

APN: 1220-10-511-001

WHEN RECORDED MAIL TO:

Sierra Nevada SW Enterprises
Yb JAMES Bradshaw
3534 N 700 E
South Ogden, Ut 84414

ESCROW NO: 42041865-420-MS6

SUBSTITUTION OF TRUSTEE AND DEED OF PARTIAL RECONVEYANCE

Jack Bryan Willis, Trustee of the Jack Bryan Willis Revocable Trust dated July 1, 1992, the Owner and holder of the Note secured by the Deed of Trust dated January 17, 2003 made by Sierra Nevada SW Enterprises, LTD., a Nevada limited liability company, as Trustor to Western Title Company, Inc. as Trustee, for the benefit of Jack Bryan Willis, Trustee of the Jack Bryan Willis Revocable Trust dated July 1, 1992, as Beneficiary, which Deed of Trust was recorded January 22, 2003 in the Office of the County Recorder of Douglas County, Nevada in Book 0103 as Page No. 08840, hereby substitutes Jack Bryan Willis, Trustee of the Jack Bryan Willis Revocable Trust dated July 1, 1992 as Trustee in lieu of the above named Trustee under the Deed of Trust, and requests the Deed of Trust be partially reconveyed.

Jack Bryan Willis, Trustee of the Jack Bryan Willis Revocable Trust dated July 1, 1992 hereby accept(s) said appointment as Trustee under the Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust, does hereby reconvey to the PERSON OR PERSONS LEGALLY ENTITLED THERETO, but without warranty, a portion of the estate, title and interest now held by it under said Deed of Trust.

IN WITNESS WHEREOF the undersigned have caused this instrument to be executed on this

Am day of April, 2019.

Jack Bryan Willis, Trustee of the Jack Bryan Willis Revocable Trust dated July 1, 1992 as Beneficiary

Jack Bryan Willis, Trustee of the Jack Bryan Willis Revocable Trust dated July 1, 1992 as Substituted Trustee

Jack Bryan Willis
Jack Bryan Willis, trustee

Jack Bryan Willis, trustee

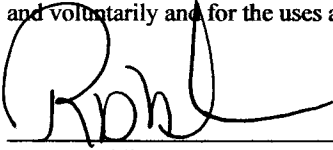
Jack Bryan Willis
Jack Bryan Willis, trustee

Jack Bryan Willis, trustee

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STATE OF Nevada)
)ss.
COUNTY OF Douglas)

On this 4 day of April, 2019, personally appeared before me, a Notary Public in and for said County and State, Jack Bryan Willis, Trustee of the Jack Bryan Willis Revocable Trust dated July 1, 1992 known to me to be, or proven on the basis of satisfactory evidence to be, the person(s) described herein, who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.



Notary Public

My commission exp.: 4/10/19



Rishete L. Thompson
99-54931-5
4/10/2019

EXHIBIT A

PARCEL 1:

All that certain real property situate in a portion of Section Ten (Sec. 10), Township Twelve North (T.12N.), Range Twenty East (R.20E.), Mount Diablo Meridian, County of Douglas, State of Nevada, further described as a portion of "Block 'A' as shown on Final Commercial Subdivision Map for The Marketplace at Virginia Ranch (Phase 1) recorded April 12, 2013 as File No. 2013-821570 in the Official Records of Douglas County, Nevada, and being more particularly described as follows:

COMMENCING at the Northwest Corner (NW Cor) of said Block 'A', also being a point on the Southeasterly right-of-way of Grant Avenue (width varies), marked by a 5/8-inch rebar and plastic cap stamped "PLS 11172", marked by a 5/8-inch rebar and plastic cap stamped "PLS 11172", from which the Northwest Corner (NW Cor) of Sec. 10 bears South 23°04'47" East, 6424.30 feet;

THENCE departing said NW Cor and said right-of-way and along the Northerly line of said Block 'A', South 31°47'39" East, 22.98 feet to the beginning of a tangent curve to the left;

THENCE southeasterly, 75.18 feet along the arc of a 332.50 foot radius curve through a central angle of 12°57'17";

THENCE continuing along said northerly line, South 44°44'56" East, 666.83 feet to an angle point in said northerly line, marked by a 5/8-inch rebar and plastic cap stamped "PLS 11172";

THENCE continuing along said northerly line, North 45°14'39" East, 25.00 feet to the POINT OF BEGINNING;

THENCE continuing along said northerly line, North 45°14'39" East, 256.03 feet to an angle point in said northerly line and to a point on the southerly right-of-way of Larson Way (60-foot wide), marked by a 5/8-inch rebar and plastic cap stamped "PLS 11172";

THENCE along said southerly right-of-way and said northerly line, South 50°20'59" East, 110.00 feet to the beginning of a tangent curve to the right, marked by a 5/8-inch rebar and plastic cap stamped "PLS 11172";

THENCE southerly 31.42 feet along the arc of a 20.00 foot radius curve through a central angle of 90°00'00" to the easterly line of said Block 'A' and the westerly right-of-way of the aforementioned Charlotte Way, marked by a 5/8-inch rebar and plastic cap stamped "PLS 11172";

THENCE along said easterly line and westerly right-of-way, South 39°39'01" West, 65.21 feet to the beginning of a tangent curve to the left, marked by a 5/8-inch rebar and plastic cap stamped "PLS 11172";

THENCE southeasterly, 93.08 feet along a curve to the left having a radius of 530.00 feet and a central angle of 10°03'45", marked by a 5/8-inch rebar and plastic cap stamped "PLS 11172";

THENCE continuing along said easterly line and said westerly right-of-way, South 29°35'16" West, 96.12 feet;

THENCE departing said easterly line and said westerly right-of-way, North 44°44'56" West, 180.77 feet to the POINT OF BEGINNING.

Said land is also shown as Parcel 4 on the Record of Survey for Sierra Nevada SW Enterprises, LTD., Record of Survey Map No. 2019-925665, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on February 12, 2019, as File No. 2019-925665, Official Records.

APN: a portion of 1220-10-511-001

Document No. 2019-925664 is provided pursuant to the requirements of Section 6 NRS 111.312

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