DOUGLAS COUNTY, NV

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KAREN ELLISON, RECORDER

2019-927698

\$35.00 ETRCO 04/10/2019 01:02 PM

**APN#**: 1420-33-312-050

Recording Requested By: Western Title Company, LLC

Escrow No.: 102901-ARJ

### When Recorded Mail To:

Western Title Company	
1362 HWY 395, Suite 109	
Gardnerville, NV 89410	

Mail Tax	Statements	to:	(deeds	only)
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(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Order Confirming Sale of Real Property

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# ALLISON MacKENZIE, LTD. 402 North Division Street, P.O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918 E-Mail Address: law@allisonmackenzie.com

# RECEIVED

MAR 2 2 2019

Douglas County District Court Clerk



# IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

IN THE MATTER OF THE ESTATE

Case No.: 18-PB-0034

OF

Dept. No.: I

STEPHEN SANTO FILICE

Deceased.

# ORDER CONFIRMING SALE OF REAL PROPERTY

This matter comes before the Court pursuant to a Notice of Proposed Action, Consents to Sell Real Property, and Petition to Confirm Sale of Real Property made pursuant to the Independent Administration of Estates Act will Full Authority, filed herein by KELLY LUND (hereinafter "Petitioner"), Administrator of the Estate of STEPHEN SANTO FILICE, by and through her counsel, ALLISON MacKENZIE, LTD.

Petitioner filed a copy of the Notice of Proposed Action and Consents executed by all interested parties to sell real property located at 1276 Wrangler Circle, Minden, Nevada 89423, APN: 1420-33-312-050. The Devisees of the Estate are Marco Filice, Stephanie Filice, Mario Filice and Generro Filice. No objection was received. Petitioner filed a copy of the Residential Offer and Acceptance Agreement which lists Robert and Debbie Dance as the proposed buyers of the real property.

NOW THEREFORE, IT IS HEREBY ORDERED that the Petition to Confirm Sale of Real Property is CONFIRMED, without a hearing.

///

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IT IS FURTHER ORDERED that the sale of the real property more specifically described as follows, is confirmed at the sales price of \$419,500.00 to Robert and Debbie Dance.

All that certain real property in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 205 set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 15, 1994 in Book 394 at Page 2741 as Document No. 332336.

APN: 1420-33-312-050

IT IS SO ORDERED.

DATED March 2019.

DISTRICT COURT/JUDGE

4836-5467-1755, v. 1

## CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

BOBBIE R. WILLIAMS Clerk of Count

of the State of Nevada, in and for the County of Douglas,

Deputy