

DOUGLAS COUNTY, NV

2019-927772

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=2

04/12/2019 09:46 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1220-03-210-016

Escrow No. 00243970 - 016 - 17

RPTT 0.00

When Recorded Return to:

Peter Harrison

P.O. Box 1100

Stateline, NV 89449

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Peter Harrison, a married man as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to
Peter Harrison and Claire Harrison, husband and wife as joint tenants

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 11 day of April, 2019

Peter Harrison

Peter Harrison

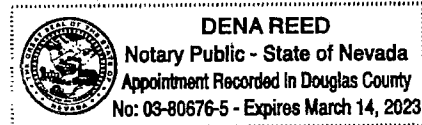
STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 4-11, 2019,

by Peter Harrison

Dena Reed

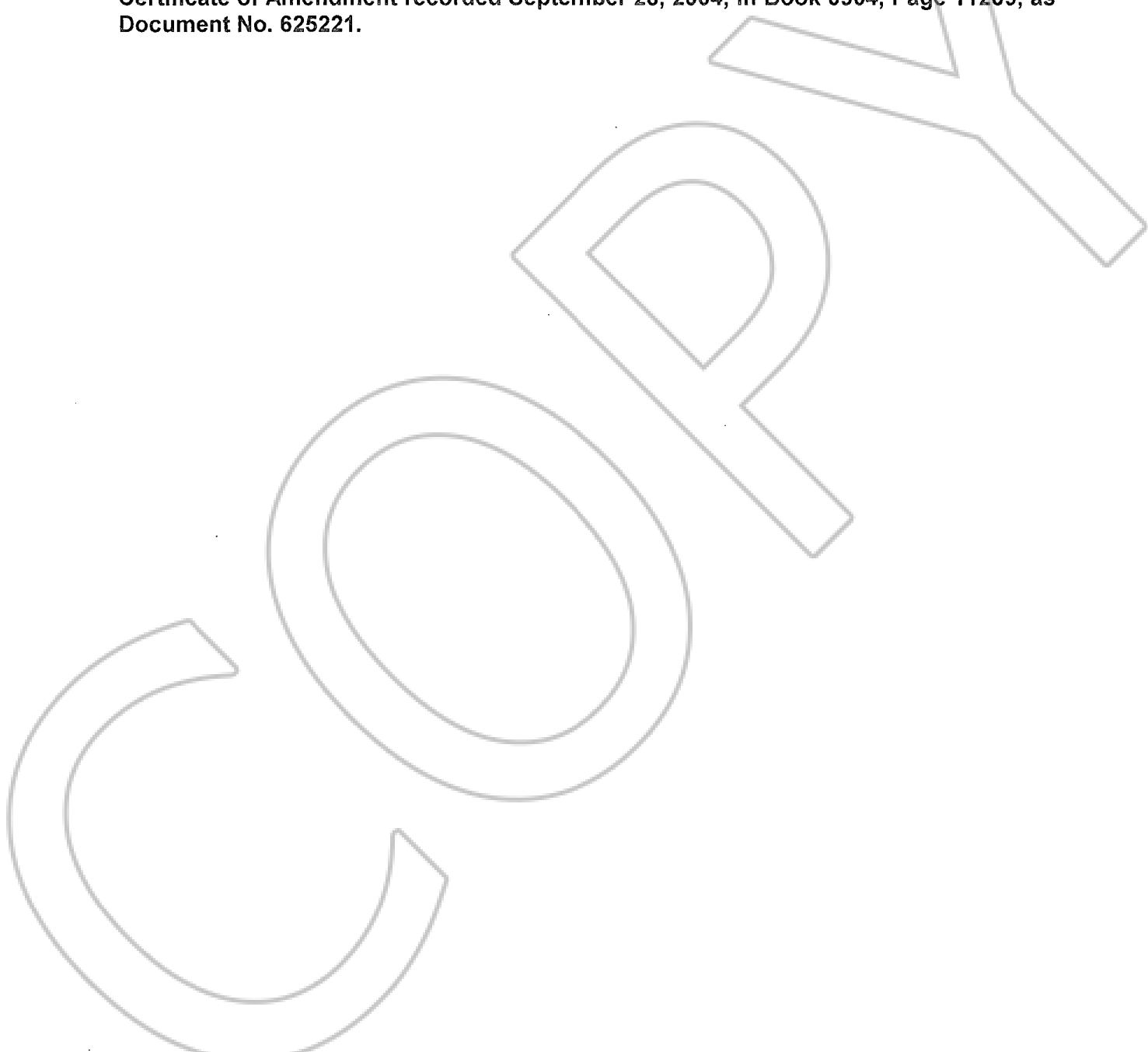
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 14, in Block D, as set forth on Final Subdivision Map LDA 01-047, A Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on October 18, 2002, in Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590 and by Certificate of Amendment recorded September 28, 2004, in Book 0904, Page 11209, as Document No. 625221.



SPACE BELOW FOR RECORDER

1. APN: 1220-03-210-016

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section #5 _____
- b. Explain Reason for Exemption: husband adding his spouse

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Peter Harrison</u>	Capacity <u>grantor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Peter Harrison</u>	Print Name: <u>Peter and Claire Harrison</u>
Address: <u>P.O. Box 1100</u>	Address: <u>P.O. Box 1100</u>
City/State/Zip: <u>Stateline, NV 89449</u>	City/State/Zip: <u>Stateline, NV 89448</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00243970-016dr</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)