DOUGLAS COUNTY, NV Rec \$35 00 Total \$35 00

2019-927718/ 04/10/2019 03 39 PM

JENNIFER TYURBIDE LAW

Pas=3

APN: 1320-33-814-013

WHEN RECORDED MAIL TO

Jennifer Yturbide Law PC Jennifer A Yturbide, Esq 1701 County Rd, Suite M Minden, NV 89423

MAIL TAX NOTICES TO:

MICHAEL TOMASCO 1357 Granborough Drive Gardnerville, NV 89410

KAREN ELLISON, RECORDER

E07

Quitclaim Deed

MICHAEL TOMASCO, an unmarried man, does hereby QUITCLAIM to MICHAEL TOMASCO, Trustee of The Michael Tomasco Revocable Trust dated April 9, 2019, and any amendments thereto, whose address is 1357 Granborough Drive, Gardnerville, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows

LOT 13, BLOCK H, AS SET FORTH ON FINAL SUBDIVISION MAP NO 1006-7 FOR CHICHESTER ESTATES PHASE 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 13, 2000, IN BOOK 1000, PAGE 2398, AS DOCUMENT NO 501336

Subject to

- 1 All general and special taxes for the current year
- 2 Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

Pursuant to NRS 239B 030(4), I affirm that this instrument does not contain the social security number of any person

Pursuant NRS 111 312, this legal description was previously recorded as Document No 2018-916815 on 07/17/2018 at 11 24 AM of the Official Records in the Office of the County Recorder of Douglas County, in and for the State of Nevada

DATED this 9th day of April 2019

MICHAEL TOMASCO

STATE OF NEVADA)
)ss
COUNTY OF DOUGLAS)

On this 9th day of April, 2019, before me, a Notary Public in and for said County and State, personally appeared MICHAEL TOMASCO, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or entity upon behalf of which the persons acted, executed the instrument

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
12 7764 5 KAREN L HUMPHREYS
My Appointment Expires May 23 2020

Notary Public

STATE OF NEVADA DECLARATION OF VALUE			
1 Assessor Parcel Number(s)			
a) 1320-33-814-013			/\
b)			(\
c)	•		\ \
d)			\ \
	•		\ \
2 Type of Property			\ \
	F D		\ \
	Fam Res		<u> </u>
c) Condo/Twnhse d) 2-4 Ple	1 1.	OR RE	CORDERS OPTIONAL USE ONLY
e) Apt Bldg f) Comm'.	l/Ind'l B	OOK	PAGE RECORDING 4 10/19 Above
g) Agricultural h) Mobile	Home D	ATE OF	Nonellad Puris
1) Other		OIES	Venerea Diuss
I) L Oulei	_		
- T 1111 (G1 D CD		\$\$0.0	20
3 Total Value/Sales Price of Property		<u> 3 φυ.ι</u>	30
Deed in Lieu of Foreclosure Only (value of	property)	<u></u>	
Transfer Tax Value	/ /	\$	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Real Property Transfer Tax Due		\$ <u>\$0.0</u>)U
			/ /
4 If Exemption Claimed	ons ood a	. 7	
a Transfer Tax Exemption per NRS	375 090, Section #	7 /	without consideration if a certificate
		o a tius	Without Consideration if a certificate
of trust is presented at the time	ot transfer		
C. D. (17 a. a. D	C		
5 Partial Interest Percentage being trans:	тентеа <u>\$100</u> 9	%	
		, N	1777 AFF 050 1177
The undersigned declares and acknowledge			
375 110, that the information provided is co			
supported by documentation if called upon	to substantiate th	e infori	nation provided herein Furthermore, the
parties agree that disallowance of any claim			
result in a penalty of 10% of the tax due plu	is interest at 1% j	per mor	nth .
~ \\			
Pursuant to NRS 375.030, the Buyer and Seller sh	iall be jointly and	l several	ly liable for any additional amount owed
s: 1 May 1 May	6		Individual
Signature // /////////////////////////////////	Сар	acity _	- Individual
Signature Mathe 1 mm	Con	acity _	Trustee
Signature ///www///////////////////////////////	Cap	acity_	
SELLER (GRANTOR) INFORMATIO	INT	RIIVE	ER (GRANTEE) INFORMATION
(REQUIRED)	714	DOIL	(REQUIRED)
, -			` = '
Michael Tomasco Print Name	Print N		lichael Tomasco, Trustee
Address 1357 Granborough Drive			Granborough Drive
City Gardnerville	Addres		nerville
State NV Zip 89410	State		Zip 89410
State IV Zip 09410		144	
COMPANY/PERSON REQUESTING RECOR	DING		
(required if not the seller or buyer)	<u> </u>		
Print Name Jennifer Yturbide, Esq	Escro	w#	
Address 1701 County Road, Suite M			
City Minden	State NV		Z _{1p} 89423
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