DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-927779

Pgs=4 \$35.00

ETRCO

04/12/2019 10:37 AM

APN#: 1320-23-002-032

RPTT: \$0.00

KAREN ELLISON, RECORDER

E03

Recording Requested By: Western Title Company

Escrow No.: 103252-WLD When Recorded Mail To: Travis J. Boggs and Jennifer M. **Boggs** 1848 Painted Desert Dr. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Travis Boggs and Jennifer Boggs, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Travis J. Boggs and Jennifer M. Boggs, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/05/2019

Grant, Bargain and Sale Deed - Page 2 Travis Boggs Jennifer Boggs STATE OF NEVADA $\}$ ss **COUNTY OF DOUGLAS** This instrument was acknowledged before me on April 8, 2019, By Travis Boggs and Jennifer Boggs. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 17 as shown on the Map (PD 99-12-01) of GRANDVIEW ESTATES, PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 6, 2003, File No. 562908.

PARCEL 2:

A Non-Exclusive Stormwater Drainage Easement as set forth in grant of Stormwater Drainage Easement and Maintenance Agreement dated June 27, 2011, recorded July 22, 2011 as Instrument No. 786781 of Official Records.

Assessor's Parcel Number(s): 1320-23-002-032



STATE OF NEVADA **DECLARATION OF VALUE**

 Assessors Parcel Number(s) a) 1320-23-002-032

2.	Type of Property:		FOR REC	ORDERS O	PTIONA	L USE ONL	Y
	a) Vacant Land	b) Single Fam. Res.					•
	c) Condo/Twnhse	d) □ 2-4 Plex					
	e) Apt. Bldg	f) Comm'l/Ind'l			A11 41	#FFR*##################################	
	g) ☐ Agricultural	h) ☐ Mobile Home	T				
	i) Other	_				_ \	4.
_		_					1
3.	Total Value/Sales Price of I		\$0.00				
	Deed in Lieu of Foreclosure Transfer Tax Value:	e Only (value of property		\rightarrow	~~~~~	*	
	Real Property Transfer Tax	Dua	\$0.00 \$0.00				\rightarrow
	real Property Transfer Tax	Due.	50.00				
4.	If Exemption Claimed:			///			
	a. Transfer Tax Exemption per NRS 375.090, Section #3						
		Exemption: adding mid		esting, vesting	e doc no. 8	<u>62606</u>	
5.	Partial Interest: Percentage The undersigned declares at 375.110, that the information supported by documentation parties agree that disalloware result in a penalty of 10% of the support of 10% of the support of 10% of 10% of the support of 10% of 10% of the support of 10%	nd acknowledges, under on provided is correct to n if called upon to substa nce of any claimed exem	penalty of per the best of the antiate the info aption, or other	ir informatior rmation provi r determinatio	and belie ided hereir	f, and can be n. Furthermo	re, the
Dur	enant to NDS 375 030 the l	Puvan and Callan shall t	sa iaintle and	annamatta tin	L1- 6		
owe	suant to NRS 375.030, the l d.	Juyer and Seller shall t	be jointry and	severally ha	oie ior au	y additional	amount
	ature		Capacity	FSCINI	Aso.	u. }	
Sign	ature		Capacity	Escron	9	4. 1. 4.	
/							
	SELLER (GRANTOR) INF		BUYER (GRANTEE) INFORMATION				
(REQUIRED)			(REQUIRED)				
Prin Nam		enniter Boggs	Print Name:	Travis J. Bo	iggs and Je	nnifer M. Bo	ggs
	ress: 1848 Painted Deser	t Dr	Address:	1848 Painte	d Desert D	147	
City:	****	(t.)1.	City:	Minden	u Desert D	· I .	
State		Zip: 89423	State:	NV	Zip:	89423	W
1		/ /					
<u>CON</u>	<u> 1PANY/PERSON REQUES</u>	TING RECORDING					
	(required if not the seller or buye	er)					

City/State/Zip: Gardnerville, NV 89410

Print Name: eTRCo, LLC. On behalf of Western Title Company

1362 Highway 395, Ste. 109

Douglas Office

Address:

Esc. #: 103252-WLD