DOUGLAS COUNTY, NV Rec:\$35,00

Total:\$35.00

2019-927615

04/08/2019 01:10 PM

**PEGGY THOMAS** 

Pgs=1

| DECLARATION OF HOMESTEAD  | 1                                       |
|---|---|
| Assessor Parcel Number: 1320-33-229-004   | 00099199201909275150010011              |
| OR  | 00005166201505276150010011              |
| Assessor's Manufactured Home ID Number:   | KAREN ELLISON, RECORDER                 |
| Recording Requested by and Mail to:   | \ \                                     |
| Name: Peggy Lee Thomas  | \ \                                     |
| Address: 1208 Lasso Lane  | h \ \                                   |
| City/State/Zip: Gardnerville, NV. 89410   |   |
| Check One:  |   |
| ☐ Married (filing jointly) ☐ Married (filing individually)  |   |
| ☐ Head of Family ☐ Widowed  |   |
| ■ Single Person □ Multiple Single Persons   |   |
| ☐ By Wife (filing for joint benefit of both)  |   |
| ☐ By Husband (filing for joint benefit of both)   | ) ) )                                   |
| ☐ Other (describe):   | \ \                                     |
| Check One:  | ) ]                                     |
| ■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other  | er /                                    |
| Name on Title of Property   | / /                                     |
| Peggy Lee Thomas  |   |
| do individually or severally certify and declare as follows:  |   |
| Peggy Lee Thomas  | <                                       |
| is/are now residing on the land, premises (or manufactured home) located in the city/   |   |
| County of Douglas , State of Nevada, and more particularly descri   |   |
| (set forth legal description and commonly known street address OR manufactured ho   | · ·                                     |
| Lot 143, as shown on the Final Subdivision Map, a planned Unit Developme  |   |
| MEADOWNS PHASE IID, recorded in the office of the Douglas County Re   | ecorder, State of Nevada, on January    |
| 17, 2018, as Document No. 2018-919251, Offical Records.  I/We claim the land and premises hereinabove described, together with the dwelling | house thereon and its appurtageness or  |
| the described manufactured home as a Homestead.   | nouse mercon, and its appurtenances, or |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this day of   | April , 20 19.                          |
| and whitess, whereon, the have neverthele set my handrout hands this 8 day of   | 20 1 1.                                 |
| Dewan der Thomas  |   |
| Decry Lee Thomas  | Signature                               |
| Peggy Lee Thomas  Print or type name here   | Print or type name here                 |
| STATE OF NEVADA, COUNTY OF DOUGLAS  |   |
| This instrument was acknowledged before me on 4/8/19  | Notary Seal                             |
|   |   |
| by PEGGY LEE THOMAS (date)  Person(s) appearing before notary   | ŀ                                       |
|   |   |
| by  | ANTHONY L. VICKERS                      |
| Anthon Plick  | NOTARY PUBLIC STATE OF NEVADA           |
| Signature of notarial officer   | 18368-5 My Appt Exp. Nov. 14, 2022 S    |
| 2500  | 180C00000000000000000000000000000000000 |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  |   |
| TARREST OF TOTAL OF THE COLD  |   |
| NOTE: Leave space within 1-inch margin blank on all sides.  | Oct. 2009                               |