



KAREN ELLISON, RECORDER

APN# 1320-32-702-101

Recording Requested by/Mail to:

Name: Gardnerville Water Company

Address: 1579 Virginia Ranch Road

City/State/Zip: Gardnerville NV 89410

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Utility Easement

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Mark Lovelady

Signature

Mark Lovelady

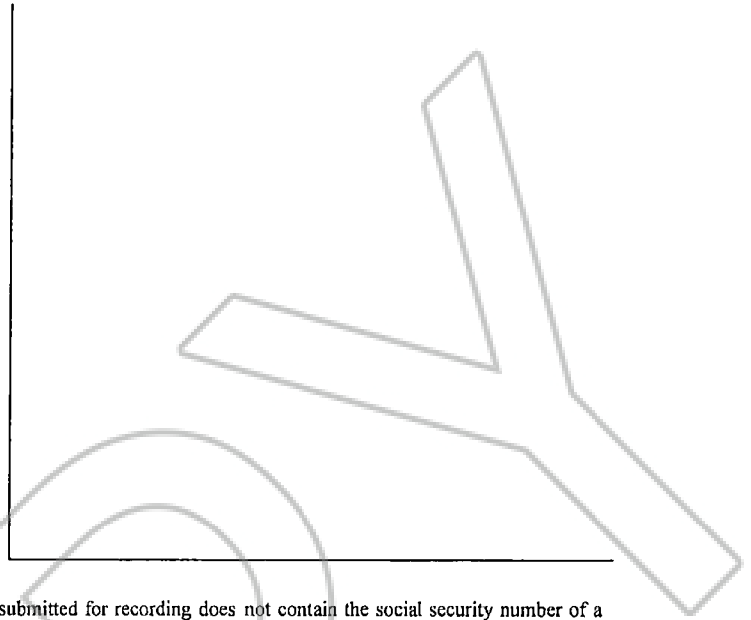
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

A.P.N. 1320-32-702-010

**Recording Requested By
And When Recorded Mail To:**

Gardnerville Water Company
1579 Virginia Ranch Road
Gardnerville, NV 89410



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239B.030.

UTILITY EASEMENT

THIS INDENTURE, made this 12 day of ~~March~~^{April} 2019, by and between, Trinity Lutheran Church, a Nevada non-profit corporation, hereinafter referred to as "GRANTOR," and GARDNERVILLE WATER COMPANY, Gardnerville, NV a Nevada non-profit corporation, hereinafter referred to as "GRANTEE".

WITNESSETH:

THAT FOR AND IN CONSIDERATION of the sum of one dollar (\$1.00), lawful money of the United States of America, receipt of which is hereby acknowledged, GRANTOR hereby grants to GRANTEE, its successors and assigns the right, privilege and authority to install, locate, improve, operate, maintain, replace, conveniently access and repair a waterline, together with other necessary or convenient appurtenances connected therewith, across, over, under, through and upon those lands and premises, situate in County of Douglas, State of Nevada, as indicated on the attached "Exhibits A and B" hereby incorporated by this reference.

TO HAVE AND TO HOLD said easement unto GRANTEE and unto its successors and assigns forever. In the event the easement area suffers damage due to GRANTEE'S activities, GRANTEE shall restore the area to its prior condition, or better.

IN WITNESS WHEREOF, the said GRANTOR has executed this instrument on the day and year first above written.

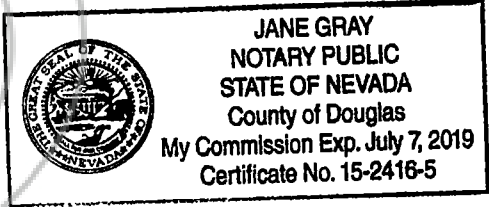
Trinity Lutheran Church
a Nevada non-profit corporation

By: Phil King
Phil King, President

STATE OF NEVADA)
 :SS
COUNTY OF DOUGLAS

On ~~March~~ ^{April} 1, 2019, personally appeared before me, a notary public, Phil King, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the president of Trinity Lutheran Church, a Nevada non-profit corporation, and who further acknowledged to me that he executed the foregoing deed on behalf of said entity.

