F-395-1(3)) 26.70 feet right of and measured radially from Highway Engineer's Station "N" 41 + 34.96 P.O.C.; said point of beginning further described as bearing North  $24^{\circ}30'38''$  East, a distance of 2,108.96 feet from the South  $\frac{1}{4}$  corner of Section 30, Township 13 North, Range 20 East, M.D.B. & M.; thence South  $55^{\circ}34'37''$  East, along said right-of-way line a distance of 80.94 feet to an intersection with the former right or Easterly right-of-way line of said US-395; thence North  $62^{\circ}43'34''$  West, along said right-of-way line a distance of 80.77 feet to a point; thence North  $29^{\circ}53'06''$  East, a distance of 10.08 feet to the point of beginning.

1. APN: 1320-30-702-015

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0-

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: 1<sup>st</sup> degree consanguinity or affinity - spouses  
 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Escrow holder</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Frishta Wahabzada	Print Name: Shahwali Abdul Wahabzada
Address: 134 Denio Dr	Address: 134 Denio Dr
City/State/Zip: Dayton, NV 89403	City/State/Zip: Dayton, NV 89403

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00243158-016-18
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)