

APN#: 1220-21-610-064

RPTT: \$1,170.00

DOUGLAS COUNTY, NV **2019-927785**
RPTT:\$1170.00 Rec:\$35.00
\$1,205.00 Pgs=4 **04/12/2019 11:25 AM**
ETRCO
KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

Escrow No.: 103380-WLD

When Recorded Mail To:

Catherine A. Tison

1324 Honeybee Lane

Gardnerville, NV 89460

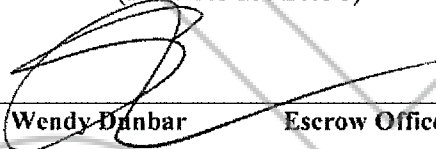
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Wendy Danbar

Escrow Officer

****This document is executed in counterpart and is to be deemed one document**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Gurner, a married man as his sole and separate property as to an undivided 50% interest and Seth Walker, a married man as his sole and separate property, as to an undivided 50% interest, as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Catherine A. Tison, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 466, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as Document No. 66512 and on Record of Survey recorded October 1, 1982, in Book 1082, Page 6, as Document No. 71399, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/08/2019

[Signature]
John Gurner

Seth Walker

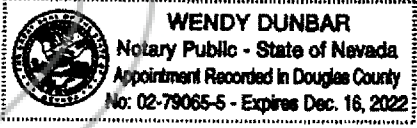
STATE OF Nevada

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on
4.9.19

By John Gurner.



[Signature]

Notary Public

STATE OF _____

COUNTY OF _____

} ss

This instrument was acknowledged before me on

By Seth Walker.

Notary Public

John Gurner
[Signature]
Seth Walker

STATE OF _____ } ss
COUNTY OF _____

This instrument was acknowledged before me on

By John Gurner.

Notary Public

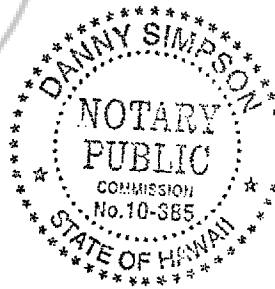
STATE OF Hawaii } ss
COUNTY OF Mau

This instrument was acknowledged before me on
April 8, 2019

By Seth Walker.

[Signature]
Notary Public

DANNY SIMPSON
My commission expires 11/14/2022

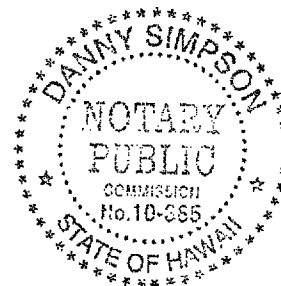


Date: 4/8/2019 # Pages: 2

Notary Name: Danny Simpson Second Circuit

Doc. Description: Grant, Bargain and Sale Deed

[Signature] 4/8/2019
Notary Signature



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-21-610-064

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY NOTES: _____ _____ _____
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3. Total Value/Sales Price of Property:	\$300,000.00
Deed in Lieu of Foreclosure Only (value of property)	(
Transfer Tax Value:	\$300,000.00
Real Property Transfer Tax Due:	\$1,170.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: John Gurner & Seth Walker
 Address: P.O. Box 5593
 City: Stateline
 State: NV Zip: 89449

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Catherine A. Tison
 Address: 1324 Honeybee Lane
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 103380-WLD