



KAREN ELLISON, RECORDER

**Assessor's Parcel Number: 1220-08-002-004**

**Recording Requested By:**

**Name: TRENT A. THOLEN**

**Address: 1616 8<sup>TH</sup> STREET**

**City/State/Zip MINDEN, NV 89423**

**Real Property Transfer Tax: \$N/A**

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**AGRICULTURAL USE ASSESSMENT APPLICATION**

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

APN (Assessor's Parcel Number):

1220-08-002-004

Return this application to:  
Douglas County Assessor  
1616 8<sup>th</sup> St  
P O Box 218  
Minden, NV 89423

**RECEIVED**

APR 09 2019

ASSESSOR'S OFFICE  
DOUGLAS COUNTY

This space for Recorder's Use Only

**Agricultural Use Assessment Application**

*Return this application to the County Assessor's Office at the address shown above no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.*

**IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.**

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: James S. Lawrence (RRV. Trust et al) Representative: SARAH W. LAWRENCE TTE  
Address: 1220 LAWRENCE LN Address: 1220 LAWRENCE LN  
City/State/Zip: Gardnerville, NV 89460 City/State/Zip: GARDNERVILLE, NV 89460

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

Aq  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3.) What is the size of the land devoted to agricultural use? 13.49

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes X No ~~XX~~

TT

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 1946

6.) Was this property previously assessed as agricultural? \_\_\_\_\_ If yes, when was it assessed as agricultural? 1946

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes \_\_\_\_\_ No X

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

[Signature] Trustee  
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

SARAH W. LAWRENCE 4/9/2019  
Type or Print Name Authority (i.e. Power of Attorney) Date

1220 Lawrence Lane Gardnerville NV 89460 775-901-2452  
Address/City/State/Zip Phone Number FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>4/10/19</u>	<u>TT</u>
<input type="checkbox"/> Property Inspected <u>MA</u>	<u>4/10/19</u>	<u>TT</u>
<input type="checkbox"/> Income Records Inspected: <u>MA</u>	<u>4/10/19</u>	<u>TT</u>
<input checked="" type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	<u>4/10/19</u>	<u>TT</u>
<input type="checkbox"/> Application forwarded to Department of Taxation	_____	_____
<input type="checkbox"/> Department of Taxation returned application	_____	_____
Reasons for Approval or Denial and Other Pertinent Comments: <u>Continued in ag use</u>		
<u>[Signature]</u>	<u>Assessor</u>	<u>4/10/19</u>
Signature of Official Processing Application	Title	Date

**Additional Signature Page**  
**Attach to Application if Necessary**

\_\_\_\_\_  
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

\_\_\_\_\_  
Type or Print Name Authority (i.e. Power of Attorney) Date

\_\_\_\_\_  
Address/City/State/Zip Phone Number FAX Number

\_\_\_\_\_  
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

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