**DOUGLAS COUNTY, NV**RPTT \$429 00 Rec \$35 00
Total \$464 00 **0** 

0 2019-927720 04/10/2019 04 27 PM

MINDEN LAWYERS LLC

Pas=3

APN: 1220-11-001-035

Recording Requested By And When Recorded Mail To:

Minden Lawyers, LLC P O Box 2860 Minden, NV 89423

**Mail Tax Statements to:** 

Michael Garcia 1826 Sullivan Drive Gardnerville, NV 89410



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Pursuant to NRS 239B 030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons

The undersigned grantor declares documentary transfer tax is: \$429 00

## **OUITCLAIM DEED**

FOR ZERO CONSIDERATION, which is hereby acknowledged, DON GARCIA EXCAVATING AND PAVING, INC, a California corporation ("Grantor"), does hereby remise, release, and quitclaim to MICHAEL GARCIA ("Grantee") a married man, as his sole and separate property, residing in Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all right, title and interest in that certain real property commonly known as 1145 Sawmill Road, Gardnerville, NV 89410, situate in the County of Douglas, State of Nevada, more particularly described as follows

All that portion of the Southeast Quarter of the Northeast Quarter of Section 11, Township 12 North, Range 20 East, M D B & M, more particularly described as follows

Parcel 2 of Parcel Map #LDA 00-001 for Kevin O'Brien, and filed for record with the Douglas County Recorder on July 17, 2000 in Book 0700, at Page 2278, as Document No 495841

APN: 1220-11-001-035

TOGETHER WITH all improvements, tenements, hereditaments, and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

	his legal description was previously recorded on December rds of Douglas County as Instrument No. 2014-854526.
DATED this 8th	_day of <u>april</u> , 2019
	By Dana J. Bootheright DON GARCIA EXCAVATING AND PAVING, INC
	Dana L Boatwright, Secretary
STATE OF NEVADA )	
COUNTY OF DOUGLAS )	
appeared Dana L Boatwright proved whose name is subscribed to the with	2019, before me, a notary public, personally to me on the basis of satisfactory evidence to be the person in instrument and acknowledged to me that she executed the hat by her signature on the instrument the person or entity upon ecuted the instrument
WITNESS my hand and official seal	
	Danny L Swalls
,	Notary Public
TAMMY L SWAILS Notary Public, State of Nevada Appointment No 05-101783 5 My Appl. Expires Oct 5, 2021	
_	

STAT	E OF NEVADA		
DECL	ARATION OF VALUE		
1	Assessor Parcel Number(s)		^
	a) 1220-11-001-035		
	b)		\ \
	c)		\ \
	d)		\ \
	,		\ \
2	Type of Property		\ \
_		1	\ \
	a) Vacant Land b) Single Fam R	tes	
	c) Condo/Twnhse d) 2-4 Plex		CORDERS OPTIONAL USE ONLY
	e) Apt Bldg f) Comm'l/Ind'l	BOOK	PAGE
	g) Agricultural h) Mobile Home		RECORDING
	ı) Other	NOTES_	
	1) 🗀 Other		
_	m . 137.1 /0.1 p		140,000,00
3	Total Value/Sales Price of Property	<u> </u>	110,000 00
	Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value		<del></del>
		\$	429 00
	Real Property Transfer Tax Due	<b>p</b>	429 00
4	ICE		/ /
4	If Exemption Claimed		
	<ul><li>a Transfer Tax Exemption per NRS 375 090</li><li>b Explain Reason for Exemption</li></ul>	, Section #	
	b Explain Reason for Exemption		·
			<del></del>
5	Postral Interest Deventors being two formed	%	
5	Partial Interest Percentage being transferred		
			, NDG 255 000 1NDG
	e undersigned declares and acknowledges, under		
	5 110, that the information provided is correct to		
	ported by documentation if called upon to subst		
	ties agree that disallowance of any claimed exer		
res	ult in a penalty of $10\%$ of the tax due plus intere	est at 1% per mo	nth
	11 NDC 255 020 (1 D 1 C H 1 H 1		
ursua	nt to NRS 375 030, the Buyer and Seller shall be jo	ointiy and severa	my hable for any additional amount owed
ignat	Dans of Bratistich	F Capacity	Corporate Secretary
ngnat	me same a residua de pre-	Capacity _	Corporate Cooletary
Lane	10- 51	Compartu	Individual
ignat	ure // Down	Capacity _	marridadi
	SELLER (GRANTOR) OF ORMATION	BUV	ER (GRANTEE) INFORMATION
	(REQUIRED)	ВОТ	(REQUÌRED)
	(Indenina)		(Miles in the second se
rint N	ame Don Garcia Excavating and Paving, Inc	Print Name	Michael Garcia
	s P O Box 7176	_	S Sullivan Drive
City	South Lake Tahoe		nerville
tate		State NV	Zip 89410
iuio 1	<u> </u>	State IV	
OMP	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)		
	ame Minden Lawyers, LLC	Escrow#	
	s 990 Ironwood Drive, Suite 300		
City	Minden State N	 VV	Zip 89423
,	(AS A PUBLIC RECORD THIS FORM		ORDED/MICROFILMED)
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