Jane Gray
NOTARY PUBLIC



CERTIFICATE OF ACCEPTANCE

The undersigned hereby certifies that the interest in real property conveyed by the foregoing Utility Easement as authorized by Trinity Lutheran Church is accepted by the Gardnerville Water Company, pursuant to authority conferred by resolution of its Board of Directors and consents to the recordation of the Utility Easement.

Dated: ~~March~~ ^{April} 8, 2019

By:

Mark Lovelady
Mark Lovelady, General Manager

STATE OF NEVADA)
 :SS
COUNTY OF DOUGLAS)

On ~~February~~ ^{April} 8, 2019, personally appeared before me, a notary public, Mark Lovelady, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the General Manager of Gardnerville Water Company, a Nevada non-profit corporation, and who further acknowledged to me that he executed the foregoing acceptance on behalf of said entity.

Kristen Bennett
NOTARY PUBLIC



EXHIBIT A

**20' WATER EASEMENT
(Over A.P.N. 1320-32-702-010)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

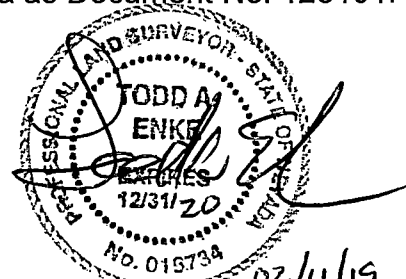
A 20' wide strip of land for water easement purposes located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the westerly corner of Parcel 4A-C as shown on the Parcel Map for Cowper Hamilton Building, Inc. filed for record December 13, 1985 in the office of Recorder, Douglas County, Nevada as Document No. 128101, said point also falling on the northerly line of Douglas Avenue;

