DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=3 2019-927606

E07

\$35.00 ETRCO 04/08/2019 12:08 PM

APN#: 1220-12-710-026

Gardnerville, NV 89410

**RPTT:** \$0.00

Recording Requested By:
Western Title Company
Escrow No.: 103099-TEA
When Recorded Mail To:
Susan Cryderman,
1050 Log Cabin Road

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or

persons. (Per NRS 239B.030

Signature

Traci Adams

**Escrow Officer** 

This document is being recorded as an accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Susan Cryderman, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Susan Cryderman, Trustee of the Susan Cryderman Revocable Trust Agreement u.t.d February 26, 2008

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 44, in Block C, as set forth on the plat of Pinenut Manor No. 1 and 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 16, 1980, in Book 680, Page 1361, as Document No. 45348.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/01/2019

Grant, Bargain and Sale Deed - Page 2  White Management of the Company of the Com	
STATE OF Nevada  COUNTY OF Douglas  This instrument was acknowledged before me on  ARCI 3: 2019	
By : Susam Crydreman  Notary Public	suronikurussu <u>s</u>
Notary Public - State of Appointment Recorded in Dot No: 18-2871-5 - Expires Ju	ID f Nevada glas County

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s) a) 1220-12-710-026

					\			
2.	Tuna of Duamoutus		FOR PRO	(ABBEBA AB	TOY CONT.	THOSE CALLAI		
۷.	Type of Property:	la Marcinala Fana Dan	NOTES:	ORDERS OP	TIONA	L USE ONLY		
	a) [] Vacant Land	b) ⊠ Single Fam. Res.		ust ok BC				
	c) ☐ Condo/Twnhse e) ☐ Apt. Bldg	d) □ 2-4 Plex f) □ Comm'l/Ind'l		ust ok bo				
	g) ☐ Agricultural	h) ☐ Mobile Home				4		
	i) ☐ Other	II) [] Moone Home			Name and Address of the Owner, where the Owner, which is the Owner			
	,							
3.	Total Value/Sales Price o	f Property:	\$0.00					
		are Only (value of property	·					
	Transfer Tax Value:	/	\$0.00	_//_			3	
	Real Property Transfer Ta	ax Due:	\$0.00				1	
4.	If Exemption Claimed:			) ]				
4.	a. Transfer Tax Exemption per NRS 375.090, Section 7							
		For Exemption: Deed into tr		nsideration				
		or Bromprion <u>Bosa milo u</u>	dot vidioat co	<u> </u>				
5.	Partial Interest: Percentage being transferred: 100 %							
	7	/	/ /					
		and acknowledges, under p						
		ion provided is correct to t						
		on if called upon to substai						
		ance of any claimed exemp			of additi	ional tax due, may		
	result in a penalty of 10%	of the tax due plus interest	at 1% per mo	ontn.				
Pur	suant to NRS 375,030 other	Buyer and Seller shall b	e iointly and	severally liab	le for an	v additional amou	n f	
owe			c jointly and			y additional amou	1.	
Sign	ature <u> </u>	Um	Capacity	Carante	U.			
Sign	ature		Capacity					
/								
SELLER (GRANTOR) INFORMATION		IFORMATION	BUYER (GRANTEE) INFORMATION					
(REQUIRED)			(REQUIRED)					
Prin Nam	_	1	Print Name:	•		stee of the Susan		
Nam	<b>C.</b>			u.t.d Februar		Trust Agreement		
Add	ress: 1050 Log cabin F	Coarl	Address:	1050 Log Ca		<u> </u>	-	
City		/ /	City:	Gardnerville	om Rodd	· · · · · · · · · · · · · · · · · · ·	-	
State		Zip: 89410	State:	NV	Zip:	89410	-	
		/ /					-	
<u>CON</u>	<u> 1PANY/PERSON REQUE</u>	ESTING RECORDING						
	(required if not the seller or bu							
		chalf of Western Title Comp	<u>any</u> Es	sc. #: <u>103099-T</u>	<u>EA</u>			
Addı	Ç	C4- 100						
City	1362 Highway 395 State/Zip: Gardnerville, NV							
-uy	Sunstant. Samuelvine, N	Y ロノオエひ						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)