DOUGLAS COUNTY, NV Rec:\$35.00

2019-927640 04/08/2019 04:45 PM

Total:\$35.00 PATRICK SMORRA, JR

Pgs=1



Oct. 2009

DECLARATION OF HOMESTEAD	00089220201909276400010019
Assessor Parcel Number: 1319-18-212-013	KAREN ELLISON, RECORDER
OR	\ \
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:  Name: PATRICK SMORRA, JR.	\ \
Address: PO BOX 4210 City/State/Zip: STATELINE, NEVADA 89449	
City/State/Zip: STATELINE, NEVADA 69449	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
■ Single Person □ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	\ \
□ Other (describe):	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Check One:	)
■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other	/ /
Name on Title of Property ANITA SMORRA & PATRICK SMORRA, JR.	
do individually or severally certify and declare as follows: PATRICK SMORRA, JR.	
is/are now residing on the land, premises (or manufactured home) located in the city/to County of DOUGLAS, State of Nevada, and more particularly describe	
(set forth legal description and commonly known street address OR manufactured hom	e description)
213 SUNFLOWER CIRCLE, STATELINE, NEVADA 89449. LOT 18, AS S	
OF KINGSBURY ACRES UNIT NO. 13, RECORDED IN THE OFFICE OF	
RECORDER ON APRIL 5, 1965, AS DOCUMENT NO. 27587, DOUGLAS  If We claim the land and premises hereinabove described, together with the dwelling ho	
the described manufactured home as a Homestead	buse mereon, and its appurtenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this 8 day of AP.	RIL , 20 19 .
in whiless, proton, b we have hereante set my hand our hands and a day or	
Juella -	
PATRICK SMORRA, JR. N/A	Signature
	int or type name here
STATE OF NEVADA, COUNTY OF CAYSON, CITY	
This instrument was acknowledged before me on 4/8/2019	Notary Seal
Dolor of Guardon Ita (date)	i de la companya de
by Person(s) appearing before notary	
	MICHELLE JEAN MCMAHAN
by	Notary Public - State of Nevada  Appointment Recorded in Carson City
Michelle Momanan Signature of notarial officer	No: 18-2170-3 - Expires May 07, 2022
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	

NOTE: Leave space within 1-inch margin blank on all sides.