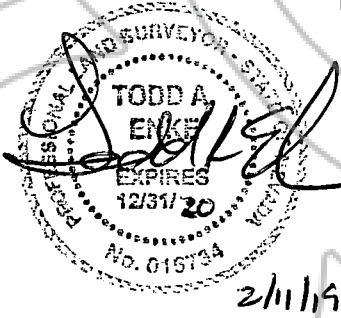
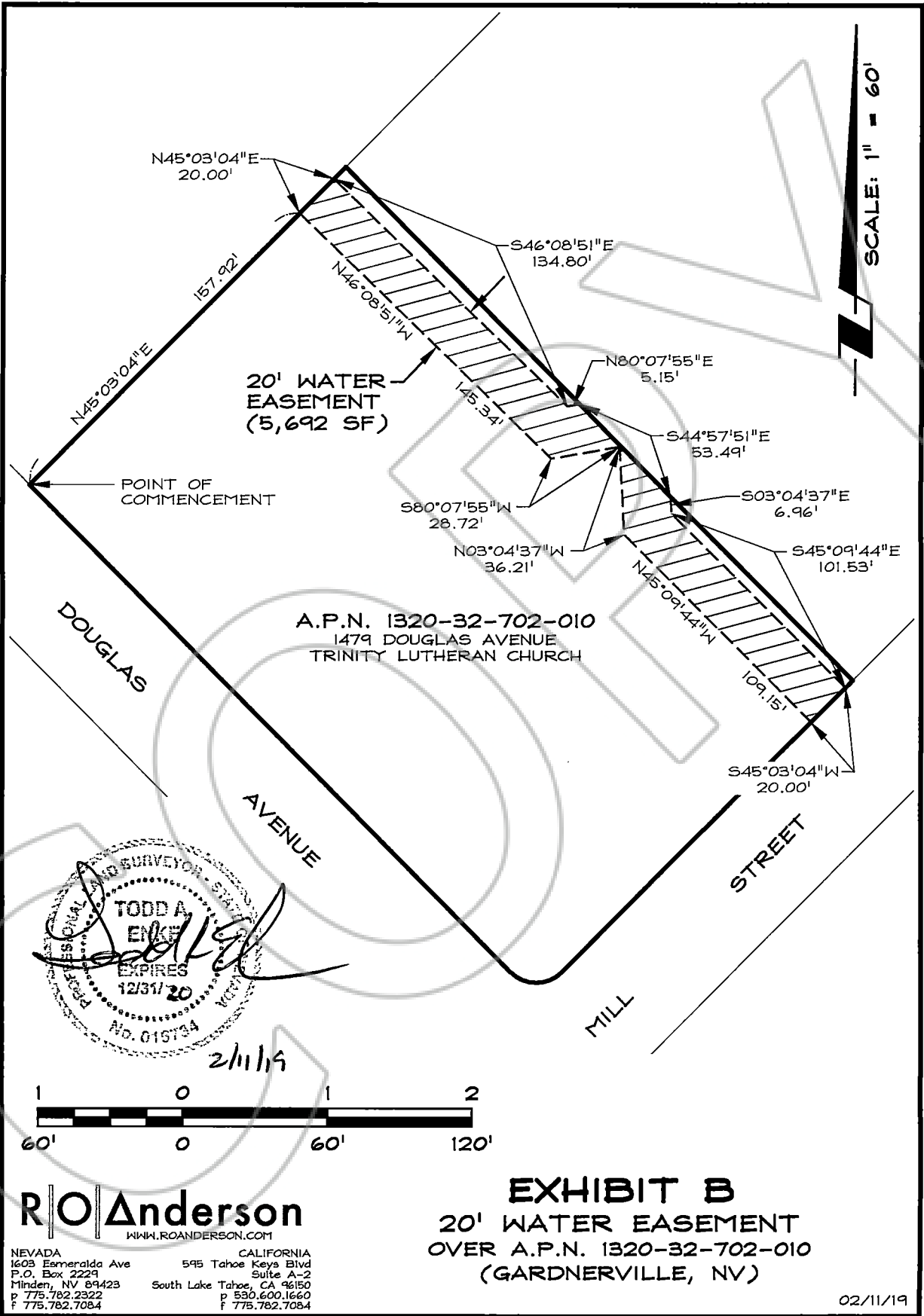
thence along westerly line of said Parcel 4A-C, North 45°03'04" East, 157.92 feet, the POINT OF BEGINNING;
thence continuing along said westerly line of Parcel 4A-C, North 45°03'04" East, 20.00 feet;
thence leaving said westerly line of Parcel 4A-C, South 46°08'51" East, 134.80 feet;
thence North 80°07'55" East, 5.15 feet;
thence South 44°57'51" East, 53.49 feet;
thence South 03°04'37" East, 6.96 feet;
thence South 45°09'44" East, 101.53 feet, said point falling on the westerly line of Mill Street;
thence along said westerly line of Mill Street, South 45°03'04" East, 20.00 feet;
thence leaving said westerly line of Mill Street, North 45°09'44" West, 109.15 feet;
thence North 03°04'37" West, 36.21 feet;
thence South 80°07'55" West, 28.72 feet;
thence North 46°08'51" West, 145.34 feet to the POINT OF BEGINNING, containing 5,692 square feet more or less.

The Basis of Bearing of this description is the northerly line of Douglas Avenue as shown on the Parcel Map for Cowper Hamilton Building, Inc. filed for record December 13, 1985 in the office of Recorder, Douglas County, Nevada as Document No. 128101.

Prepared By: Todd A. Enke, P.L.S. 19734
R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



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R|O|Anderson
 WWW.ROANDERSON.COM

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EXHIBIT B
20' WATER EASEMENT
OVER A.P.N. 1320-32-702-010
(GARDNERVILLE, NV)

02/11/19